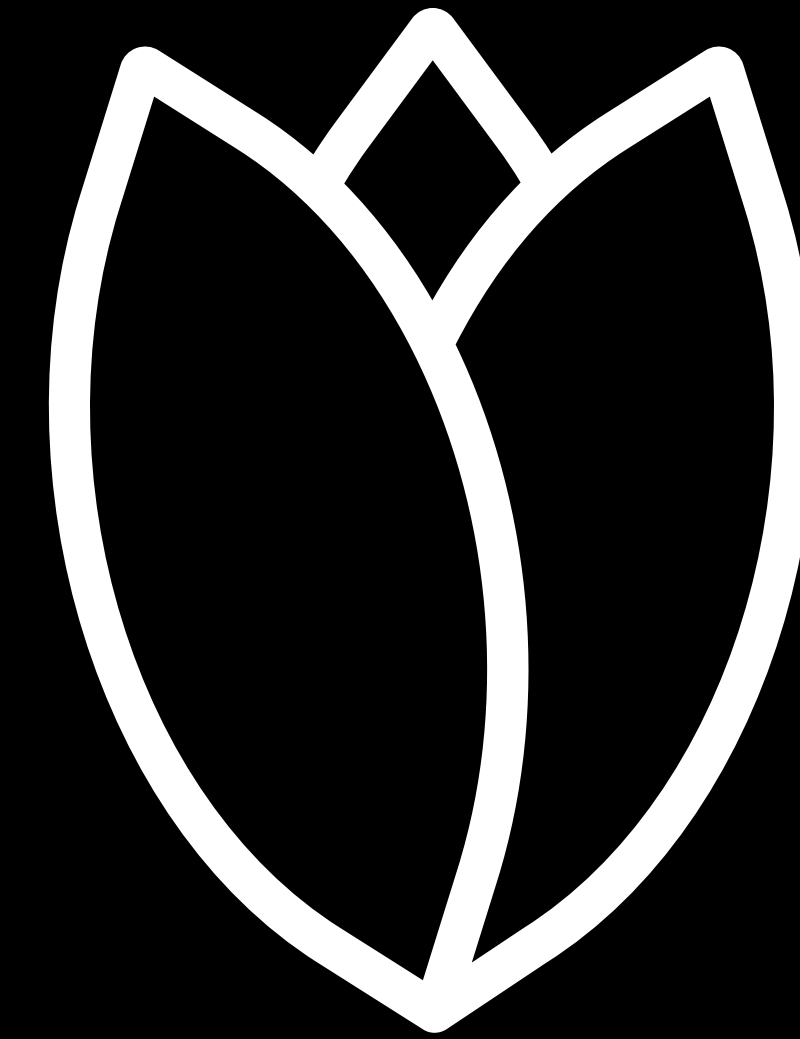
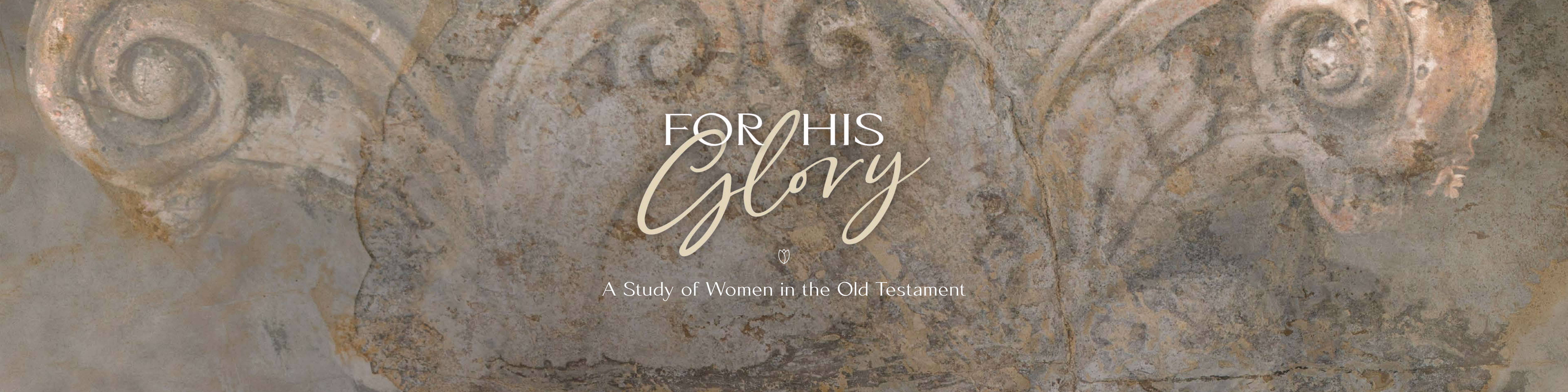




A T H E Y W O M E N

The background of the entire image is a close-up, high-resolution photograph of ancient stone carvings. It features several large, weathered faces of humans, likely from an ancient civilization, carved into a dark, textured stone. The faces are partially obscured by shadows and the rough texture of the stone, giving it a historical and aged appearance. The lighting highlights the contours of the faces and the intricate details of the carvings.

FOR HIS *Glory*



A Study of Women in the Old Testament



VICTIMHOOD

Bitterness

HEBREWS 12:15

“No root of
bitterness”



Thanksgiving

PHILIPPIANS 4:6

“In everything...
thanksgiving”



Contentment

2 CORINTHIANS 12:10

“I am content”

¹ I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a *living sacrifice*, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

ROMANS 12:1-2



"Discipline, for the Christian, begins with the body. We have only one. It is this body that is the primary material given to us for sacrifice. We cannot give our hearts to God and keep our bodies for ourselves."

