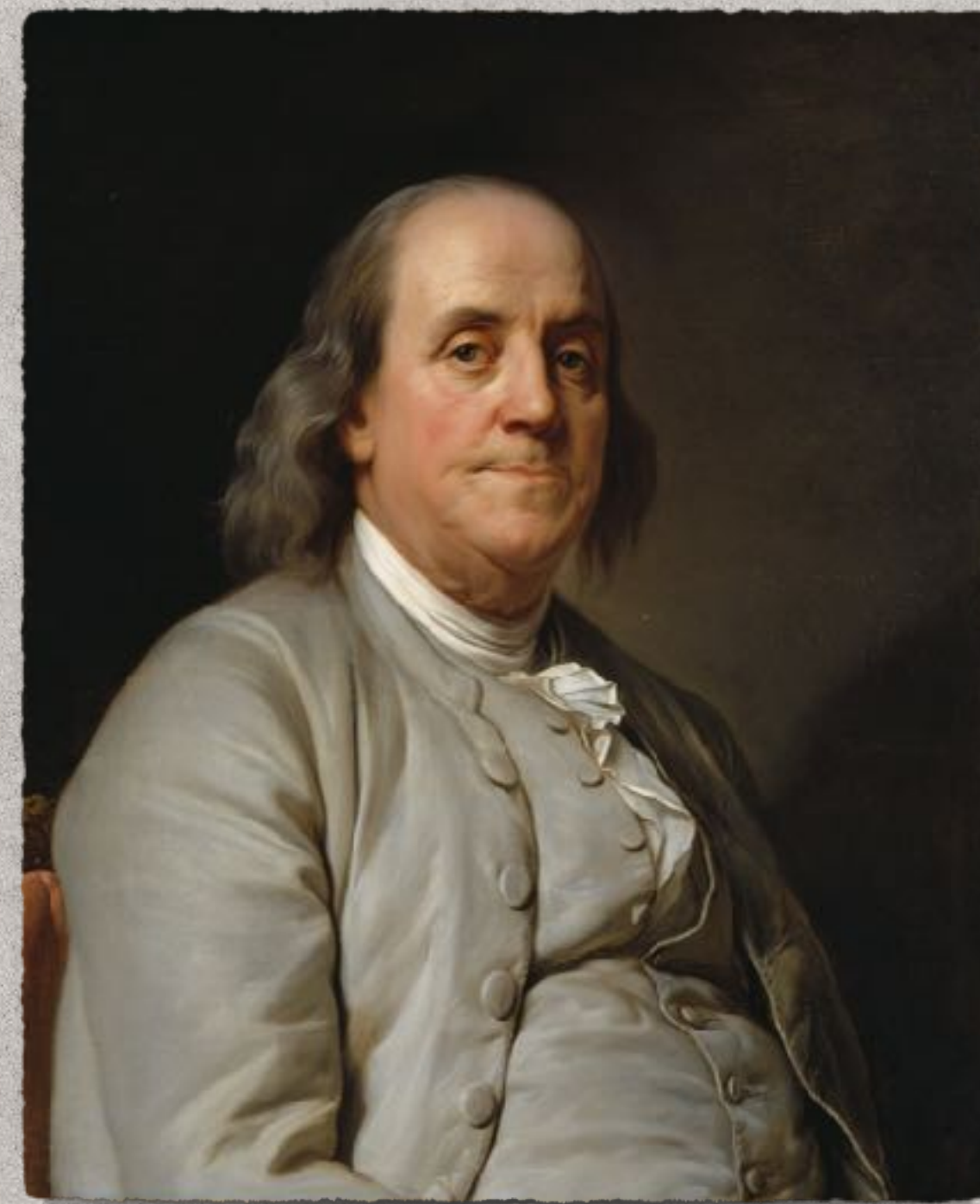
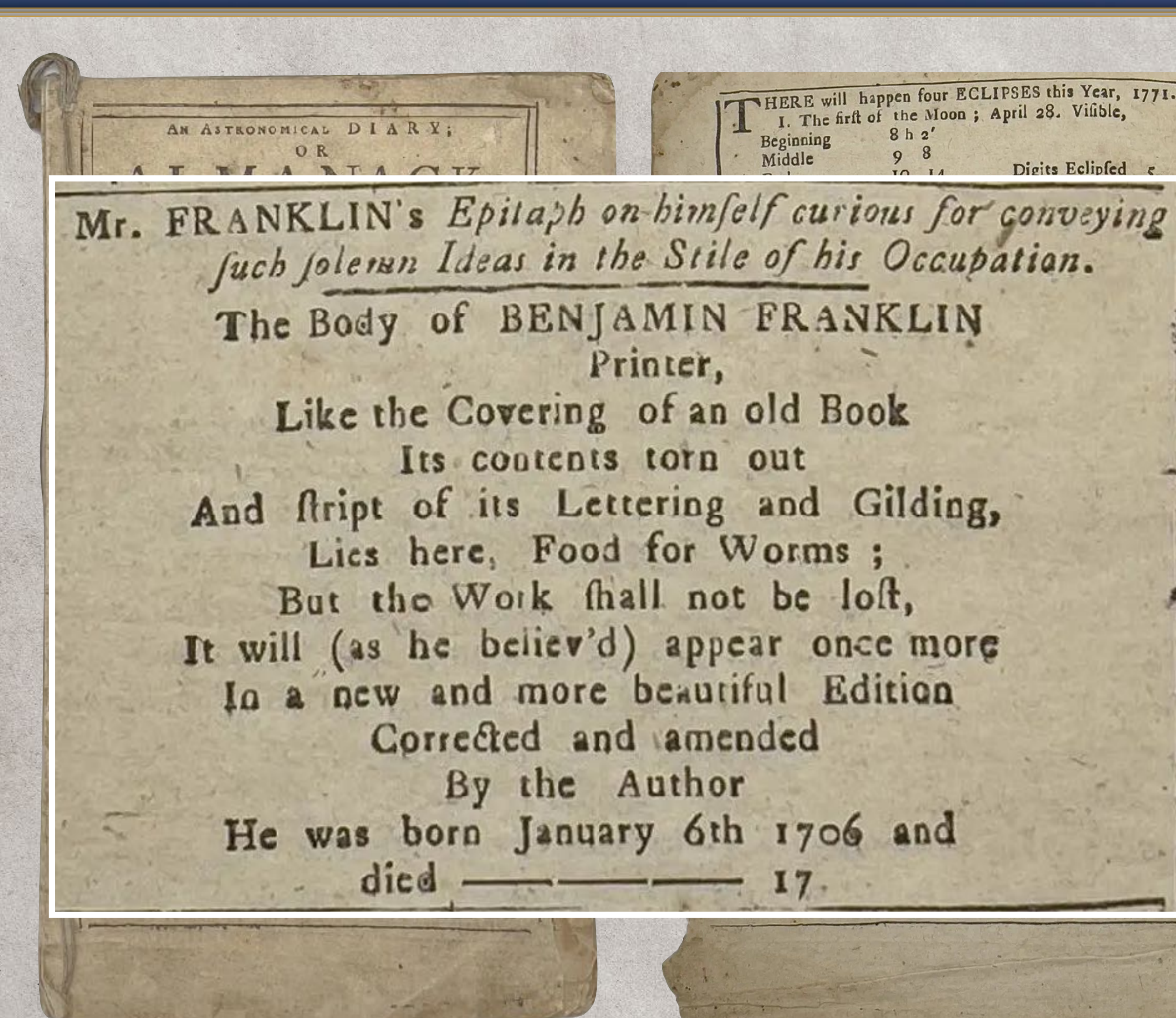






