





THE GOSPEL ACCORDING TO

JOHN

ATHEY CREEK

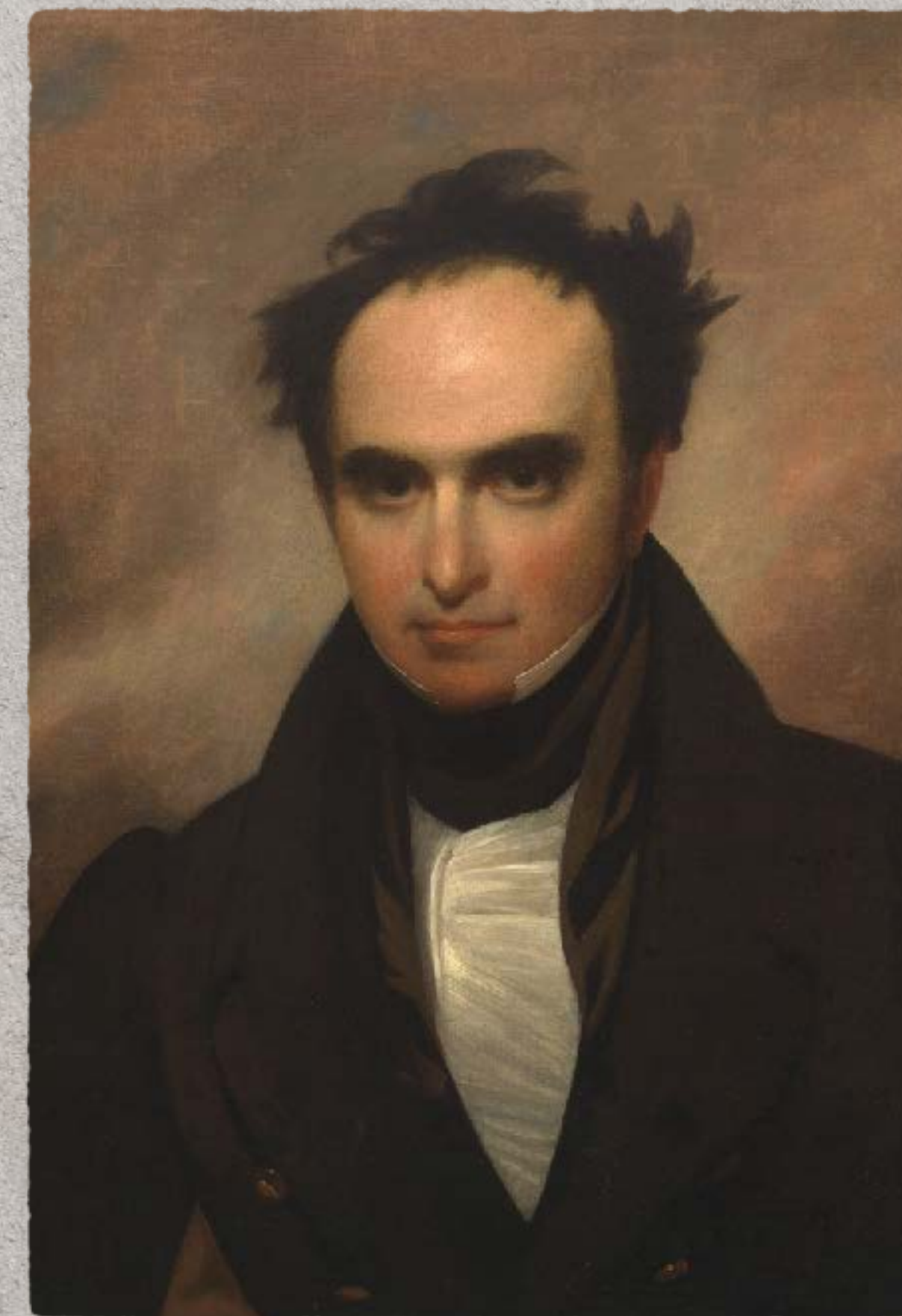
JOHN 12