Elisabeth Elliot

ROMANS 12:9-21

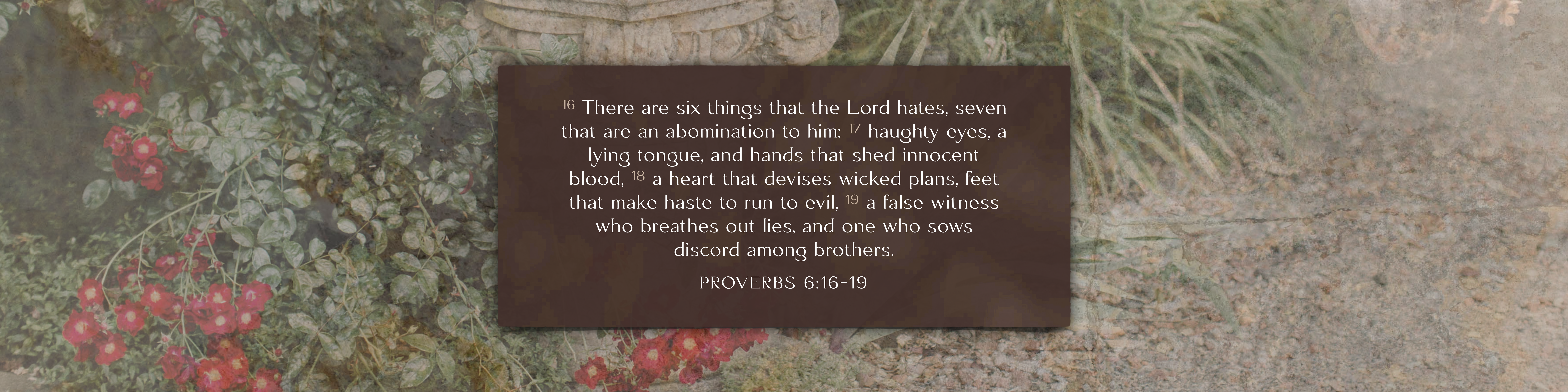


ROMANS 12:9-13

Checklist

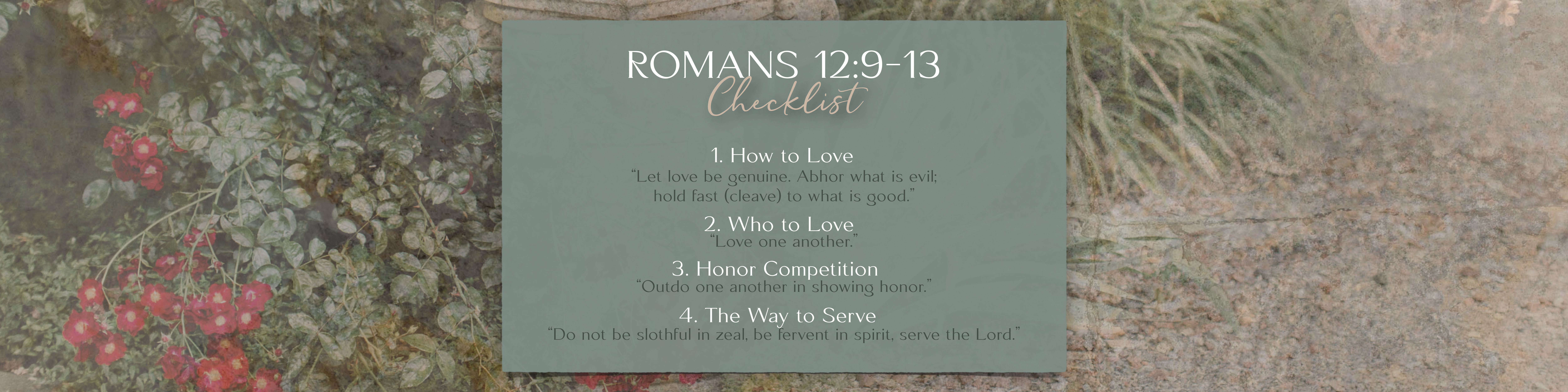
1. How to Love

“Let love be genuine. Abhor what is evil; hold fast (cleave) to what is good.”



¹⁶ There are six things that the Lord hates, seven
that are an abomination to him: ¹⁷ haughty eyes, a
lying tongue, and hands that shed innocent
blood, ¹⁸ a heart that devises wicked plans, feet
that make haste to run to evil, ¹⁹ a false witness
who breathes out lies, and one who sows
discord among brothers.

PROVERBS 6:16-19



ROMANS 12:9-13

Checklist

1. How to Love

“Let love be genuine. Abhor what is evil;
hold fast (cleave) to what is good.”

