



A wide-angle photograph of a weathered stone wall under a clear blue sky. The wall is constructed from large, irregular, light-brown stone blocks. A horizontal wooden plank, serving as a sign, is mounted on the wall. The sign has a light tan, slightly textured surface and features the text 'Acts 21:10-14' in a black, serif font. The text is underlined. Two vertical ropes are attached to the top of the wall, one on the left and one on the right, both tied in knots at the top. A small, green, bushy plant grows from the top of the wall, centered behind the sign.

Acts 21:10-14

Handwritten text in Hebrew script, likely a manuscript fragment.

Maturus, Sanctus, Blandina, en eenen Jongeling uyt Pontius,
aen den waterftroom Rhone, seer jammerlijk gemartelceert,
ontrent Anno 172.



ESTIMATI-SVMAS-SICVT-OVES-OCCISICAE-F-SALVI



M. ANTONINO VERO - IMI -
A. IN GALLIIS CHRISTIANI - EXTREMA - OMNIA PATIVITVR
B. BLANDINA VICTI - ANIMI MVLTIERI - SAPE ARIST - EL RIS - OBIE
C. UTIUS - CANDENTI - SEDEO - MVLTIV - CREARI - CORN - IACTVR
D. PONTICVS - QVINDE - IM - ANNO - PUNA - DOLIS - CENTVLVS
DIRIS - CRVCIATIBVS - NECATVR - ALI - ALIA - PASSI -

Isa Breckinridge
THE
ECCLESIASTICAL HISTORY
OF
EUSEBIUS PAMPHILUS,
BISHOP OF CAESAREA IN PALESTINE.
IN TEN BOOKS.
TRANSLATED FROM THE ORIGINAL
BY THE REV. C. F. SMITH, A. M.
ADVOCATE GENERAL OF THE UNIVERSITY OF BOSTON.
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70 CHRISTIANS BEHEADED IN CONGO CHURCH

1

ARE YOU WILLING TO

DIE TO SIN

ROMANS 6:1-7

¹I beseech you therefore,
brethren, by the mercies of
God, that ye present your
bodies **a living sacrifice**, holy,
acceptable unto God, which is
your reasonable service.

— Romans 12:1

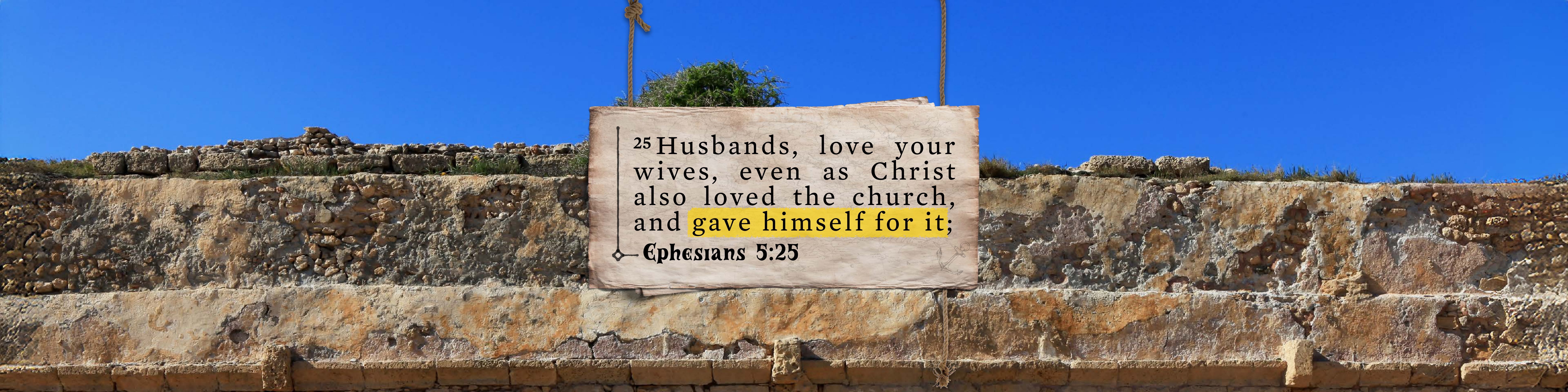


2

ARE YOU WILLING TO

DIE TO SELF

MATTHEW 16:24-27



25 Husbands, love your
wives, even as Christ
also loved the church,
and gave himself for it;
— Ephesians 5:25

³Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. ⁴Look not every man on his own things, but every man also on the things of others. ⁵Let this mind be in you, which was also in Christ Jesus...