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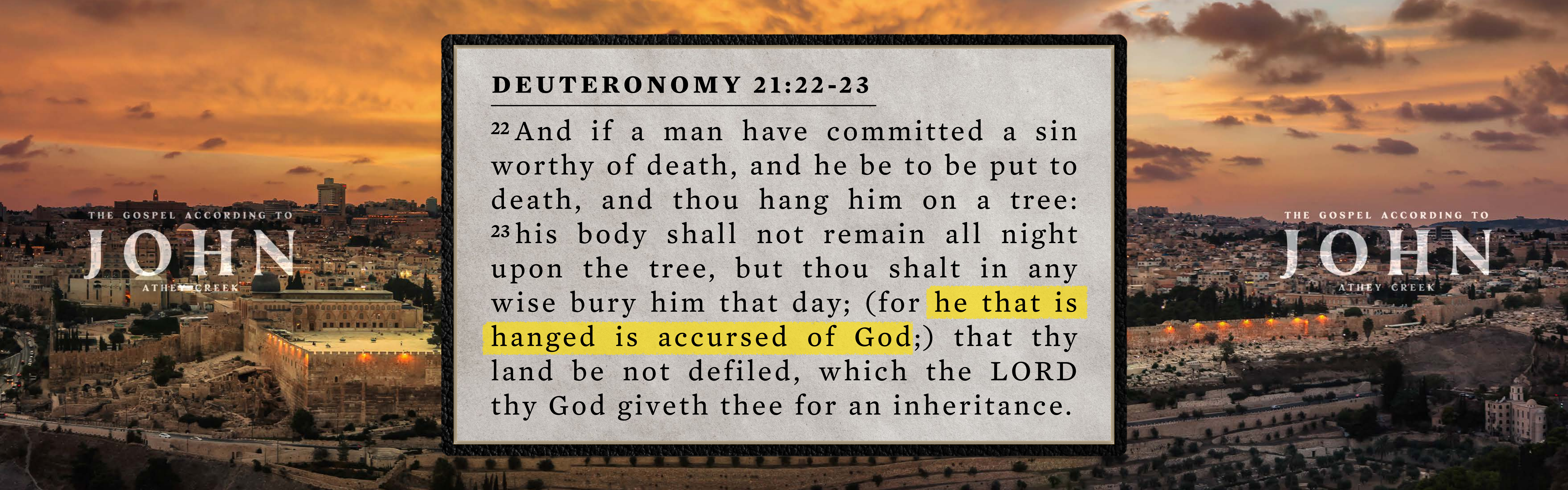
DANIEL WEBSTER