2. Who to Love

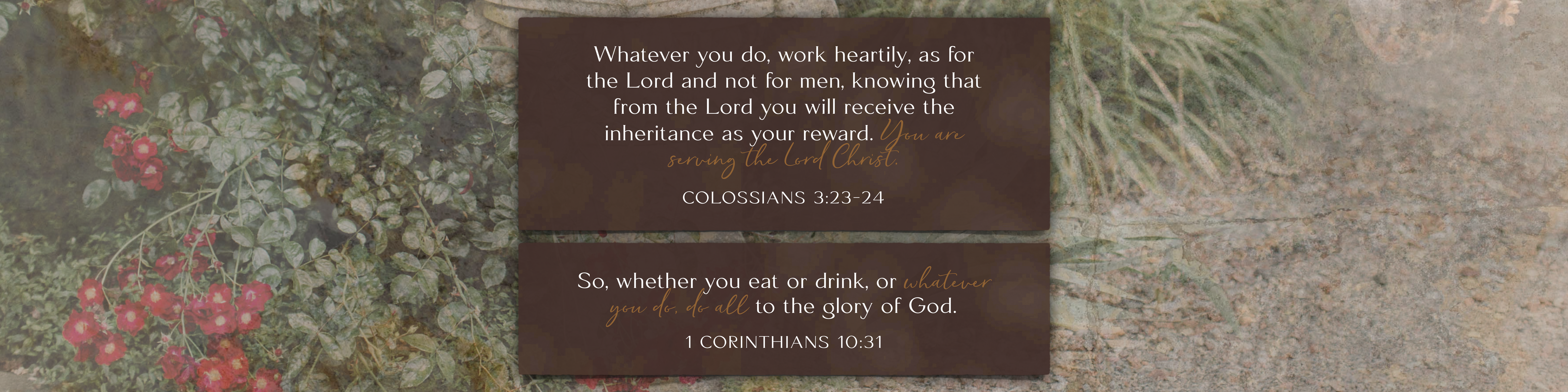
“Love one another.”

3. Honor Competition

“Outdo one another in showing honor.”

4. The Way to Serve

“Do not be slothful in zeal, be fervent in spirit, serve the Lord.”

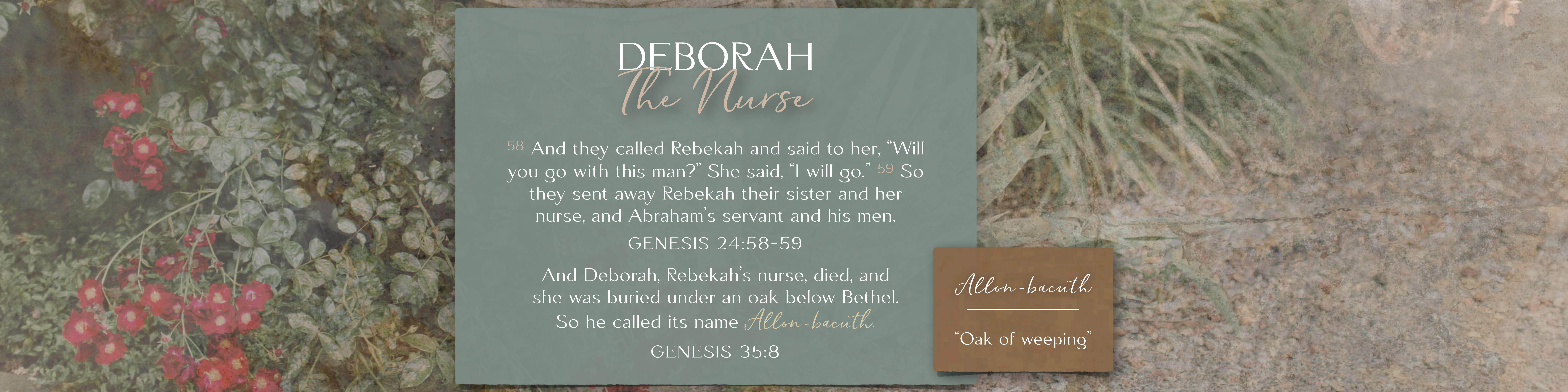


Whatever you do, work heartily, as for
the Lord and not for men, knowing that
from the Lord you will receive the
inheritance as your reward. *You are
serving the Lord Christ.*

COLOSSIANS 3:23-24

So, whether you eat or drink, or *whatever
you do, do all* to the glory of God.

1 CORINTHIANS 10:31



DEBORAH

The Nurse

⁵⁸ And they called Rebekah and said to her, “Will you go with this man?” She said, “I will go.” ⁵⁹ So they sent away Rebekah their sister and her nurse, and Abraham’s servant and his men.

GENESIS 24:58-59

And Deborah, Rebekah’s nurse, died, and she was buried under an oak below Bethel.

So he called its name *Allon-bacuth*.

GENESIS 35:8

Allon-bacuth

“Oak of weeping”



"We are to spend
and to be spent, not
to lay ourselves up
in lavender, and
nurse our flesh."

C.H. Spurgeon



ROMANS 12:9-13

Checklist

1. How to Love

“Let love be genuine. Abhor what is evil;
hold fast (cleave) to what is good.”

2. Who to Love

“Love one another.”