BENJAMIN FRANKLIN

B. Franklin





| JOHN 20 |

The background of the image shows ancient stone walls, likely part of the Temple Mount in Jerusalem, under a clear blue sky. Green trees are visible on the left and right sides of the frame. A central text box with a black border and a light beige background contains the following text:

JAMES 2:23

²³ And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

The background of the image shows a panoramic view of ancient stone walls, likely part of the Temple Mount in Jerusalem. The walls are constructed from large, irregular, light-colored stone blocks. To the left, there is a large, leafy green tree. To the right, there is a smaller, bushy green plant. The sky is a clear, deep blue. In the center, there is a white rectangular text box with a black border.

JAMES 2:10

¹⁰ For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

1. To know there is a God. (Exodus 20:2)	34. Not to rebuild that city. (Deuteronomy 13:17)	(Deuteronomy 18:11)	97. To do no work on the first day of Passover. (Leviticus 23:8)	(Deuteronomy 24:4)	(Leviticus 18:7)	169. Not to eat an ox that was condemned to be stoned. (Exodus 21:28)	220. The Nazirite must not eat fresh grapes. (Numbers 6:3)	(Deuteronomy 15:11)	280. Not to work the land during the seventh year. (Leviticus 25:4)	310. Not to replicate the incense formula. (Exodus 30:37)	342. Not to accept defective offerings even from foreigners. (Leviticus 22:25)	(Numbers 28:3)	(Exodus 12:6)	402. Every impure person must immerse himself in a ritual bath to become pure. (Leviticus 15:16)	492. Not to work that river valley or plant there. (Deuteronomy 21:4)	523. Not to muzzle an ox while plowing. (Deuteronomy 25:4)	554. The court must not exceed the prescribed number of lashes. (Deuteronomy 25:3)	585. Fear your father and mother. (Leviticus 19:3)
2. To have not other gods. (Exodus 20:3)	35. Not to retain any benefit from that city. (Deuteronomy 13:18)	(Deuteronomy 18:11)	98. To rest on the seventh day of Passover. (Leviticus 23:8)	120. To marry a childless brother's widow. (Deuteronomy 25:5)	159. Not to have homosexual relations with your father's brother. (Leviticus 18:14)	190. Not to eat meat of a mortally wounded animal. (Exodus 22:30)	221. The Nazirite must not eat raisins or drink anything steeped in grapes. (Numbers 6:3)	251. Not to withhold charity from those in need. (Deuteronomy 15:7)	281. Not to work with trees (to produce fruit) during the seventh year. (Leviticus 25:4)	311. Not to burn anything on the altar besides incense. (Exodus 30:9)	343. Not to inflict wounds or commit damage upon dedicated animals. (Leviticus 22:21)	374. To light a fire on the altar every day. (Exodus 6:5)	403. The court must judge the damages incurred by a goring ox. (Exodus 21:28)	493. Not to allow pitfalls and obstacles to remain on your property. (Deuteronomy 4:13)	524. The courts must carry out the laws of a borrower. (Deuteronomy 21:20)	555. The court must not kill anybody on circumstantial evidence. (Exodus 23:7)	586. Not to behave like the rebellious son as described in the Torah. (Deuteronomy 21:20)	
3. To know that He is one. (Deuteronomy 6:4)	36. Not to missionize a person to idol worship. (Deuteronomy 13:12)	37. Not to love the missionary. (Deuteronomy 13:9)	99. To do no work on the seventh day of Passover. (Leviticus 23:8)	121. To free a childless widow from the obligation to marry her brother-in-law. (Deuteronomy 25:9)	160. Not to have relations with a married woman. (Leviticus 18:20)	191. Not to eat a limb torn off from a living creature. (Deuteronomy 12:23)	222. The Nazirite must not eat grape seeds. (Numbers 6:4)	252. To set aside a tithe portion of the offerings for the priesthood. (Deuteronomy 18:4)	282. Not to harvest wild crops in the seventh year. (Leviticus 25:15)	312. The Levites carry the ark on their shoulders. (Numbers 7:1)	344. To redeem disqualified dedicated animals. (Deuteronomy 12:15)	375. Not to extinguish this fire. (Leviticus 6:5)	404. The court must judge the damages incurred by an animal eating in another's field. (Leviticus 19:25-29)	494. Make a guardrail around flat roofs. (Exodus 22:6)	525. The courts must carry out the laws of the unpaid guard. (Leviticus 19:13)	556. The court must not punish anybody who was forced to commit a crime. (Deuteronomy 22:26)	587. Mourn for relatives—even priests. (Leviticus 18:18)	
4. To love Him. (Deuteronomy 6:5)	37. Not to love the missionary. (Deuteronomy 13:9)	38. Not to stop hating him. (Deuteronomy 13:9)	100. Not to rest on the first day of Pentecost. (Leviticus 23:21)	122. The widow must not remarry until the ties with her brother-in-law are removed. (Deuteronomy 25:5)	161. Not to have relations with a menstrually unclean woman. (Leviticus 18:19)	192. Not to eat a limb. (Deuteronomy 12:23)	223. The Nazirite must not eat grape skins or grapes dried on the vine. (Numbers 6:4)	253. The Levite must be tithed on his tithes. (Numbers 18:25)	283. Not to systematically pick fruit in the seventh year. (Leviticus 25:15)	313. Not to remove the poles from the ark. (Deuteronomy 10:1)	345. To offer animals that are at least eight days old. (Leviticus 6:3)	376. To burn incense every day. (Exodus 30:7)	405. The court must judge the damages incurred by an animal eating in another's field. (Leviticus 19:25-29)	495. Not to put a stumbling block before the blind. (Leviticus 19:14)	526. Lend without interest to the poor. (Exodus 22:24)	557. The judge must not pity the murderer or assaulter at the trial. (Exodus 23:24)	588. The High Priest must not defile himself for any relatives. (Leviticus 21:1)	
