



ATHEY
CREEK

A wide-angle photograph of a massive, ancient stone wall, likely part of a fortress or city wall. The wall is constructed from large, light-colored stone blocks. In the center, a large, rectangular, light-colored banner is hung across the wall, secured by ropes at the top and bottom. The banner has a slightly aged, textured appearance. On the banner, the text "Acts 2" is written in a large, black, serif font. The wall features several small, dark, rectangular windows and some arched openings with decorative grilles. The background is a bright blue sky with scattered white clouds. The overall scene suggests a historical or biblical setting.

Acts 2



RUPERTUS
MELDENIUS
— 1582 - 1661 —

***“In Essentials
Unity,
In Non-Essentials
Liberty,
In All Things
Charity”***

A wide-angle photograph of a massive, ancient stone wall, likely part of a fortress or city wall. The wall is constructed from large, light-brown stone blocks. Several small, dark, rectangular windows are visible, some with metal grates. A large, rectangular, light-colored banner is suspended across the middle of the wall by two thick ropes. The banner has a slightly aged, textured appearance. The background is a bright blue sky with scattered white clouds. The overall scene suggests a historical or biblical setting.

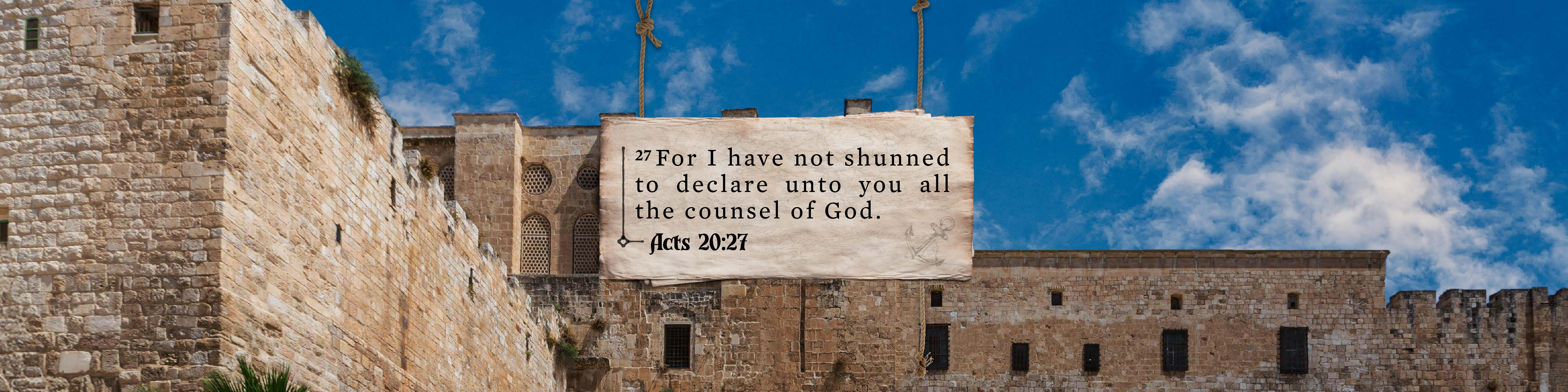
Acts 2:41-47



1

CONTINUE STEADFASTLY IN:

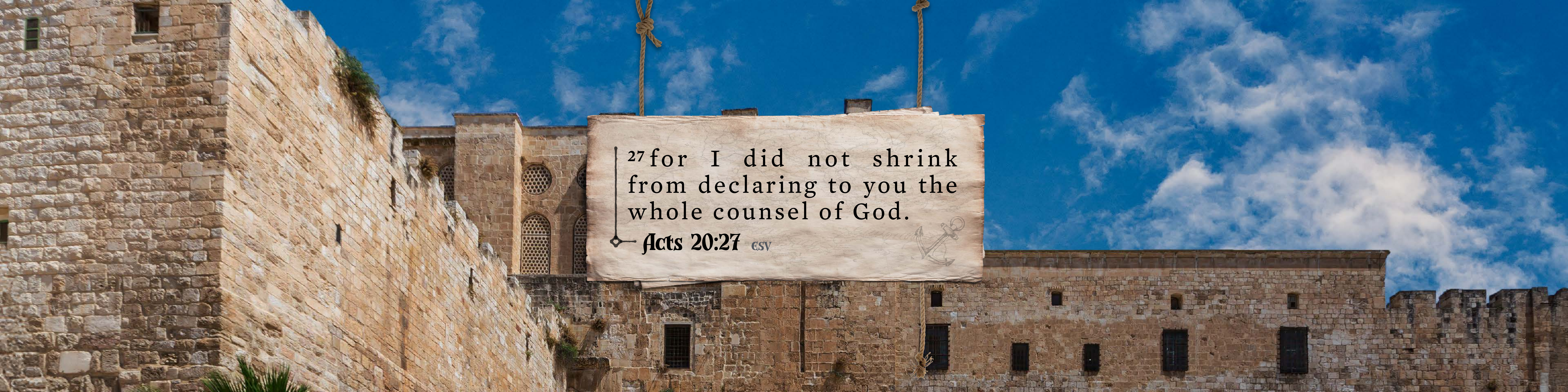
THE APOSTLES'
DOCTRINE

A wide-angle photograph of a massive, ancient stone wall, likely part of a fortress or city wall. The wall is constructed from large, light-brown stone blocks. Several small, dark, rectangular windows are visible along the wall. In the center, a large, rectangular, light-colored banner is suspended from the wall by two thick, brown ropes. The banner has a slightly aged, textured appearance. The background is a bright blue sky with scattered white clouds. The overall scene conveys a sense of historical significance and strength.