3. Honor Competition

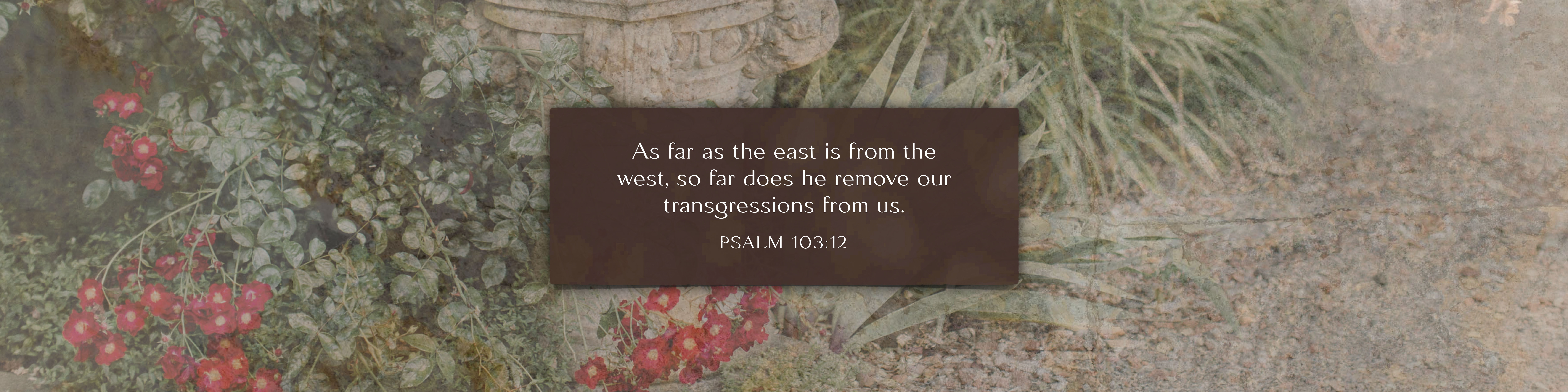
“Outdo one another in showing honor.”

4. The Way to Serve

“Do not be slothful in zeal, be fervent in spirit, serve the Lord.”

5. Choose JOY

“Rejoice in hope,”

A detailed painting of a garden scene. In the foreground, there are clusters of red roses with yellow centers, surrounded by lush green foliage. A stone balustrade with intricate carvings runs across the middle ground. In the background, more greenery and a stone wall are visible. The overall style is classical and realistic.

As far as the east is from the
west, so far does he remove our
transgressions from us.

PSALM 103:12



ROMANS 12:9-13

Checklist

1. How to Love

“Let love be genuine. Abhor what is evil; hold fast (cleave) to what is good.”

2. Who to Love

“Love one another.”

3. Honor Competition

“Outdo one another in showing honor.”

4. The Way to Serve

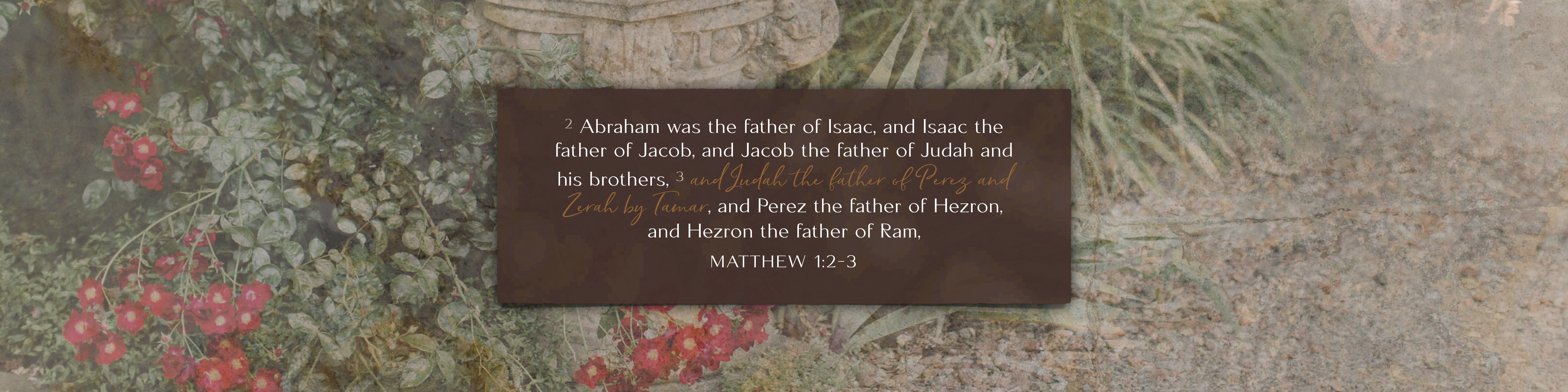
“Do not be slothful in zeal, be fervent in spirit, serve the Lord.”

5. Choose JOY

“Rejoice in hope,”

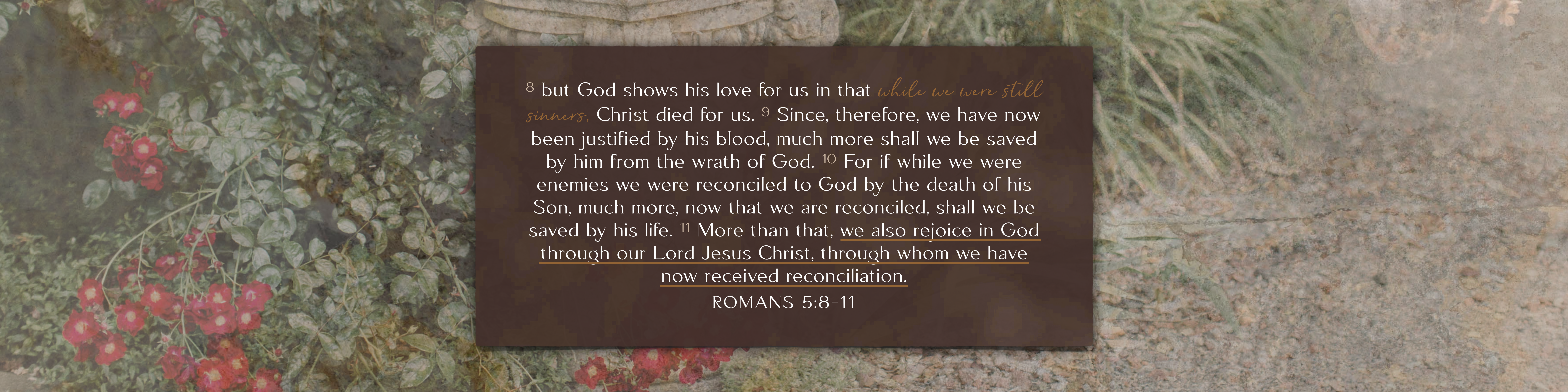
6. How to Face Trial

“Be patient in tribulation.”