5. To fear Him. (Deuteronomy 10:20)	38. Not to stop hating him. (Deuteronomy 13:9)	39. Not to save him. (Leviticus 19:9)	101. To do no work on the first day of Pentecost. (Leviticus 23:21)	123. The court must fine one who seduces a maiden. (Exodus 22:15-16)	162. Not to marry Gentiles. (Deuteronomy 7:3)	193. Not to eat the fat of some clean animals. (Leviticus 23:17)	224. A Nazirite may not enter where there is a dead person. (Numbers 6:6)	254. To not delay your agricultural offerings. (Exodus 22:28)	284. To leave untouched all produce that grew in the seventh year. (Leviticus 25:11)	314. The Levites must work in the temple. (Numbers 18:23)	346. Not to offer animals purchased with the fees of a harlot or an animal exchanged for a dog. (Deuteronomy 23:18)	377. To burn incense every day. (Exodus 30:7)	406. The court must judge the damages incurred by fire. (Exodus 22:6)	496. The judge must not have mercy on the poor man at the trial. (Leviticus 19:15)	527. Not to press the poor for repayment. (Deuteronomy 23:24)	558. The judge must not respect the great man at the trial. (Leviticus 19:15)	589. The High Priest must not enter under the same roof as a corpse. (Leviticus 21:11)	
6. To sanctify His Name. (Leviticus 22:32)	39. Not to save him. (Leviticus 19:9)	40. Not to speak in his defense. (Deuteronomy 13:9)	102. To rest on the New Year (the first day of the seventh month). (Leviticus 23:24)	124. The rapist must marry the maiden. (Deuteronomy 22:29)	163. Not to let Moabite and Ammonite males marry into the Jewish people. (Deuteronomy 23:4)	194. Not to eat the thigh muscle. (Genesis 32:33)	225. A Nazirite must not come in contact with the dead. (Numbers 6:7)	255. A layperson may not eat from a sacred donation. (Leviticus 22:10)	285. To relax on loans in the seventh year. (Deuteronomy 15:3)	315. There are specified duties for the Levites. (Numbers 18:3)	347. Not to burn yeast or honey on the altar. (Leviticus 23:17)	378. To keep the light burning every day (in the candelabrum). (Exodus 27:21)	407. Not to steal money stealthily. (Leviticus 19:13)	497. Help others remove their leprosy. (Deuteronomy 22:4)	528. Press the idolater for payment. (Deuteronomy 15:3)	559. The judge must not respect the great man at the trial. (Leviticus 19:15)	590. A priest must not defile himself for anyone other than his relatives. (Leviticus 21:1)	
7. Not to profane His Name. (Leviticus 22:32)	40. Not to speak in his defense. (Deuteronomy 13:9)	41. Not to refrain from incriminating him. (Deuteronomy 13:9)	103. To do no work on Rosh Hashana, the New Year. (Leviticus 23:25)	125. The slanderer must remain married to his wife. (Deuteronomy 22:19)	164. Don't abhor or keep third-generation Edomite and Egyptian converts from marrying into the Jewish nation. (Deuteronomy 23:8-9)	195. Not to eat milk and meat cooked together. (Exodus 23:19)	226. A Nazirite must shave his head after the completion of his vowed service. (Numbers 6:18)	256. A servant of a priest may not eat from a sacred donation. (Leviticus 22:10)	286. Not to pressure the debtor in the seventh year. (Deuteronomy 15:2)	316. The priest will be dedicated and must be treated as sacred. (Leviticus 21:8-9)	348. Not to omit the salt from grain offerings. (Leviticus 2:13)	379. The High Priest must bring a meal offering every day. (Exodus 6:13)	408. Not to leave fallen beasts distraught with their burdens but help to load or unload. (Deuteronomy 22:4)	498. Help others remove the lead from a beast that can no longer carry it. (Exodus 23:5)	529. Press the idolater for payment. (Deuteronomy 15:3)	560. The judge must not decide unjustly the case of the habitual transgressor. (Exodus 23:8)	591. Appoint a king from Israel. (Deuteronomy 17:15)	
8. To worship Him as He has ordered and not destroy holy objects. (Deuteronomy 12:4)	41. Not to refrain from incriminating him. (Deuteronomy 13:9)	42. Not to prophesize in idolatry. (Deuteronomy 18:20)	104. To rest on the first day of Sukkot, the Feast of Booths. (Leviticus 23:35)	126. The slanderer must remain married to his wife. (Deuteronomy 22:19)	165. Not to abhor or refrain from marrying a third-generation Edomite or Egyptian convert. (Deuteronomy 23:8-9)	196. Not to cook milk and meat together. (Exodus 23:19)	227. To estimate the value of persons for whom offerings are paid. (Leviticus 27:12-13)	257. An uncircumcised priest may not eat from a sacred donation. (Leviticus 22:10)	287. Not to refrain from lending in the year of remission for fear of monetary loss. (Deuteronomy 15:9)	317. The priestly work shifts must be equal during holidays. (Deuteronomy 18:6-8)	349. Not to omit the salt from grain offerings. (Leviticus 2:13)	380. To bring two additional lambs as burnt offerings on the Sabbath. (Numbers 28:8)	409. Not to substitute another beast for one scheduled for sacrifice. (Leviticus 22:10)	499. Help others remove the lead from a beast that can no longer carry it. (Exodus 23:5)	530. The creditor must not forcibly take collateral. (Deuteronomy 24:10)	561. The judge must not pervert justice. (Leviticus 19:15)	592. Not to appoint a convert. (Leviticus 19:15)	
9. To listen to the true prophet. (Deuteronomy 18:15)	42. Not to prophesize in idolatry. (Deuteronomy 18:20)	43. To ignore the false prophet. (Deuteronomy 13:4)	105. The first day of Sukkot, the Feast of Booths, is sacred. Do no work. (Leviticus 23:35)	127. The slanderer must remain married to his wife. (Deuteronomy 22:19)	166. A husband must not take his wife to the priests and not put oil on her meal offering. (Numbers 5:15)	197. Not to eat bread from the new grain harvest. (Leviticus 23:14)	228. To estimate the value of persons for whom offerings are paid. (Leviticus 27:12-13)	258. A priest at a state of impurity may not eat from a sacred donation. (Leviticus 22:4)	288. The court must count and determine the year of the Jubilee. (Leviticus 25:8)	318. The priests must wear their priestly garments during the services. (Exodus 28:2)	350. To follow the burnt offering procedures as written in the Torah. (Leviticus 1:3)	381. To make and present the showbread. (Exodus 25:30)	410. Not to substitute another beast for one scheduled for sacrifice. (Leviticus 22:10)	500. Not to overcharge or underpay for an article. (Deuteronomy 25:14)	531. Not to demand collateral utensils needed for preparing food. (Deuteronomy 24:6)	562. The judge must not pervert a case involving a convert or an orphan. (Deuteronomy 24:17)	593. The king must not have too many wives. (Deuteronomy 17:17)	
