







MATTHEW
ATHEY CREEK

GETHSEMANE
ON THE MOUNT OF OLIVES

**MATTHEW
CHAPTER 26**

WEDNESDAY
MARCH 8, 2023

MATTHEW 26



JESUS PREPARES THE DISCIPLES BY SHOWING THEM:

**MATTHEW
CHAPTER 26**

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1

THE RELIABILITY OF SCRIPTURE

2

THE REALITY OF WHAT WAS
GOING TO HAPPEN



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OFFENDED

[GREEK]

σκανδαλίζω

(SKANDALÍZŌ)

TO CAUSE A PERSON TO BEGIN TO
DISTRUST AND DESERT ONE WHOM HE
OUGHT TO TRUST AND OBEY

SCANDALIZE

**MERRIAM-WEBSTER
DICTIONARY**

- I. TO OFFEND THE MORAL SENSIBILITIES
OF: "A LURID INCIDENT THAT
SCANDALIZED THE WHOLE TOWN."
II. ARCHAIC: TO DISHONOR; DISGRACE.

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JESUS PREPARES THE DISCIPLES BY SHOWING THEM:

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1

THE RELIABILITY OF SCRIPTURE

2

THE REALITY OF WHAT WAS
GOING TO HAPPEN

3

HOPE THAT IT WILL ALL WORK OUT



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GETHSEMANE

[GREEK]

Γεθσημανί

(GETHSĒMANĒ)

"AN OIL PRESS"

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THE GARDEN OF GETHSEMANE:

HIS SORROW



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“²¹ FOR HE HATH MADE HIM TO BE
SIN FOR US, WHO KNEW NO SIN;
THAT WE MIGHT BE MADE THE
RIGHTEOUSNESS OF GOD IN HIM.”

2 CORINTHIANS 5:21



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“¹⁴ AND AS MOSES LIFTED UP THE SERPENT
IN THE WILDERNESS, EVEN SO MUST THE SON
OF MAN BE LIFTED UP: ¹⁵ THAT WHOSOEVER
BELIEVETH IN HIM SHOULD NOT PERISH, BUT
HAVE ETERNAL LIFE.”

JOHN 3:14-15



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THE GARDEN OF GETHSEMANE:
HIS SUBMISSION
— TO —
THE FATHER



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“¹⁷ WHEREFORE IN ALL THINGS IT BEHOVED HIM TO BE MADE LIKE UNTO HIS BRETHREN, THAT HE MIGHT BE A MERCIFUL AND FAITHFUL HIGH PRIEST IN THINGS PERTAINING TO GOD, TO MAKE RECONCILIATION FOR THE SINS OF THE PEOPLE. ¹⁸ FOR IN THAT HE HIMSELF HATH SUFFERED BEING TEMPTED, HE IS ABLE TO SUCCOUR THEM THAT ARE TEMPTED.”

HEBREWS 2:17-18



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“**7** WHO IN THE DAYS OF HIS FLESH, WHEN HE HAD OFFERED UP PRAYERS AND SUPPLICATIONS WITH STRONG CRYING AND TEARS UNTO HIM THAT WAS ABLE TO SAVE HIM FROM DEATH, AND WAS HEARD IN THAT HE FEARED; **8** THOUGH HE WERE A SON, YET LEARNED HE OBEDIENCE BY THE THINGS WHICH HE SUFFERED;”

HEBREWS 5:7-8



GOING

MATTHEW 26:46

[GREEK]

ἄγω

(ÁGŌ)

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- I. TO LEAD BY LAYING HOLD OF, AND THIS WAY TO BRING TO THE POINT OF DESTINATION: OF AN ANIMAL.
- II. TO LEAD BY ACCOMPANYING TO (INTO) A PLACE.
- III. TO LEAD WITH ONE'S SELF, ATTACH TO ONE'S SELF AS AN ATTENDANT.
- IV. TO CONDUCT, BRING
- V. TO LEAD AWAY, TO A COURT OF JUSTICE, MAGISTRATE, ETC.

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THE GARDEN OF GETHSEMANE:

**HE WANTED
THE DISCIPLES
WITH HIM**



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KISS

MATTHEW 26:48

[GREEK]

φιλέω

(PHILÉŌ)

BROTHERLY LOVE; SHOW
SIGN OF LOVE - TO KISS

KISS

MATTHEW 26:49

[GREEK]

καταφιλέω

(KATAPHILÉŌ)

TO KISS MUCH; KISS
AGAIN AND AGAIN

π
MATTHEW
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WORSHIP

[GREEK]

προσκυνέω
(PROSKYNÉŌ)

TO KISS THE HAND TO
(TOWARDS) ONE, IN TOKEN
OF REVERENCE

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