1782–1852

AMERICAN LAWYER AND STATESMAN

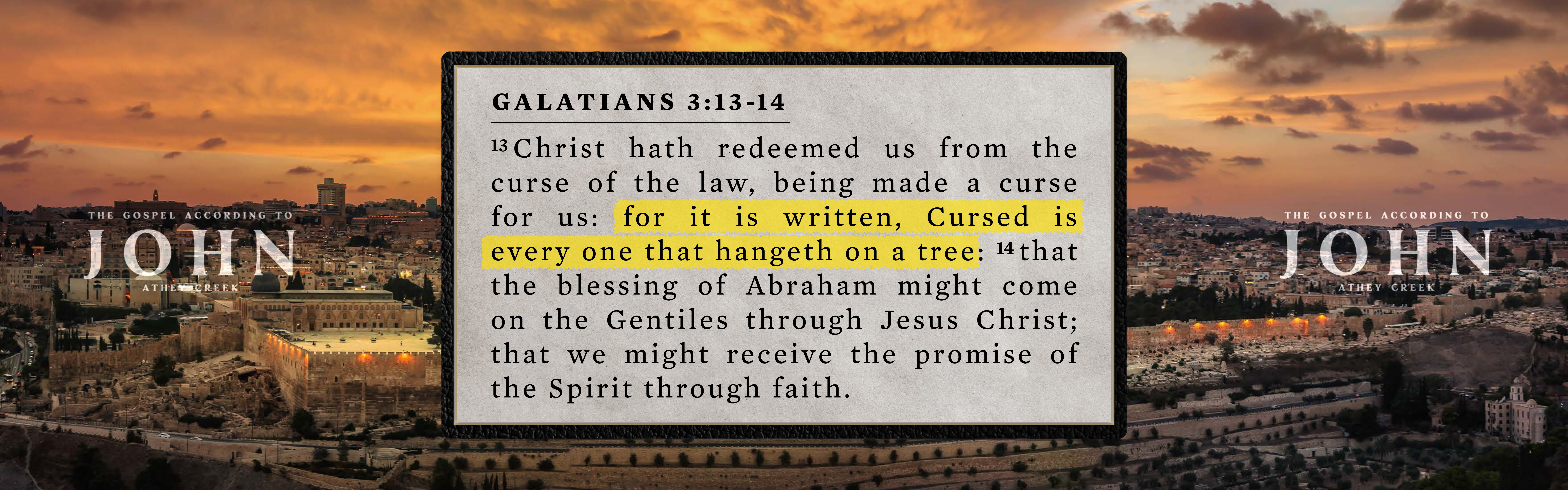
"If we abide by the principles taught in the Bible, our country will go on prospering and to prosper; but if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity."

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An aerial photograph of Jerusalem at sunset, showing the city's walls and the Dome of the Rock. The sky is a mix of orange, yellow, and blue. A central white box with a black border contains the text of Deuteronomy 21:22-23. The text is in a black, typewriter-style font. The words "he that is hanged is accursed of God" are highlighted in yellow. The background image is split vertically, with the city view on the left and right sides of the central text box.

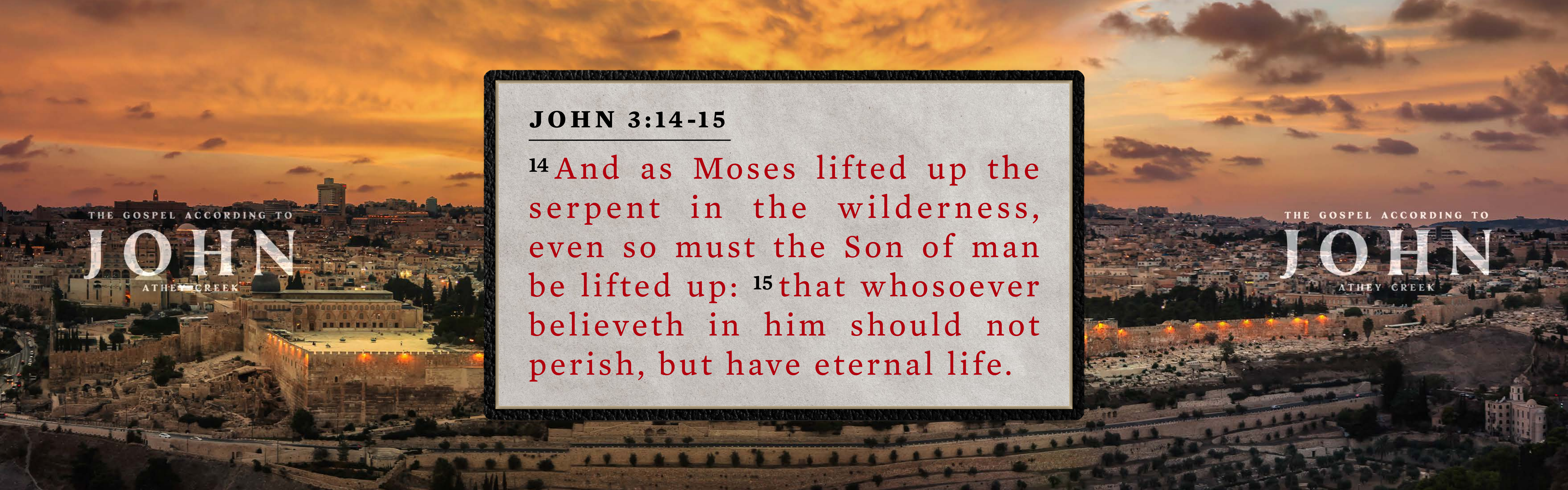
DEUTERONOMY 21:22-23

²² And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:
²³ his body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.