10. Not to fast the prophet. (Deuteronomy 6:10)	43. To ignore the false prophet. (Deuteronomy 13:4)	44. Not to prophesize falsely in God's name. (Deuteronomy 18:20)	106. To rest on the eighth day of the Feast of Booths, Shmini Atzeret. (Leviticus 23:36)	128. The slanderer must remain married to his wife. (Deuteronomy 22:19)	167. A nun or sexually mutilated man may not enter into the community. (Deuteronomy 23:2)	198. Not to eat bread from the new grain harvest. (Leviticus 23:14)	229. To estimate the value of consecrated houses. (Leviticus 27:14)	259. A priest's daughter married to a layman may not eat from a sacred donation. (Leviticus 22:12)	289. The court must sanctify the fiftieth year. (Leviticus 25:10)	319. The priestly garments must not be torn. (Exodus 28:32)	351. Not to eat the meat of a burnt offering. (Deuteronomy 12:17)	382. To bring additional offerings on Passover. (Numbers 28:19)	411. No part of the Paschal Lamb may be removed from the house. (Exodus 12:46)	501. Not to incur or harm anybody with words. (Leviticus 25:17)	532. Not to demand collateral from a widow. (Deuteronomy 24:17)	594. The king must not have too many horses. (Deuteronomy 17:16)	595. The king must not have too much silver and gold. (Deuteronomy 17:17)	
11. To emulate His ways. (Deuteronomy 28:9)	44. Not to prophesize falsely in God's name. (Deuteronomy 18:20)	45. Not to fast during a false prophet. (Deuteronomy 18:22)	107. To do no work on the eighth day of the Feast of Booths. (Leviticus 23:36)	129. The slanderer must remain married to his wife. (Deuteronomy 22:19)	168. Not to castrate any male (including animals). (Leviticus 19:23)	199. Not to eat ripe grains from the new grain harvest before they are made as an offering. (Leviticus 23:14)	230. To determine the redemption value of a vowed field. (Leviticus 27:16)	260. Levites are to receive earmarked tithes each planting year. (Numbers 18:24)	290. The court must sanctify the fiftieth year. (Leviticus 25:10)	320. The breastplate must not be loosened from the ephod. (Exodus 28:28)	352. To carry out the procedure for a sin offering. (Leviticus 6:18)	383. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	412. A hired servant or traveler must not eat from the Paschal Lamb. (Exodus 12:46)	502. Not to cheat a sincere convert monetarily. (Exodus 22:14)	533. Not to lend with interest within the community. (Leviticus 25:37)	596. Destroy the seven Canaanite nations. (Deuteronomy 20:17)	597. Not to let any of them remain alive. (Deuteronomy 20:16)	
12. To be with those who only worship Him. (Deuteronomy 10:20)	45. Not to fast during a false prophet. (Deuteronomy 18:22)	46. Never swear in the name of an idol. (Exodus 23:13)	108. To do not eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	130. Not to have relations with your mother. (Leviticus 18:7)	169. The High Priest must not marry a widow. (Leviticus 21:14)	200. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	231. To fulfill the procedures of vowed possessions. (Leviticus 27:16)	261. To set aside the Second Tithe. (Leviticus 25:8)	291. Not to work the land during the fiftieth year. (Leviticus 25:11)	321. A priest must not enter the temple when drunk. (Leviticus 10:8)	353. Not to eat the meat of a sin offering. (Leviticus 25:11)	384. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	413. A hired servant or traveler must not eat from the Paschal Lamb. (Exodus 12:46)	503. Not to insult or harm a sincere convert with words. (Leviticus 19:3)	534. Not to lend with interest within the community. (Leviticus 25:37)	598. Blot out the memory of Amalek. (Exodus 23:1)	599. Remember what Amalek did to the Jewish people. (Deuteronomy 25:17)	
13. To love your neighbor as yourself. (Leviticus 19:18)	46. Never swear in the name of an idol. (Exodus 23:13)	47. Not to perform as or acknowledge those who purport to channel spirits. (Leviticus 19:31)	109. To do not eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	131. Not to have relations with your mother. (Leviticus 18:7)	170. The High Priest must marry a virgin. (Leviticus 21:13)	201. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	232. Not to sell vowed possessions. (Leviticus 27:20)	262. Not to eat the meat of a sin offering. (Leviticus 25:11)	292. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	322. A priest must not enter the temple with torn clothes. (Leviticus 10:6)	354. The priest shall not cut off the head of a bird (sin) offering. (Leviticus 5:8)	385. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	414. An uncircumcised male must not eat from the Paschal Lamb. (Exodus 12:46)	504. Not to insult or harm a sincere convert with words. (Leviticus 19:3)	535. Not to lend with interest within the community. (Leviticus 25:37)	600. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)	601. Not to dwell permanently in Egypt. (Leviticus 19:14)	