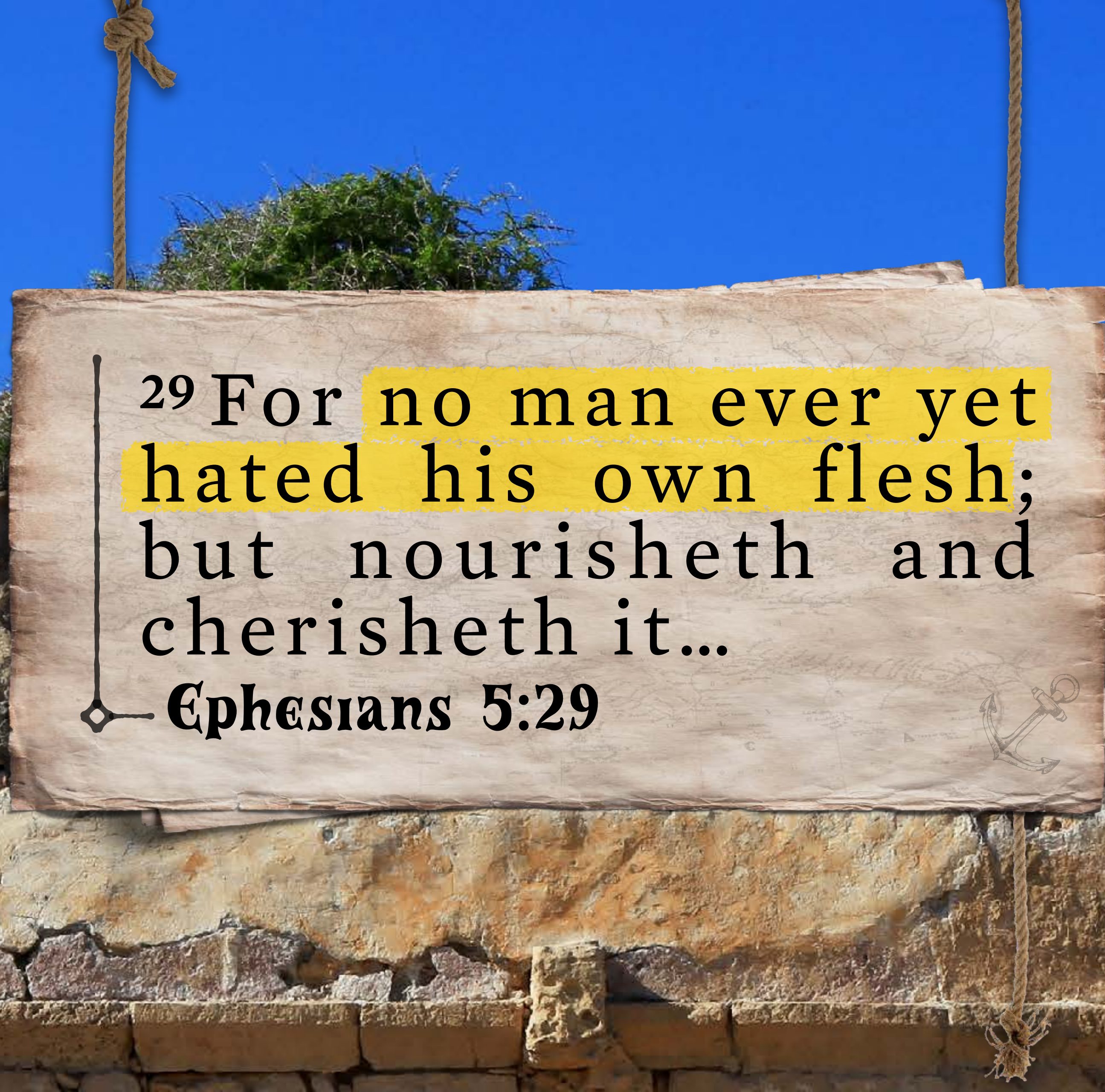
◆ **Philippians 2:3-8**



⁶who, being in the form of God, thought it not robbery to be equal with God:
⁷but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
⁸and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