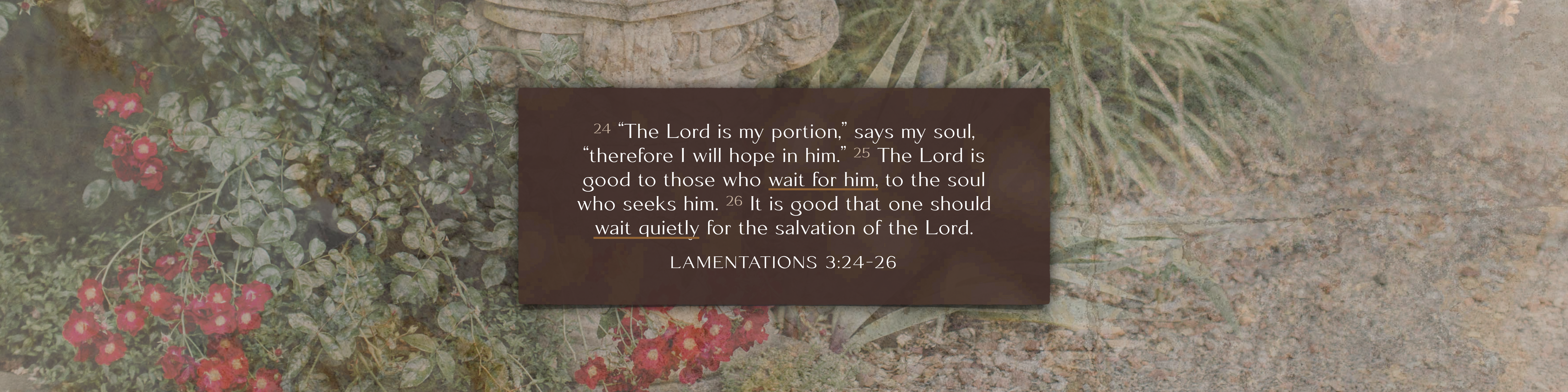
² Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, ³ *and Judah the father of Perez and Zerah by Tamar*, and Perez the father of Hezron, and Hezron the father of Ram,

MATTHEW 1:2-3



⁸ but God shows his love for us in that *while we were still sinners*, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

ROMANS 5:8-11



²⁴ “The Lord is my portion,” says my soul,
“therefore I will hope in him.” ²⁵ The Lord is
good to those who wait for him, to the soul
who seeks him. ²⁶ It is good that one should
wait quietly for the salvation of the Lord.

LAMENTATIONS 3:24-26



ROMANS 12:9-13

Checklist

1. How to Love

“Let love be genuine. Abhor what is evil; hold fast (cleave) to what is good.”

2. Who to Love

“Love one another.”

3. Honor Competition

“Outdo one another in showing honor.”

4. The Way to Serve

“Do not be slothful in zeal, be fervent in spirit, serve the Lord.”

5. Choose Joy

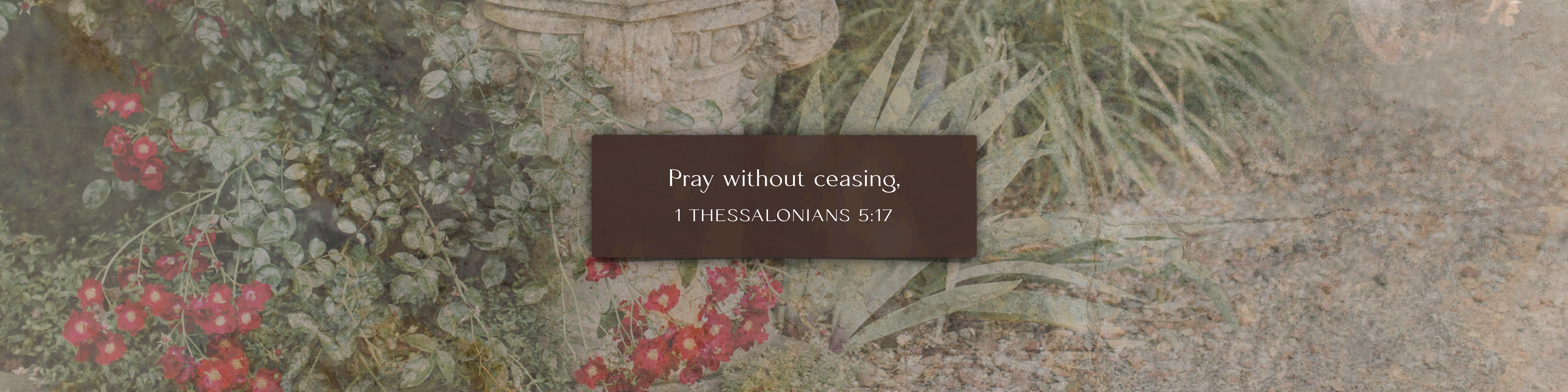
“Rejoice in hope,”

6. How to Face Trial

“Be patient in tribulation.”