14. To love converts. (Deuteronomy 10:19)	47. Not to perform as or acknowledge those who purport to channel spirits. (Leviticus 19:31)	48. Not to perform as or consult fortunetellers. (Leviticus 19:31)	110. Not to eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	132. Not to have relations with your mother. (Leviticus 18:7)	171. The High Priest must marry a virgin. (Leviticus 21:13)	202. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	233. Not to redeem any vowed possessions. (Leviticus 27:20)	263. Not to eat the meat of a sin offering. (Leviticus 25:11)	293. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	323. A priest must not enter the temple with torn clothes. (Leviticus 10:6)	355. To follow the procedures of the guilt offering. (Leviticus 23:1)	386. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	415. No bone of the Paschal Lamb shall be broken. (Exodus 12:46)	505. Not to let any of them remain alive. (Deuteronomy 20:16)	536. Not to lend with interest within the community. (Leviticus 25:37)	602. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)	603. Not to dwell permanently in Egypt. (Leviticus 19:14)	
15. Not to hate your brother in your heart. (Leviticus 19:17)	48. Not to perform as or consult fortunetellers. (Leviticus 19:31)	49. Not to perform as or consult fortunetellers. (Leviticus 19:31)	111. Not to eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	133. Not to have relations with your mother. (Leviticus 18:7)	172. A priest must not marry a divorcee. (Leviticus 21:13)	203. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	234. Not to redeem any vowed possessions. (Leviticus 27:20)	264. A man must not enter the temple with torn clothes. (Leviticus 10:6)	294. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	324. A priest must not enter the sanctuary for no reason. (Leviticus 16:2)	356. To follow the procedures of the guilt offering. (Leviticus 23:1)	387. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	416. No bone of the Paschal Lamb shall be broken. (Exodus 12:46)	506. Not to let any of them remain alive. (Deuteronomy 20:16)	537. Not to lend with interest within the community. (Leviticus 25:37)	604. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)	605. Not to dwell permanently in Egypt. (Leviticus 19:14)	
16. To remove your brother when necessary. (Leviticus 19:17)	49. Not to perform as or consult fortunetellers. (Leviticus 19:31)	50. Not to perform as or consult fortunetellers. (Leviticus 19:31)	112. Not to eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	134. Not to have relations with your mother. (Leviticus 18:7)	173. A priest must not marry a divorcee. (Leviticus 21:13)	204. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	235. Not to redeem any vowed possessions. (Leviticus 27:20)	265. Not to eat the meat of a sin offering. (Leviticus 25:11)	295. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	325. A priest must not enter the sanctuary for no reason. (Leviticus 16:2)	357. To follow the procedures of the guilt offering. (Leviticus 23:1)	388. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	417. No bone of the Paschal Lamb shall be broken. (Exodus 12:46)	507. Not to let any of them remain alive. (Deuteronomy 20:16)	538. Not to lend with interest within the community. (Leviticus 25:37)	606. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)	607. Not to dwell permanently in Egypt. (Leviticus 19:14)	
17. Not to embarrass others. (Leviticus 19:17)	50. Not to perform as or consult fortunetellers. (Leviticus 19:31)	51. Not to perform as or consult fortunetellers. (Leviticus 19:31)	113. Not to eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	135. Not to have relations with your mother. (Leviticus 18:7)	174. A priest must not marry a divorcee. (Leviticus 21:13)	205. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	236. Not to redeem any vowed possessions. (Leviticus 27:20)	266. Not to eat the meat of a sin offering. (Leviticus 25:11)	296. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	326. A priest must not enter the sanctuary for no reason. (Leviticus 16:2)	358. To follow the procedures of the guilt offering. (Leviticus 23:1)	389. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	418. No bone of the Paschal Lamb shall be broken. (Exodus 12:46)	508. Not to let any of them remain alive. (Deuteronomy 20:16)	539. Not to lend with interest within the community. (Leviticus 25:37)	608. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)	609. Not to dwell permanently in Egypt. (Leviticus 19:14)	
18. Not to oppress the weak. (Exodus 22:21)	51. Not to perform as or consult fortunetellers. (Leviticus 19:31)	52. Not to perform as or consult fortunetellers. (Leviticus 19:31)	114. Not to eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	136. Not to have relations with your mother. (Leviticus 18:7)	175. A priest must not marry a divorcee. (Leviticus 21:13)	206. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	237. Not to redeem any vowed possessions. (Leviticus 27:20)	267. Not to eat the meat of a sin offering. (Leviticus 25:11)	297. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	327. A priest must not enter the sanctuary for no reason. (Leviticus 16:2)	359. To follow the procedures of the guilt offering. (Leviticus 23:1)	390. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	419. No bone of the Paschal Lamb shall be broken. (Exodus 12:46)	509. Not to let any of them remain alive. (Deuteronomy 20:16)	540. Not to lend with interest within the community. (Leviticus 25:37)	610. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)	611. Not to dwell permanently in Egypt. (Leviticus 19:14)	