GALATIANS 3:13-14

¹³Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: ¹⁴that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.



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JOHN 3:14-15

¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: ¹⁵ that whosoever believeth in him should not perish, but have eternal life.

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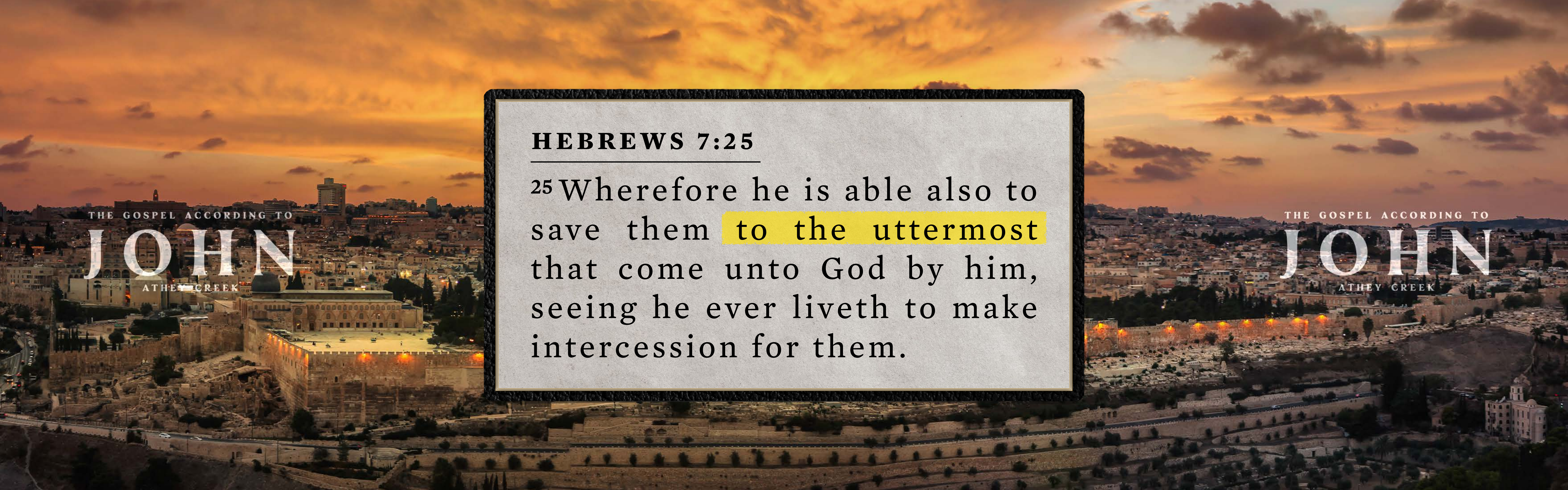
JOHN 13

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HEBREWS 7:25

²⁵ Wherefore he is able also to save them **to the uttermost** that come unto God by him, seeing he ever liveth to make intercession for them.