7. In EVERYTHING...Pray

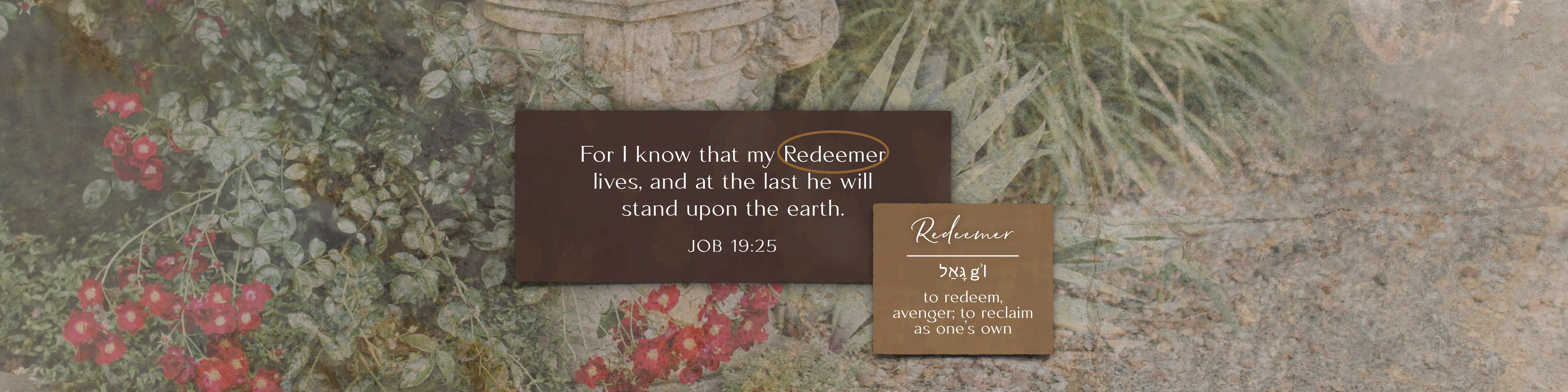
“Be constant in prayer.”

The background is a rich, textured oil painting of a garden. On the left, a dense cluster of red roses with yellow centers and green leaves is in full bloom. To the right, a large agave plant with long, pointed, grey-green leaves stands prominently. In the background, a stone balustrade with classical carvings is visible. The overall color palette is dominated by earthy greens, reds, and greys, with a soft, painterly texture.

Pray without ceasing,
1 THESSALONIANS 5:17

A detailed painting of a garden scene. On the left, a bush of red roses with green leaves is in full bloom. In the center, a stone wall with a carved face is visible. To the right, there are more green plants and a stone path. A semi-transparent brown rectangle is overlaid in the center, containing the text "ROMANS 12:14-21" in white, serif, all-caps font.

ROMANS 12:14-21



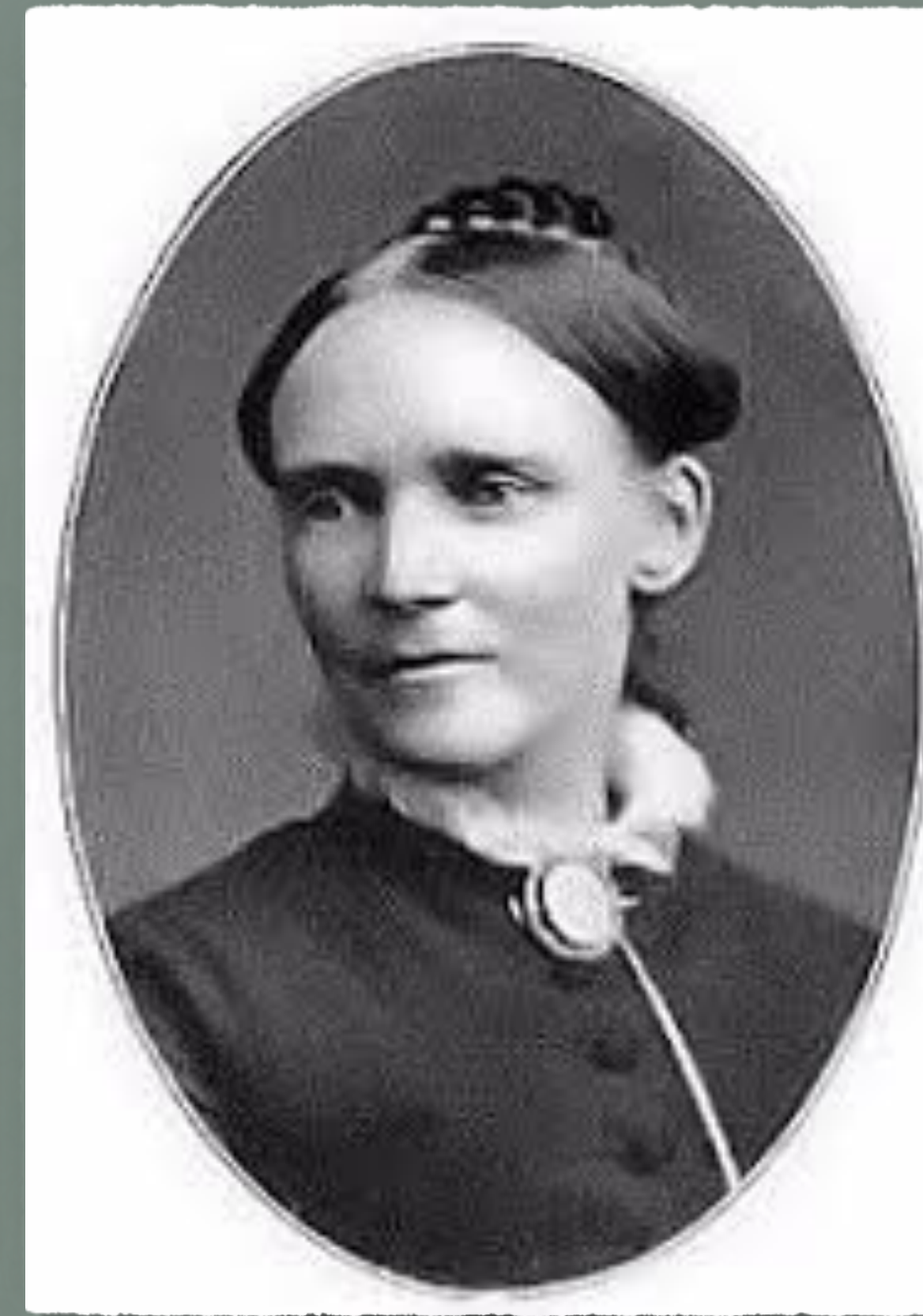
For I know that my Redeemer
lives, and at the last he will
stand upon the earth.