²⁷ For I have not shunned
to declare unto you all
the counsel of God.

— Acts 20:27





²⁷ for I did not shrink
from declaring to you the
whole counsel of God.

— Acts 20:27 ESV

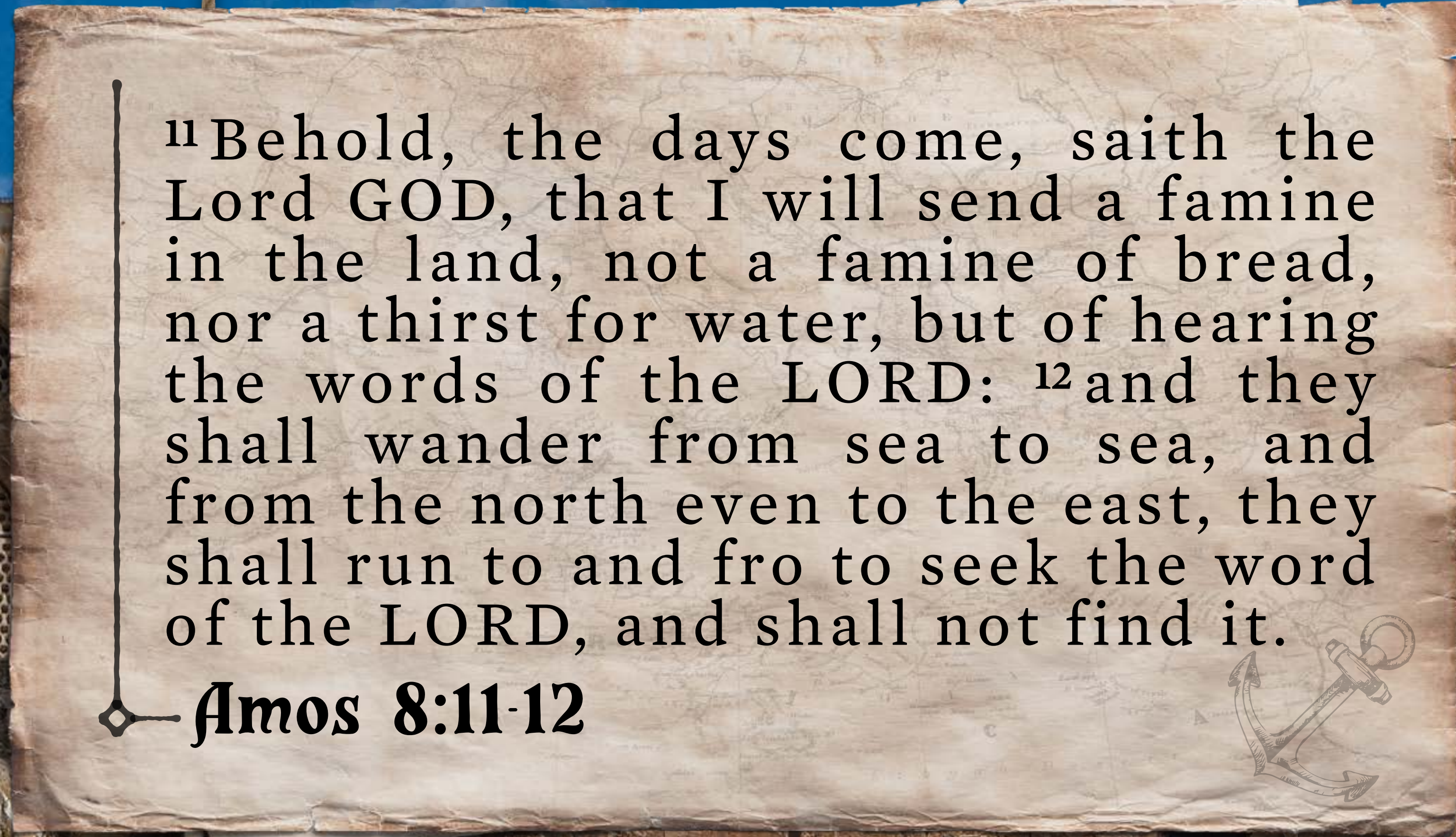


THE CASE FOR TEACHING THE BIBLE



MARCH 22, 2007

NYPOST.COM



11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: 12 and they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.