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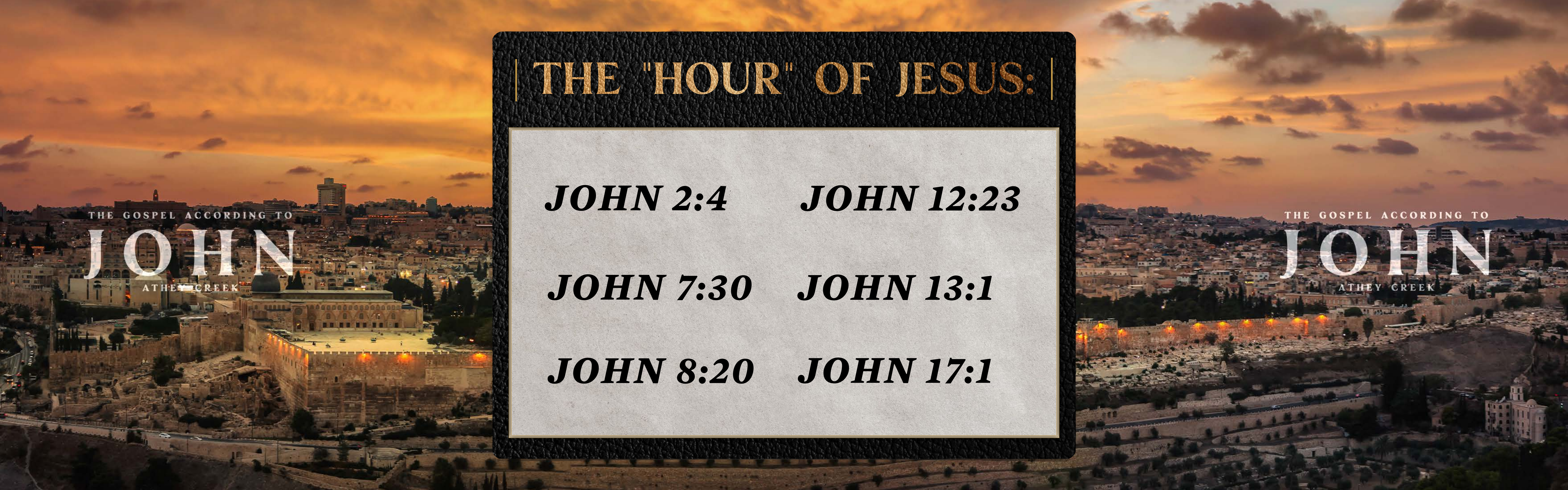
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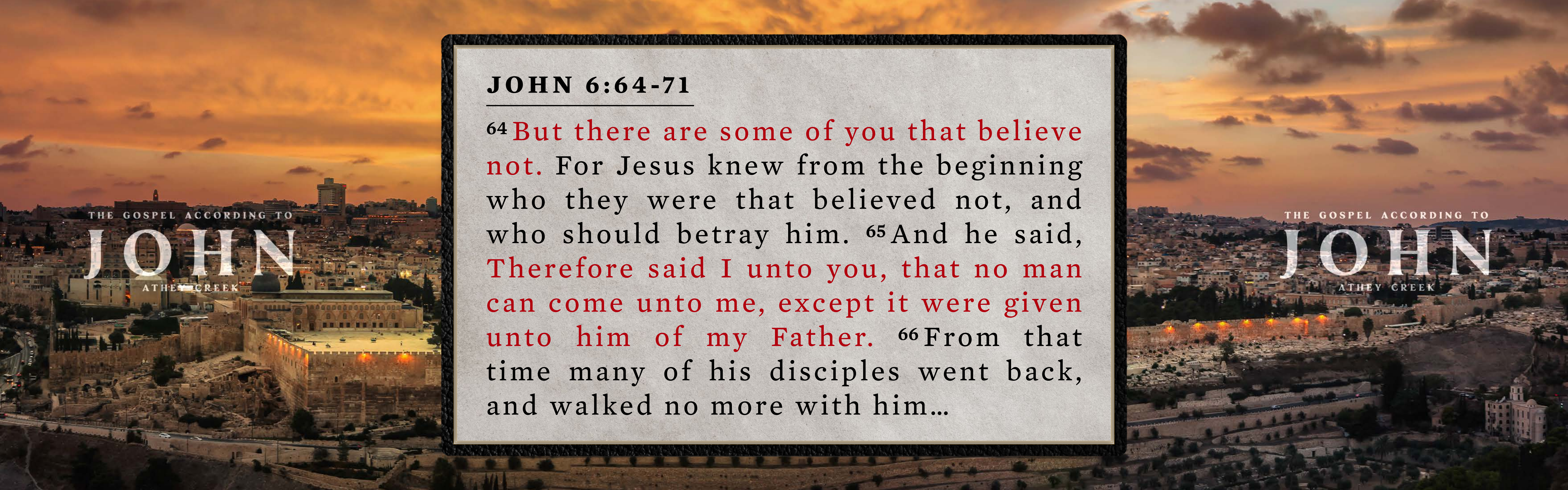