19. Not to slander. (Leviticus 19:16)	52. Not to perform as or consult fortunetellers. (Leviticus 19:31)	53. Not to perform as or consult fortunetellers. (Leviticus 19:31)	115. Not to eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	137. Not to have relations with your mother. (Leviticus 18:7)	176. A priest must not marry a divorcee. (Leviticus 21:13)	207. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	238. Not to redeem any vowed possessions. (Leviticus 27:20)	268. Not to eat the meat of a sin offering. (Leviticus 25:11)	298. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	328. A priest must not enter the sanctuary for no reason. (Leviticus 16:2)	360. To follow the procedures of the guilt offering. (Leviticus 23:1)	391. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	420. No bone of the Paschal Lamb shall be broken. (Exodus 12:46)	510. Not to let any of them remain alive. (Deuteronomy 20:16)	541. Not to lend with interest within the community. (Leviticus 25:37)	612. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)	613. Not to dwell permanently in Egypt. (Leviticus 19:14)	
20. Not to take revenge. (Leviticus 19:18)	53. Not to perform as or consult fortunetellers. (Leviticus 19:31)	54. Not to perform as or consult fortunetellers. (Leviticus 19:31)	116. Not to eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	138. Not to have relations with your mother. (Leviticus 18:7)	177. A priest must not marry a divorcee. (Leviticus 21:13)	208. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	239. Not to redeem any vowed possessions. (Leviticus 27:20)	269. Not to eat the meat of a sin offering. (Leviticus 25:11)	299. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	329. A priest must not enter the sanctuary for no reason. (Leviticus 16:2)	361. To follow the procedures of the guilt offering. (Leviticus 23:1)	392. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	421. No bone of the Paschal Lamb shall be broken. (Exodus 12:46)	511. Not to let any of them remain alive. (Deuteronomy 20:16)	542. Not to lend with interest within the community. (Leviticus 25:37)	614. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)	615. Not to dwell permanently in Egypt. (Leviticus 19:14)	
21. Not to bear a grudge. (Leviticus 19:18)	54. Not to perform as or consult fortunetellers. (Leviticus 19:31)	55. Not to perform as or consult fortunetellers. (Leviticus 19:31)	117. Not to eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	139. Not to have relations with your mother. (Leviticus 18:7)	178. A priest must not marry a divorcee. (Leviticus 21:13)	209. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	240. Not to redeem any vowed possessions. (Leviticus 27:20)	270. Not to eat the meat of a sin offering. (Leviticus 25:11)	300. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	330. A priest must not enter the sanctuary for no reason. (Leviticus 16:2)	362. To follow the procedures of the guilt offering. (Leviticus 23:1)	393. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	422. No bone of the Paschal Lamb shall be broken. (Exodus 12:46)	512. Not to let any of them remain alive. (Deuteronomy 20:16)	543. Not to lend with interest within the community. (Leviticus 25:37)	616. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)	617. Not to dwell permanently in Egypt. (Leviticus 19:14)	
22. Teach Torah to your children. (Deuteronomy 6:7)	55. Not to perform as or consult fortunetellers. (Leviticus 19:31)	56. Not to perform as or consult fortunetellers. (Leviticus 19:31)	118. Not to eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	140. Not to have relations with your mother. (Leviticus 18:7)	179. A priest must not marry a divorcee. (Leviticus 21:13)	210. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	241. Not to redeem any vowed possessions. (Leviticus 27:20)	271. Not to eat the meat of a sin offering. (Leviticus 25:11)	301. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	331. A priest must not enter the sanctuary for no reason. (Leviticus 16:2)	363. To follow the procedures of the guilt offering. (Leviticus 23:1)	394. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	423. No bone of the Paschal Lamb shall be broken. (Exodus 12:46)	513. Not to let any of them remain alive. (Deuteronomy 20:16)	544. Not to lend with interest within the community. (Leviticus 25:37)	618. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)	619. Not to dwell permanently in Egypt. (Leviticus 19:14)	
23. To respect and defer to the elders. (Deuteronomy 19:32)	56. Not to perform as or consult fortunetellers. (Leviticus 19:31)	57. Not to perform as or consult fortunetellers. (Leviticus 19:31)	119. Not to eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	141. Not to have relations with your mother. (Leviticus 18:7)	180. Not to have relations with your mother. (Leviticus 18:7)	211. Not to eat the fruit of a tree for the first three years. (Leviticus 19:23)	242. Not to redeem any vowed possessions. (Leviticus 27:20)	272. Not to eat the meat of a sin offering. (Leviticus 25:11)	302. Not to reap or harvest in the fiftieth year. (Leviticus 25:11)	332. A priest must not enter the sanctuary for no reason. (Leviticus 16:2)	364. To follow the procedures of the guilt offering. (Leviticus 23:1)	395. To bring a wave offering from the meal of the new wheat. (Leviticus 23:15)	424. No bone of the Paschal Lamb shall be broken. (Exodus 12:46)	514. Not to let any of them remain alive. (Deuteronomy 20:16)	545. Not to lend with interest within the community. (Leviticus 25:37)	620. Not to forget their atrocities and ambush on our journey from Egypt in the desert. (Deuteronomy 25:18)	621. Not to dwell permanently in Egypt. (Leviticus 19:14)	
24. Do not turn to the ways of idol worship. (Leviticus 19:4)	57. Not to perform as or consult fortunetellers. (Leviticus 19:31)	58. Not to perform as or consult fortunetellers. (Leviticus 19:31)	120. Not to eat leaven past noon on the day of Passover. (Deuteronomy 16:3)	142. Not to have relations with your mother. (Leviticus 18:7)</														