JOB 19:25

Redeemer

לְנָאֵלִי

to redeem,
avenger; to reclaim
as one's own

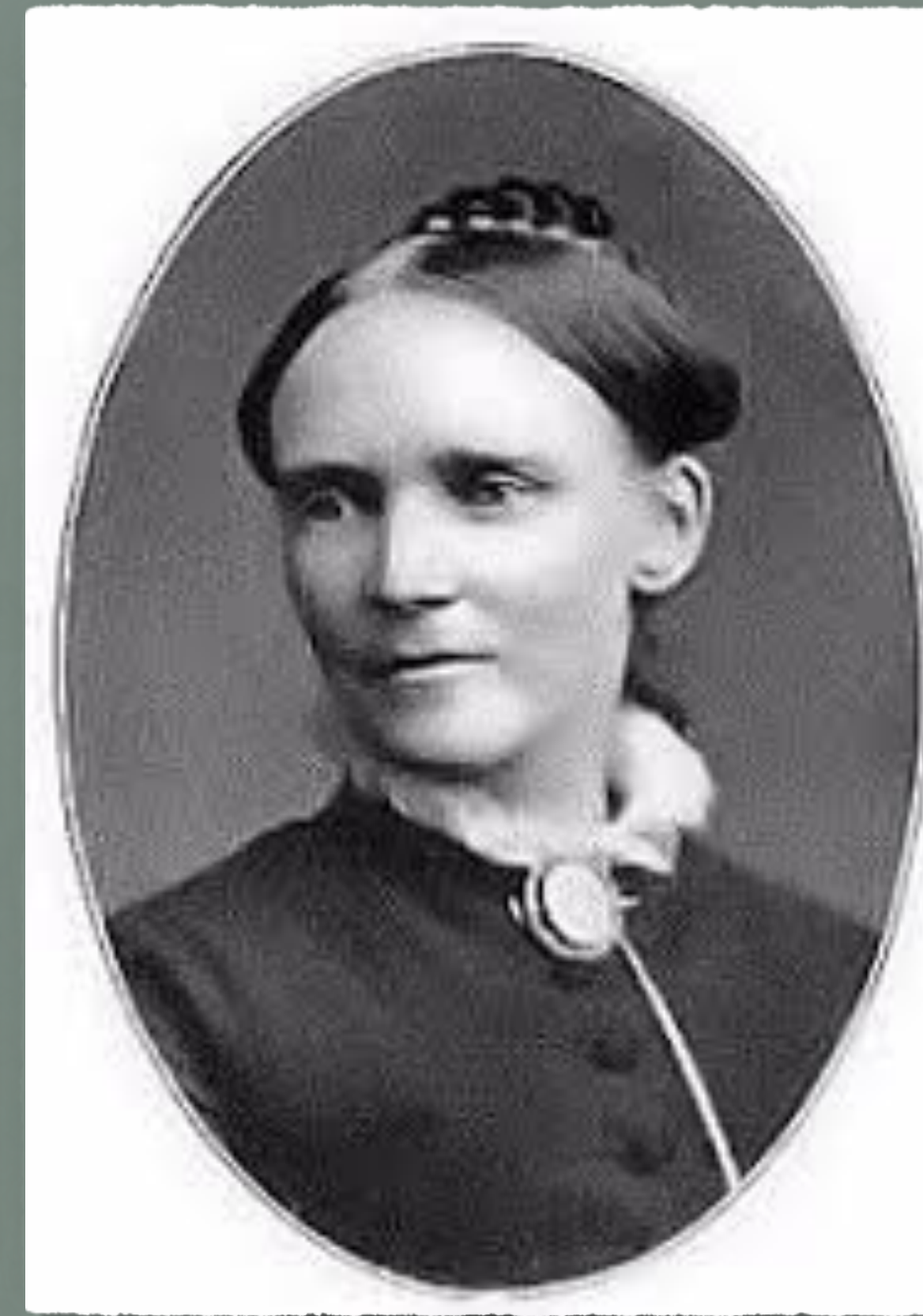


Francis Ridley Havergal
1836-1879

Take my life, and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise,
Let them flow in ceaseless praise.

Take my hands, and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee,
Swift and beautiful for Thee.

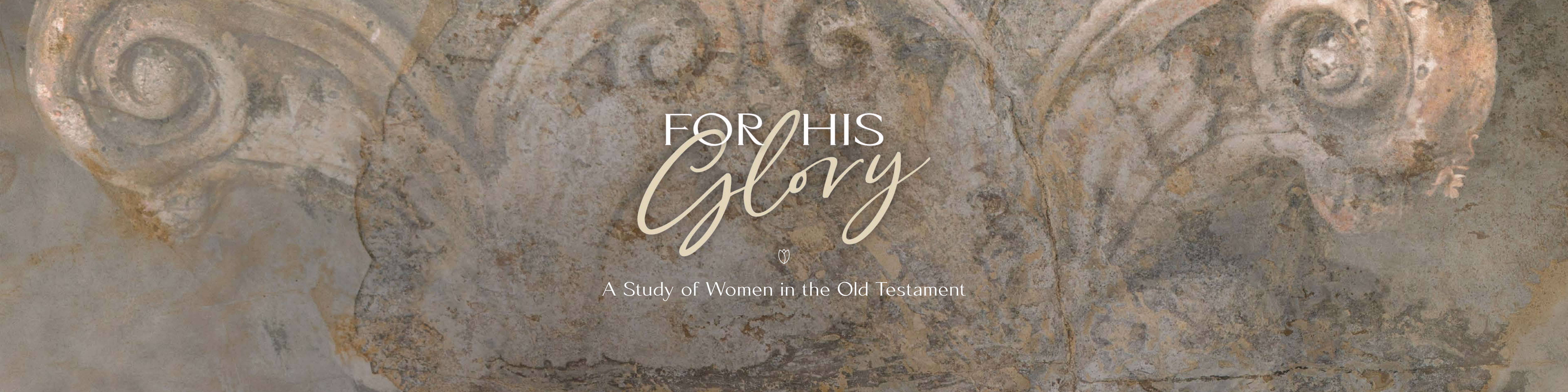
Take my voice, and let me sing
Always, only, for my King;
Take my lips, and let them be
Filled with messages from Thee,
Filled with messages from Thee.



Francis Ridley Havergal
1836-1879

Take my silver and my gold;
Not a mite would I withhold;
Take my intellect, and use
Every power as Thou shalt choose,
Every power as Thou shalt choose.

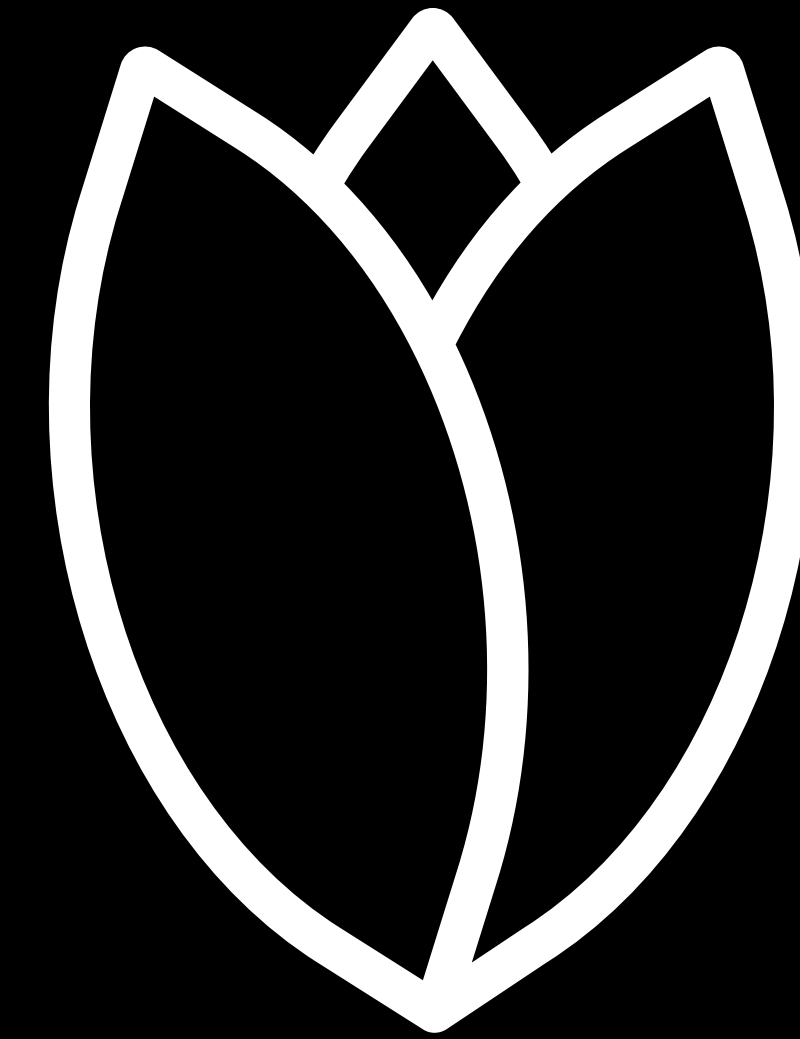
Take my will, and make it Thine;
It shall be no longer mine.
Take my heart; it is Thine own;
It shall be Thy royal throne,
It shall be Thy royal throne.

The background of the entire image is a close-up, high-resolution photograph of ancient stone carvings. It features several large, weathered faces carved into a dark, textured stone. The faces are partially obscured by shadows and the rough texture of the stone, giving it a historical and aged appearance. The lighting highlights the contours of the faces and the intricate details of the carvings.

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A T H E Y W O M E N