— Amos 8:11-12





2

CONTINUE STEADFASTLY IN:

FELLOWSHIP

FELLOWSHIP

Acts 2:42

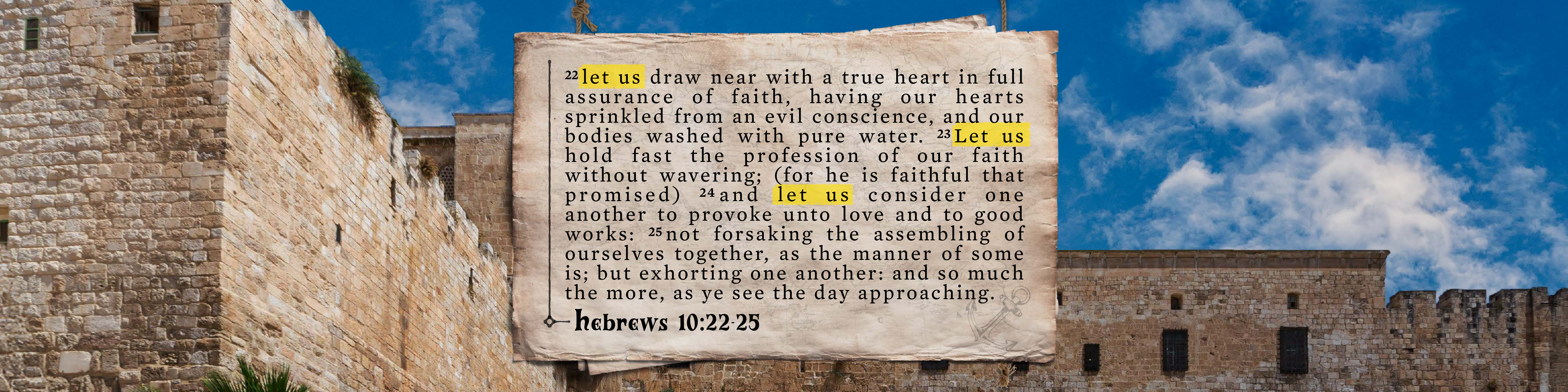
- Greek -

κοινωνία

KOINŌNÍA

close, mutual association
willing contribution
partnership and participation





²²let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. ²³Let us hold fast the profession of our faith without wavering; (for he is faithful that promised) ²⁴and let us consider one another to provoke unto love and to good works: ²⁵not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

— **hebrews 10:22-25**



3

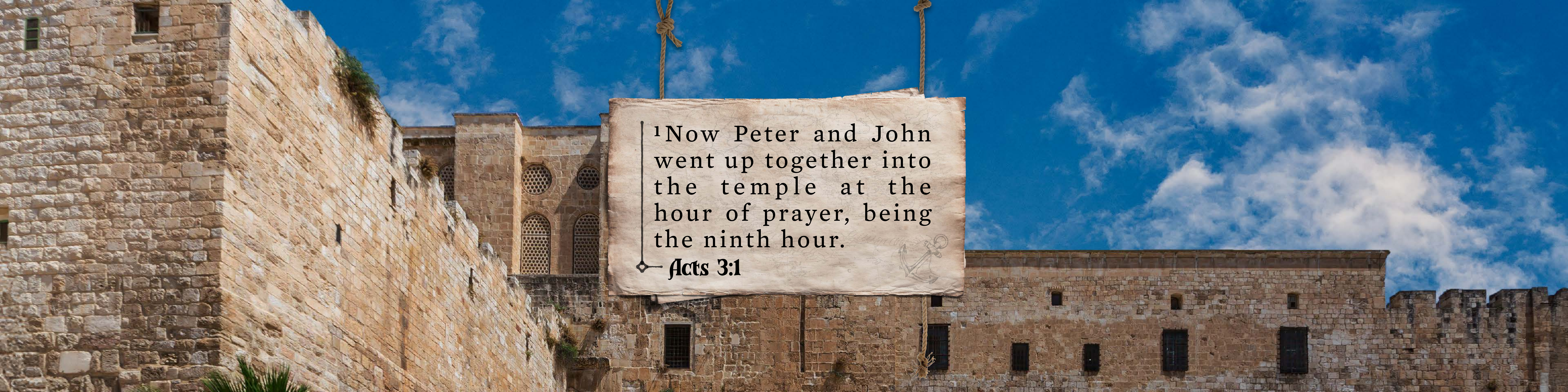
CONTINUE STEADFASTLY IN:

BREAKING
OF BREAD

4

CONTINUE STEADFASTLY IN:

PRAYERS



¹Now Peter and John
went up together into
the temple at the
hour of prayer, being
the ninth hour.

— Acts 3:1



E. M. BOUNDS
— 1835 - 1913 —

“What the Church needs to-day is not more machinery or better, not new organizations or more and novel methods, but men whom the Holy Ghost can use -- men of prayer, men mighty in prayer. The Holy Ghost does not flow through methods, but through men. He does not come on machinery, but on men. He does not anoint plans, but men — men of prayer.”

1 THE APOSTLES' DOCTRINE

2 FELLOWSHIP

3 BREAKING OF BREAD

4 PRAYERS





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