The background of the image shows a scenic view of ancient stone walls, likely part of a historical site. The walls are constructed from large, irregular, light-colored stones. To the left, there is a dense, dark green tree. To the right, there is a smaller, bushy green plant. The sky is a clear, bright blue. The text is overlaid on a semi-transparent white rectangular box with a black border.

GALATIANS 3:24-25

²⁴ Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. ²⁵ But after that faith is come, we are no longer under a schoolmaster.

The background of the image shows a scenic view of ancient stone walls, likely part of a historical site. The walls are constructed from large, irregular, light-colored stone blocks. To the left, there is a dense, dark green tree. To the right, there is a smaller, bushy green plant. The sky is a clear, bright blue. The text is overlaid on a semi-transparent white rectangular box with a black border.

COLOSSIANS 2:16-17

¹⁶ Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: ¹⁷ which are a shadow of things to come; but the body is of Christ.

The background of the image shows a panoramic view of ancient stone walls, likely part of the Temple Mount in Jerusalem. The walls are constructed from large, irregular, light-colored stone blocks. To the left, there are dark green trees, and to the right, there are lighter green bushes. The sky is a clear, bright blue.

1 CORINTHIANS 5:7

⁷Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

The background of the image is a photograph of a weathered stone wall, likely part of an ancient structure. The wall is constructed from large, irregular, light-colored stones. To the left, there is a dense, dark green tree. To the right, there is a smaller, bushy green plant. The sky above the wall is a clear, bright blue. In the center of the image, there is a white rectangular box with a black border. Inside this box, the text 'PROVERBS 8:17' is written in a bold, black, serif font. Below this, the verse '17 I love them that love me; And those that seek me early shall find me.' is written in a black, serif font.

PROVERBS 8:17

¹⁷I love them that love
me; And those that seek
me early shall find me.

JOHN 20:5-8

⁵And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. ⁶Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, ⁷and the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. ⁸Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

- GREEK -

βλέπει
BLÉPEI

a quick glance

- GREEK -

θεωρεῖ
THEŌREI

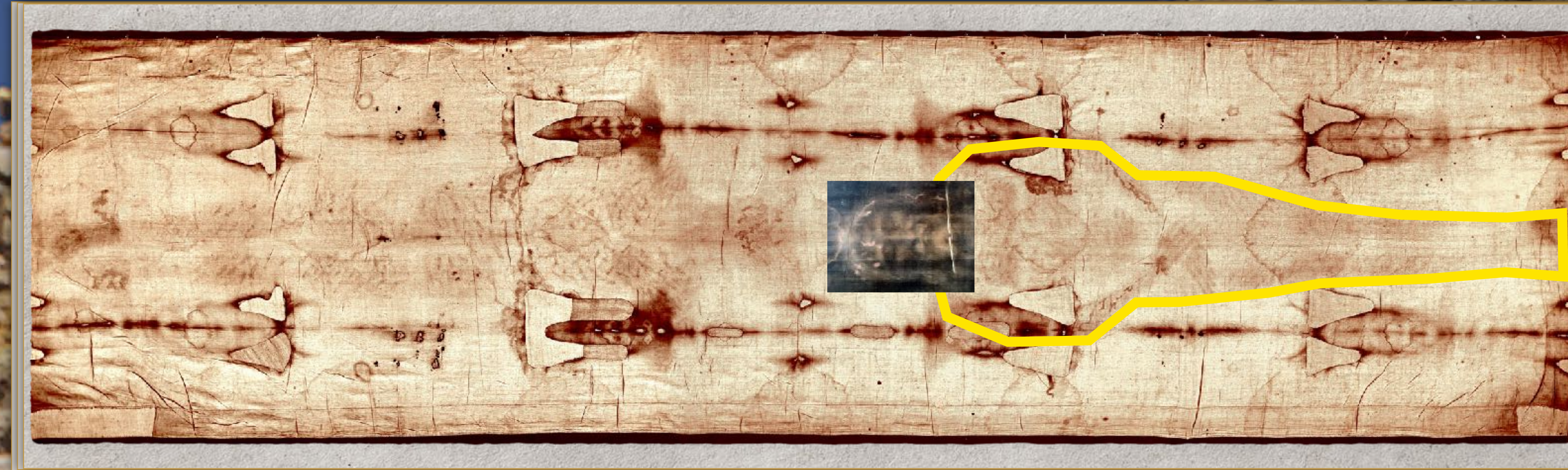
gaze, contemplate,
discern, analyze,
examine; theorize