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| **THE "HOUR" OF JESUS:** |

<i>JOHN 2:4</i>	<i>JOHN 12:23</i>
<i>JOHN 7:30</i>	<i>JOHN 13:1</i>
<i>JOHN 8:20</i>	<i>JOHN 17:1</i>



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JOHN 6:64-71

⁶⁴ But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. ⁶⁵ And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. ⁶⁶ From that time many of his disciples went back, and walked no more with him...

JOHN 6:64-71

...⁶⁷ Then said Jesus unto the twelve, **Will ye also go away?** ⁶⁸ Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. ⁶⁹ And we believe and are sure that thou art that Christ, the Son of the living God. ⁷⁰ Jesus answered them, **Have not I chosen you twelve, and one of you is a devil?** ⁷¹ He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

PUT

JOHN 13:2

- GREEK -

βάλλω
BÁLLŌ

- I. to throw or let go of a thing
without caring where it falls
II. to put into, insert

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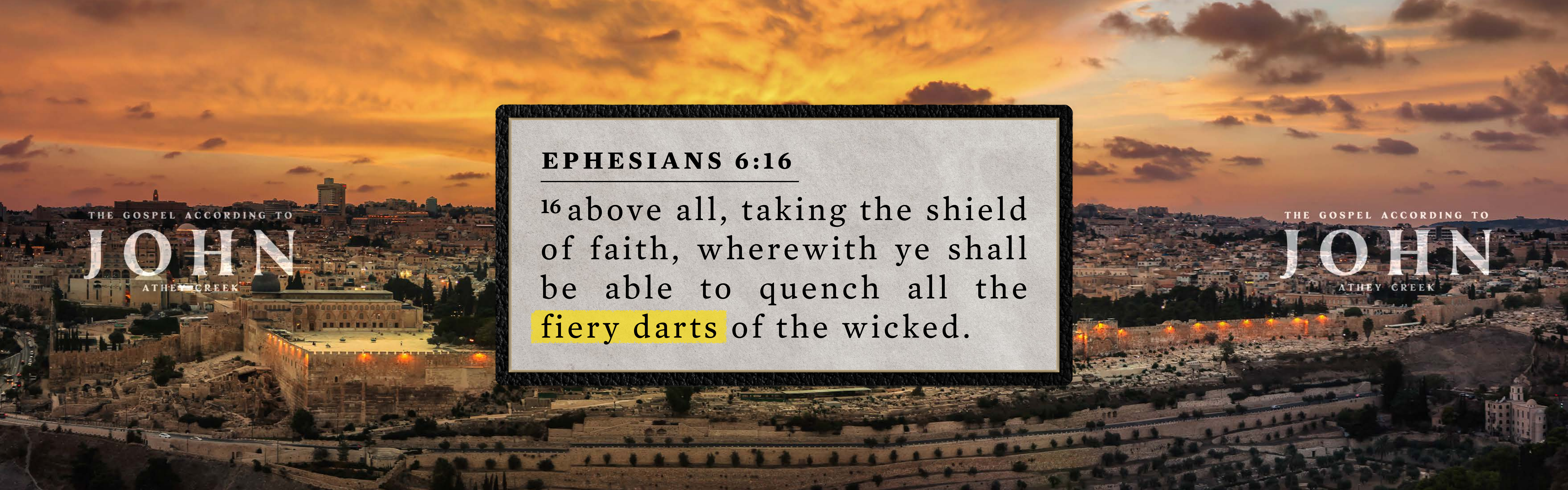
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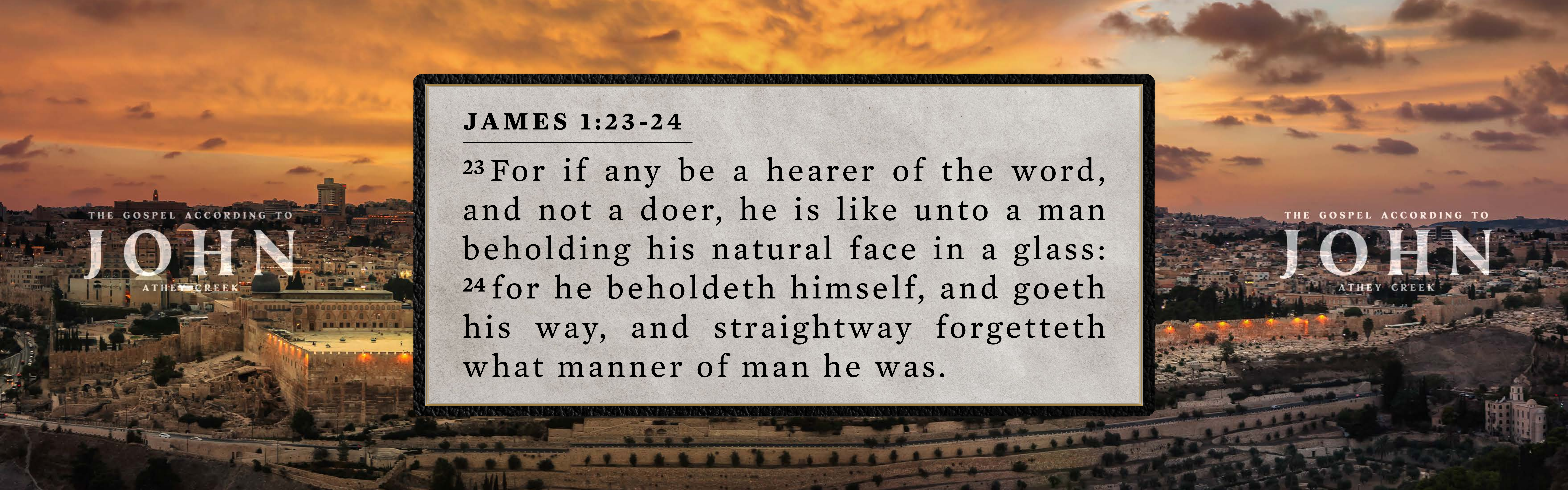


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EPHESIANS 6:16

¹⁶ above all, taking the shield
of faith, wherewith ye shall
be able to quench all the
fiery darts of the wicked.

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JAMES 1:23-24

²³ For if any be a hearer of the word,
and not a doer, he is like unto a man
beholding his natural face in a glass:
²⁴ for he beholdeth himself, and goeth
his way, and straightway forgetteth
what manner of man he was.



JOHN 13:8 - GREEK

“WASH!?”

wash a part of the body

νίπτω NÍPTŌ

“I’LL SAY IT AGAIN...”

used as preposition

εἰς EIS

“NEVER EVER...”

forever - perpetually

αἰών AIŌN

“NO...”

*in answer direct questions
expecting an affirmative answer*

οὐ OU

“I FORBID IT...”

forebare - God forbid - never

μή MĒ

“WASH? I’LL SAY IT AGAIN, NEVER EVER, NO,
I FORBID YOU TO WASH MY FEET.”

WASH

JOHN 13:5-6,8,12,14

- GREEK -

νίπτω

ΝΙΠΤΩ

to wet a single part of the body
(hands, feet, or face)

WASH

JOHN 13:10

- GREEK -

λούω

ΛΟΥΩ

bathe (the whole person)