◆ **Philippians 2:3-8**



A parchment scroll is suspended by two ropes from a stone wall. The scroll is rectangular and has a weathered, aged appearance. It features a vertical line on the left side and a small anchor icon on the right side. The text is written in a black, serif font. The background consists of a stone wall made of large, irregular blocks, with a clear blue sky above it.

29 For no man ever yet
hated his own flesh;
but nourisheth and
cherisheth it...
— Ephesians 5:29

³⁶ Master, which is the great commandment in the law? ³⁷ Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.** ³⁸ This is the first and great commandment. ³⁹ And the second is like unto it, **Thou shalt love thy neighbour as thyself.** ⁴⁰ On these two commandments hang all the law and the prophets.

— Matthew 22:36-40



3

ARE YOU WILLING TO

DIE TO WORRY

MATTHEW 6:25-34

4

ARE YOU WILLING TO

**DIE TO YOUR
OWN AGENDA**

ACTS 21:10-14

ARE YOU WILLING TO:

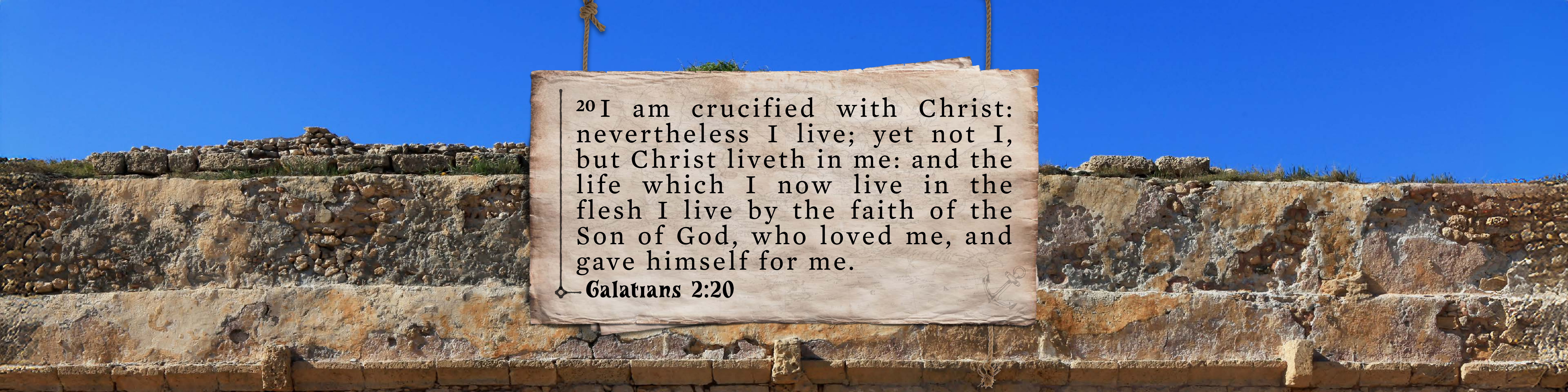
- 1 DIE TO YOUR SIN
- 2 DIE TO YOURSELF
- 3 DIE TO YOUR WORRY
- 4 DIE TO YOUR AGENDA



²³ And he said to them all, If
any man will come after me, let
him deny himself, and take up
his cross daily, and follow me.
²⁴ For whosoever will save his
life shall lose it: but whosoever
will lose his life for my sake,
the same shall save it.

— Luke 9:23-24





²⁰I am crucified with Christ:
nevertheless I live; yet not I,
but Christ liveth in me: and the
life which I now live in the
flesh I live by the faith of the
Son of God, who loved me, and
gave himself for me.

◆ Galatians 2:20



33 Whosoever shall seek to
save his life shall lose it;
and whosoever shall lose
his life shall preserve it.

— Luke 17:33