- GREEK -

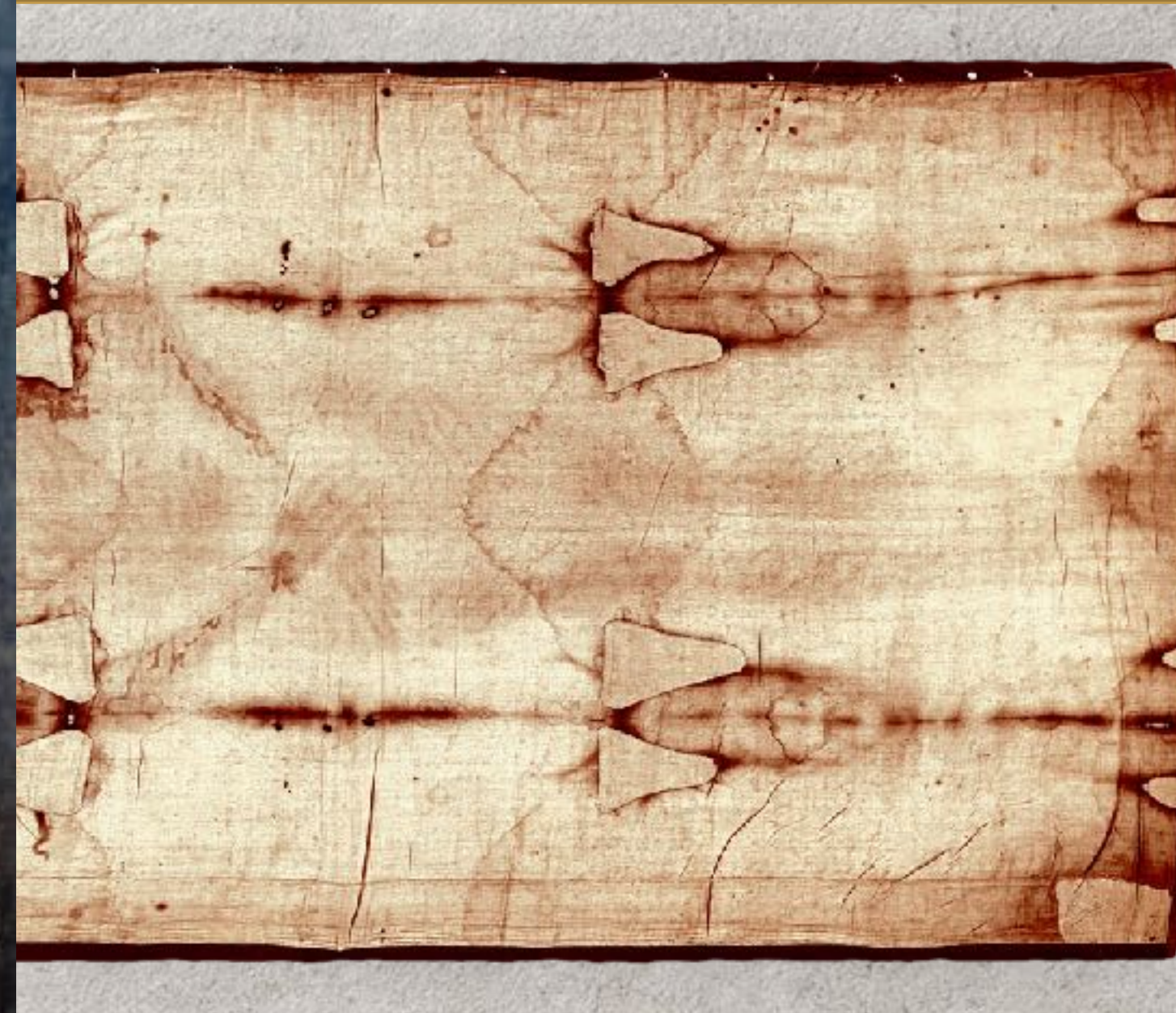
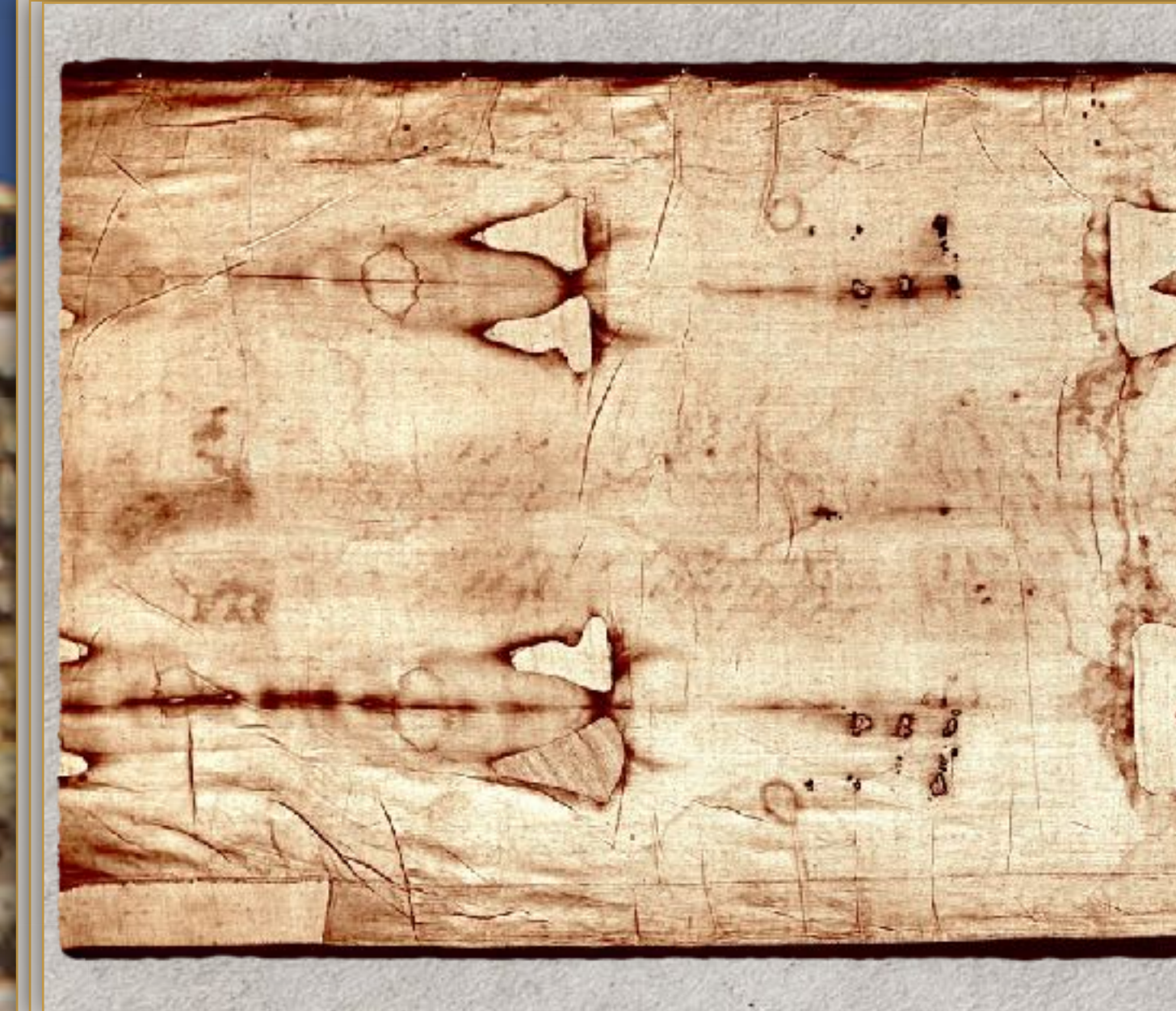
εἶδω
EÍDŌ

look with understanding
and insight;
to know, be aware,
behold, understand

“SHROUD OF TURIN”



“SHROUD OF TURIN”



THE ODD TRUTH

 CBS NEWS

NOVEMBER 23, 2004

CBSNEWS.COM



| EXODUS 25 |



1 CORINTHIANS 15:1-4

¹Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;
²by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. ³For I delivered unto you first of all that which I also received, how that **Christ died for our sins** according to the scriptures; ⁴**and that he was buried,** and that **he rose again the third day** according to the scriptures:

