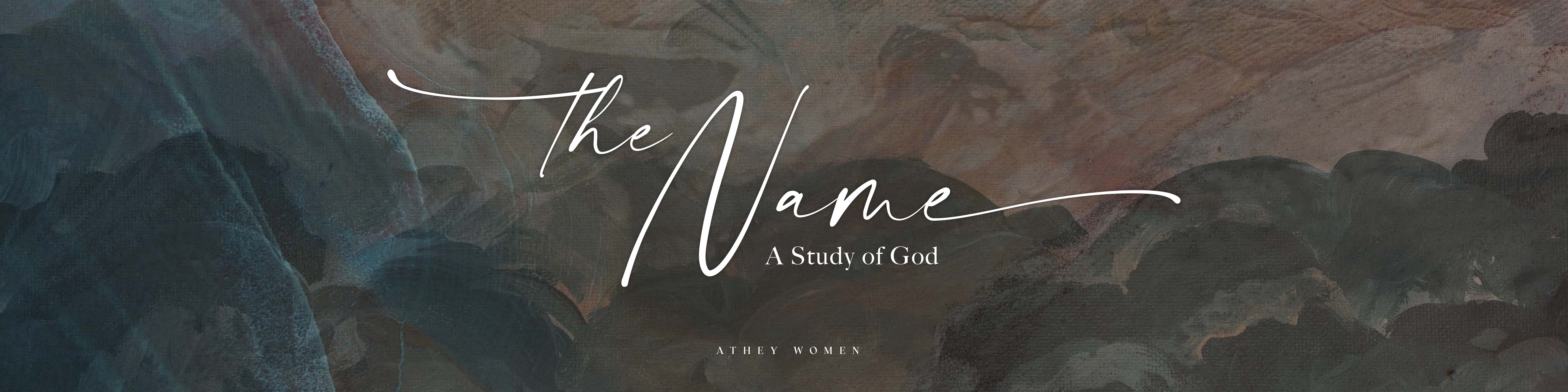




The Name

A Study of God

ATHEY WOMEN



Week One

ETERNAL

ATHEY WOMEN

The Name

WEEK ONE



“³ Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.”

Psalms 145:3

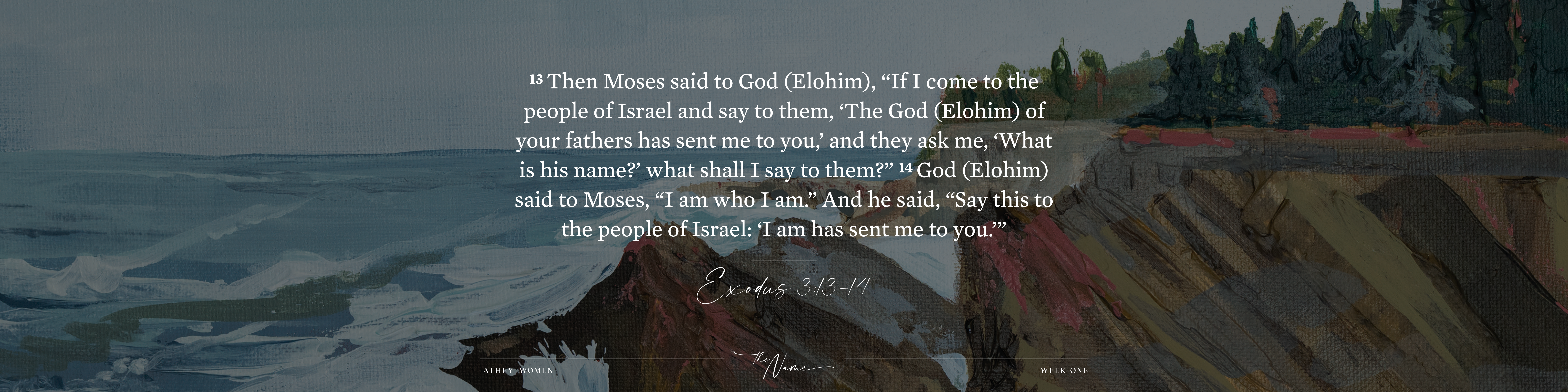


“³ Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.”

Psalms 145:3

“¹ Bless the Lord, O my soul, and all that is
within me, bless his holy name! ² Bless the Lord,
O my soul, and forget not all his benefits,”

Psalms 103:1-2



¹³ Then Moses said to God (Elohim), “If I come to the people of Israel and say to them, ‘The God (Elohim) of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴ God (Elohim) said to Moses, “I am who I am.” And he said, “Say this to the people of Israel: ‘I am has sent me to you.’”

Exodus 3:13-14

I AM WHO I AM

TETRAGRAMMATON

A TERM FOR THE FOUR LETTERS OF THE PERSONAL NAME OF ISRAEL'S GOD, DERIVED FROM THE GREEK FOR "FOUR" AND "LETTER." IN HEBREW, THE NAME CONSISTS OF FOUR CONSONANTS, יהוה (YHWH).

YAHWEH/JEHOVAH

(YHWH/JHVH)

YAHWEH/JEHOVAH | יהוה | YHWH | THE
PROPER NAME OF THE GOD OF ISRAEL.

The background is a full-page artistic painting. It depicts a rugged, dark cliff face in the foreground, with a sea stack visible in the distance. The sea is turbulent, with white foam from breaking waves. The sky is a heavy, overcast grey. The overall mood is somber and powerful.

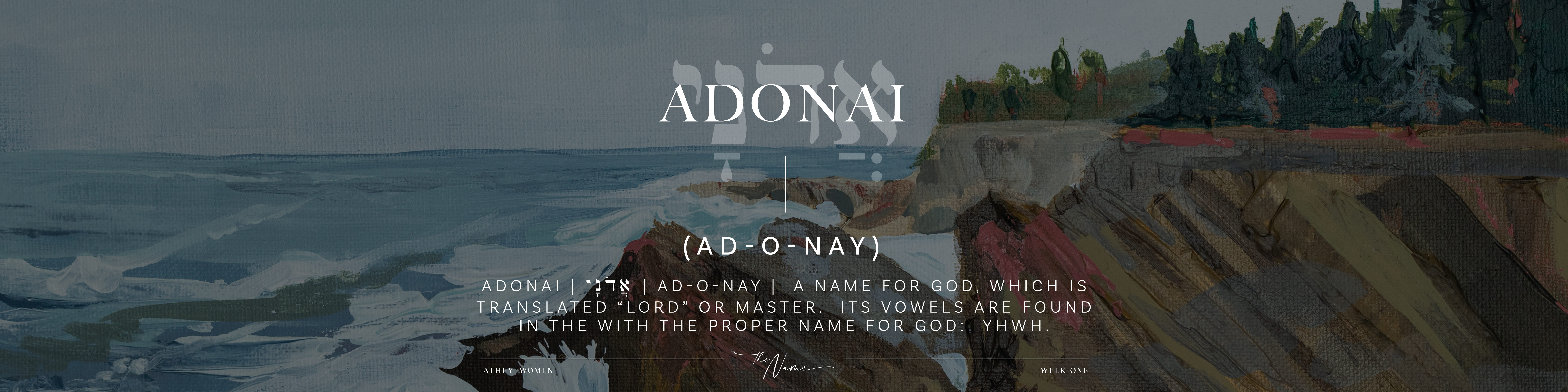
“9 Our Father in heaven, hallowed be your name.”

Matthew 6:9

The background is a full-page artistic painting. It depicts a rugged, dark cliff in the foreground, with a turbulent sea below. The sea is painted with various shades of blue and white, suggesting waves and foam. In the distance, a line of trees is visible on the horizon under a heavy, grey sky. The overall mood is somber and contemplative.

“9 Our Father in heaven, **hallowed** be your name.”

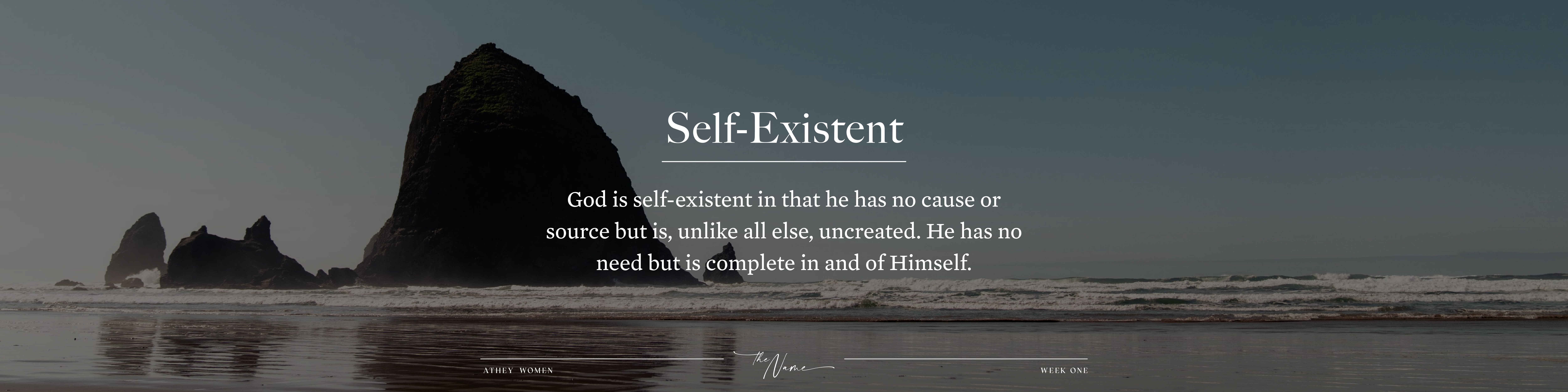
Matthew 6:9



ADONAI

(AD-O-NAY)

ADONAI | אֲדֹנָי | AD-O-NAY | A NAME FOR GOD, WHICH IS
TRANSLATED “LORD” OR MASTER. ITS VOWELS ARE FOUND
IN THE WITH THE PROPER NAME FOR GOD: YHWH.



Self-Existent

God is self-existent in that he has no cause or source but is, unlike all else, uncreated. He has no need but is complete in and of Himself.



“The name (Jehovah) that stood lonely in majesty as the sign
and symbol of the infinite things of God which no man could
perfectly comprehend and therefore no man perfectly explain.”

- G . C A M P B E L L M O R G A N

He is the Source

“⁵ For although there may be so-called gods in heaven or on earth—as indeed there are many ‘gods’ and many ‘lords’— ⁶ yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.”

1 Corinthians 8:5-6

He is the Source

“⁵ For although there may be so-called gods in heaven or on earth—as indeed there are many ‘gods’ and many ‘lords’— ⁶ yet for us there is one God, the Father, **from whom are all things and for whom we exist**, and one Lord, Jesus Christ, **through whom are all things and through whom we exist.**”

1 Corinthians 8:5-6

He is the Source

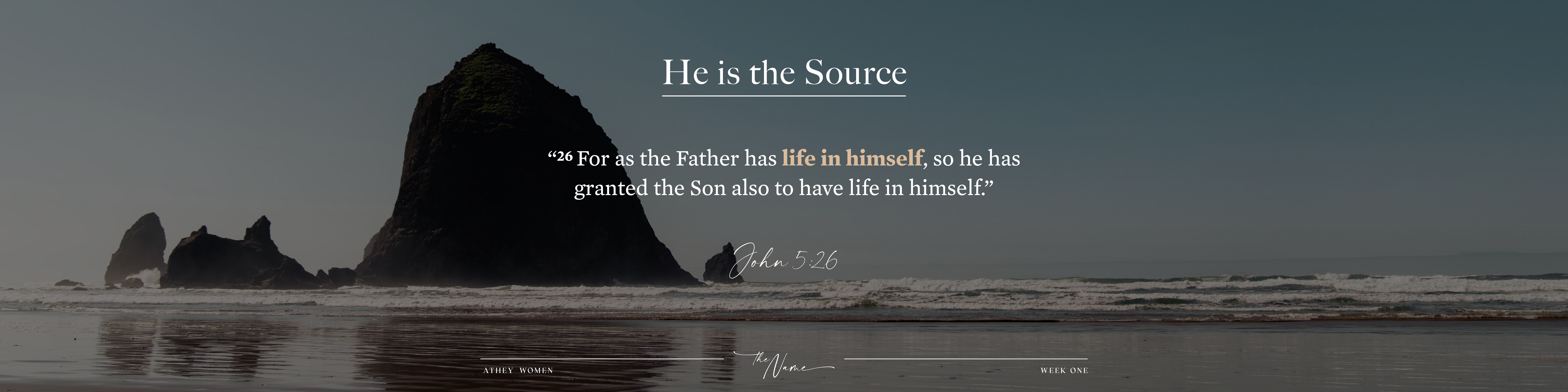
“²⁴ The God who made the world and everything in it,
being Lord of heaven and earth, does not live in
temples made by man, ²⁵ nor is he served by human
hands, as though he needed anything, since he himself
gives to all mankind life and breath and everything.”

Acts 17:24-25

He is the Source

“²⁶ For as the Father has life in himself, so he has granted the Son also to have life in himself.”

John 5:26



He is the Source

“²⁶ For as the Father has **life in himself**, so he has granted the Son also to have life in himself.”

John 5:26

He is Completely “Other”

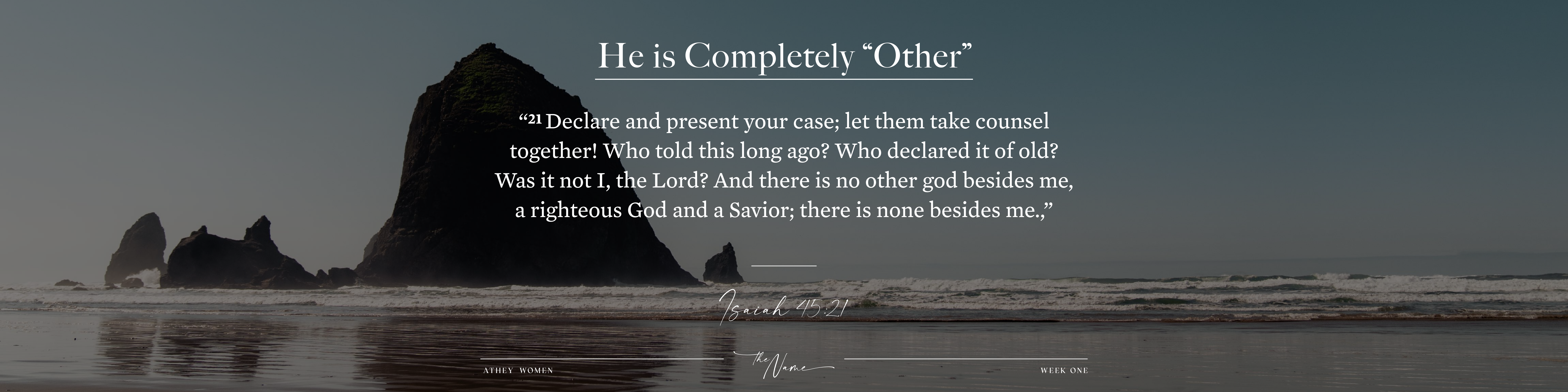
⁸ Remember this and stand firm, recall it to mind, you transgressors, ⁹ remember the former things of old; for I am God, and there is no other; I am God, and there is none like me, ¹⁰ declaring the end from the beginning and from ancient times things not yet done, saying, “My counsel shall stand, and I will accomplish all my purpose,”

Isaiah 46:8-10

He is Completely “Other”

⁸ Remember this and stand firm, recall it to mind, you transgressors, ⁹ remember the former things of old; for **I am God, and there is no other; I am God, and there is none like me,** ¹⁰ declaring the end from the beginning and from ancient times things not yet done, saying, “My counsel shall stand, and I will accomplish all my purpose,”

Isaiah 46:8-10



He is Completely “Other”

“²¹ Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the Lord? And there is no other god besides me, a righteous God and a Savior; there is none besides me.”

Isaiah 45:21

He is the First and Last

“⁶ Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god.”

Isaiah 44:6

He is the First and Last

“⁶ Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god.”

Isaiah 44:6

“¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Revelation 22:13

He is Eternal

“² Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.”

Psalms 90:2

He is Eternal

“² Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.”

Psalms 90:2

אל עולם
EL OLAM

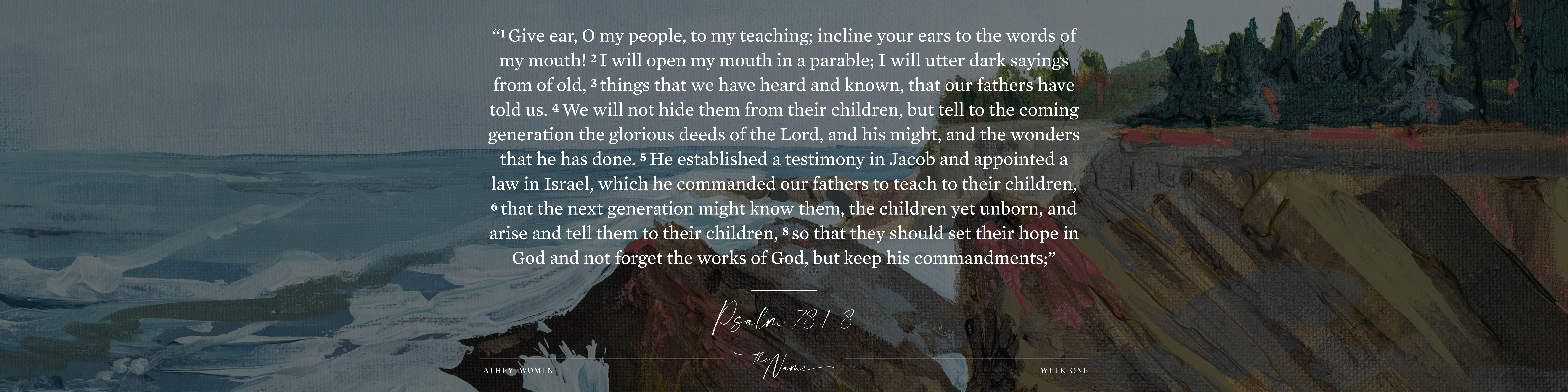
(EL-O-LAWM)

EL OLAM | אֵל עוֹלָם | EL-O-LAWM |
GOD EVERLASTING

TAMARISK TREE



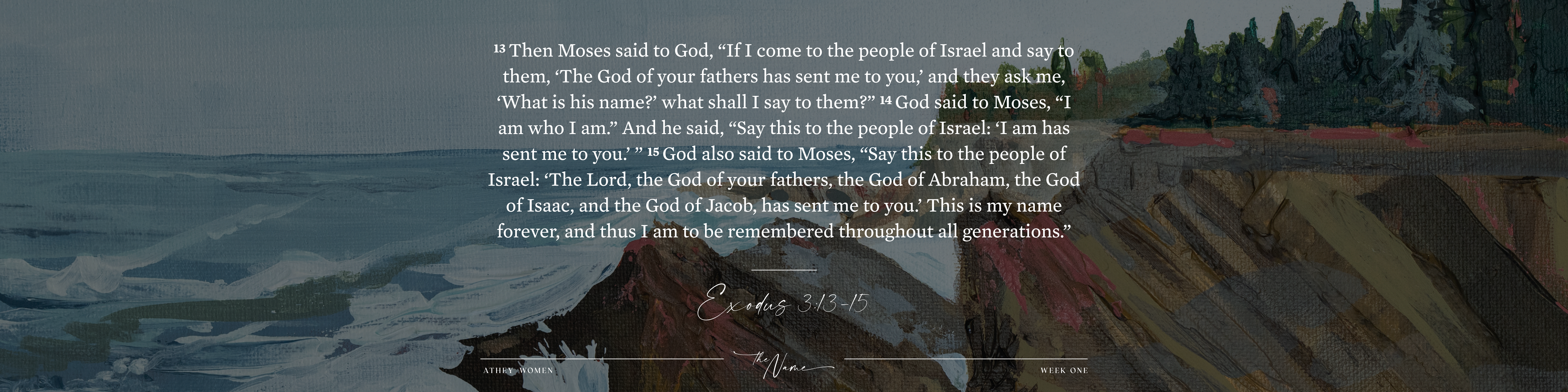
“³³ Abraham planted a tamarisk tree in Beersheba and called there
on the name of the Lord, the Everlasting God.” - Genesis 21:33



“¹ Give ear, O my people, to my teaching; incline your ears to the words of my mouth! ² I will open my mouth in a parable; I will utter dark sayings from of old, ³ things that we have heard and known, that our fathers have told us. ⁴ We will not hide them from their children, but tell to the coming generation the glorious deeds of the Lord, and his might, and the wonders that he has done. ⁵ He established a testimony in Jacob and appointed a law in Israel, which he commanded our fathers to teach to their children, ⁶ that the next generation might know them, the children yet unborn, and arise and tell them to their children, ⁸ so that they should set their hope in God and not forget the works of God, but keep his commandments;”

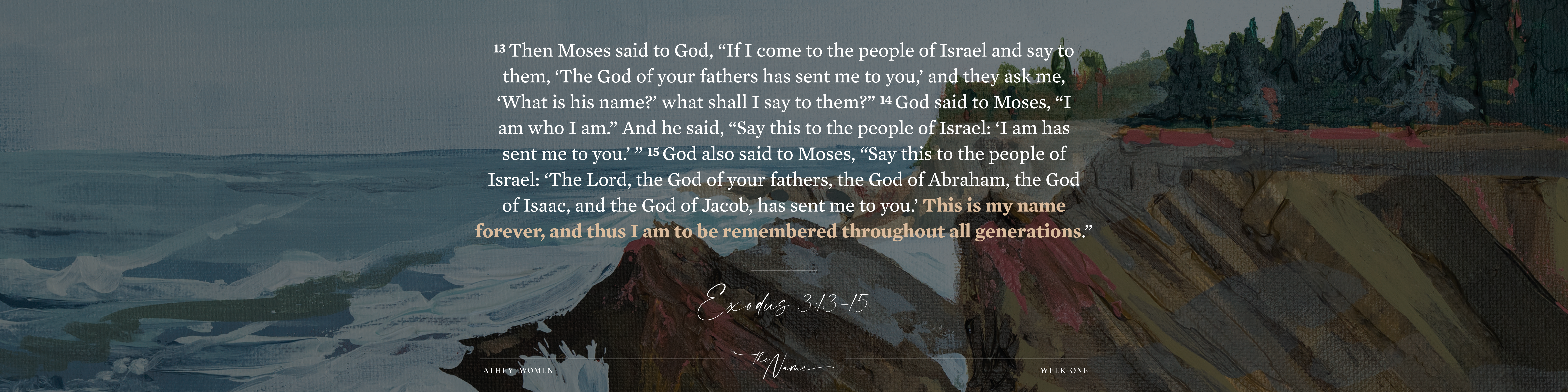
Psalms 78:1-8

The Name



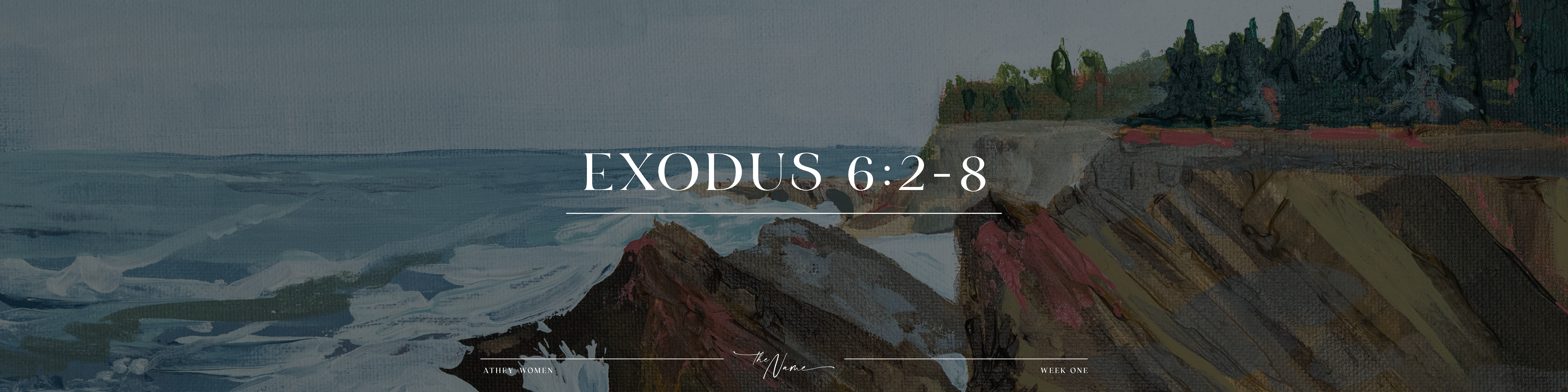
¹³ Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴ God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel: ‘I am has sent me to you.’ ” ¹⁵ God also said to Moses, “Say this to the people of Israel: ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

Exodus 3:13-15



¹³ Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴ God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel: ‘I am has sent me to you.’ ” ¹⁵ God also said to Moses, “Say this to the people of Israel: ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ **This is my name forever, and thus I am to be remembered throughout all generations.**”

Exodus 3:13-15

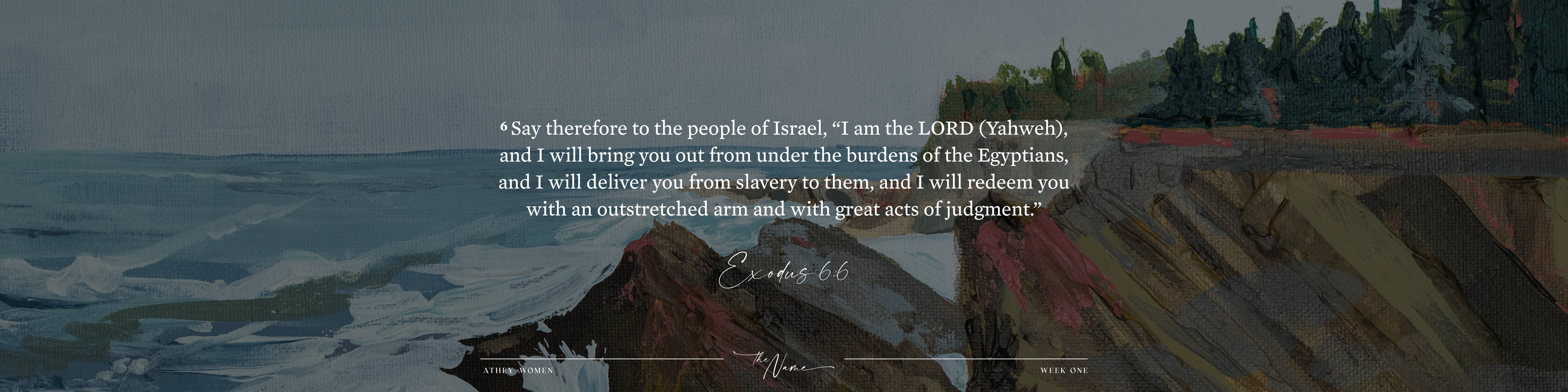


EXODUS 6:2-8

ATHEY WOMEN

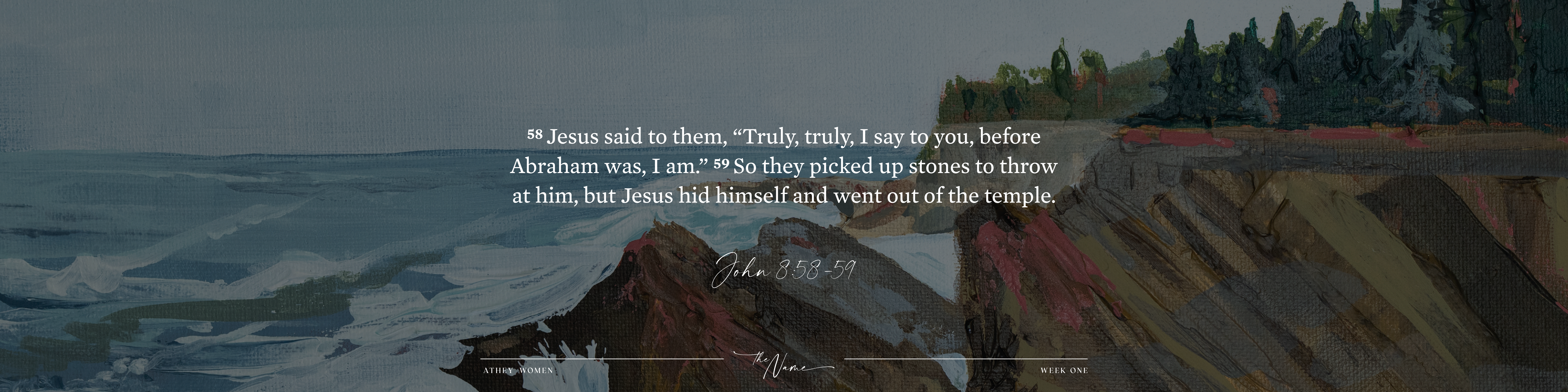
The Name

WEEK ONE



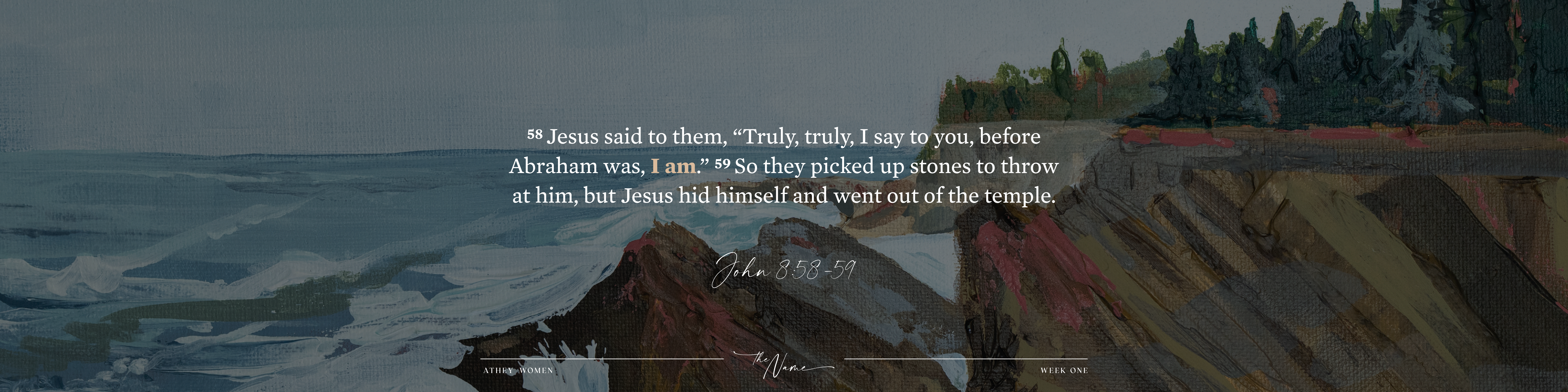
⁶ Say therefore to the people of Israel, “I am the LORD (Yahweh),
and I will bring you out from under the burdens of the Egyptians,
and I will deliver you from slavery to them, and I will redeem you
with an outstretched arm and with great acts of judgment.”

Exodus 6:6

The background is a textured oil painting of a rugged coastline. In the foreground, dark, layered rock formations in shades of brown, grey, and red lead down to a turbulent sea. The water is painted with swirling brushstrokes in various tones of blue, teal, and white, suggesting whitecaps and deep currents. In the far distance, a lone sea stack rises from the water under a pale, overcast sky. The overall mood is somber and majestic.

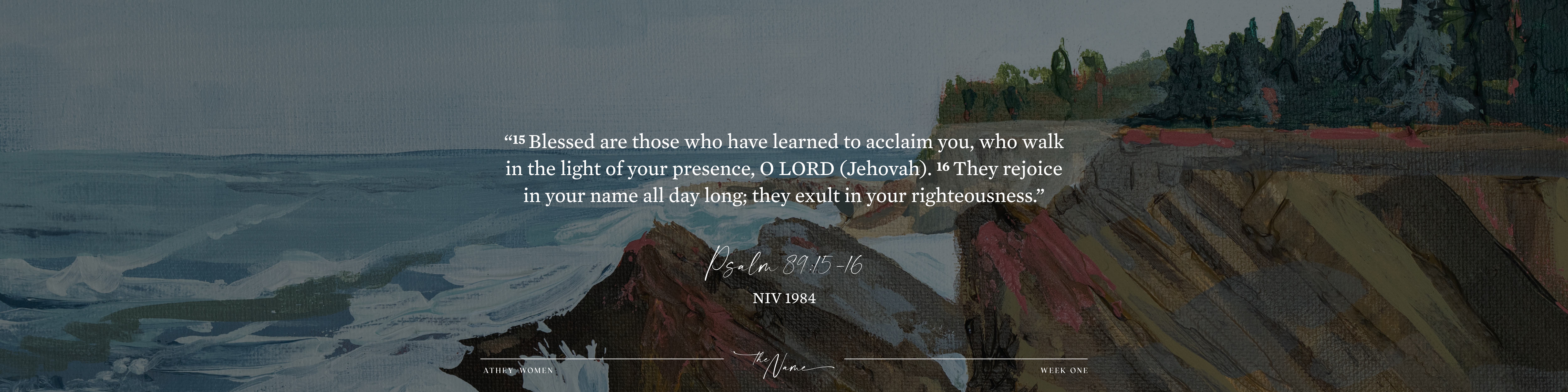
⁵⁸ Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

John 8:58-59



⁵⁸ Jesus said to them, “Truly, truly, I say to you, before Abraham was, **I am.**” ⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

John 8:58-59

The background is a full-page artistic painting. It depicts a rugged, rocky coastline. In the foreground, dark, jagged rock formations are visible, with some areas of reddish-brown and grey. The sea is turbulent, with white-capped waves crashing against the rocks. In the background, a steep cliff rises, topped with a dense forest of dark, silhouetted trees. The sky is a mix of grey and blue, suggesting an overcast or stormy day. The overall mood is dramatic and powerful.

“¹⁵ Blessed are those who have learned to acclaim you, who walk
in the light of your presence, O LORD (Jehovah). ¹⁶ They rejoice
in your name all day long; they exult in your righteousness.”

Psalms 89:15-16

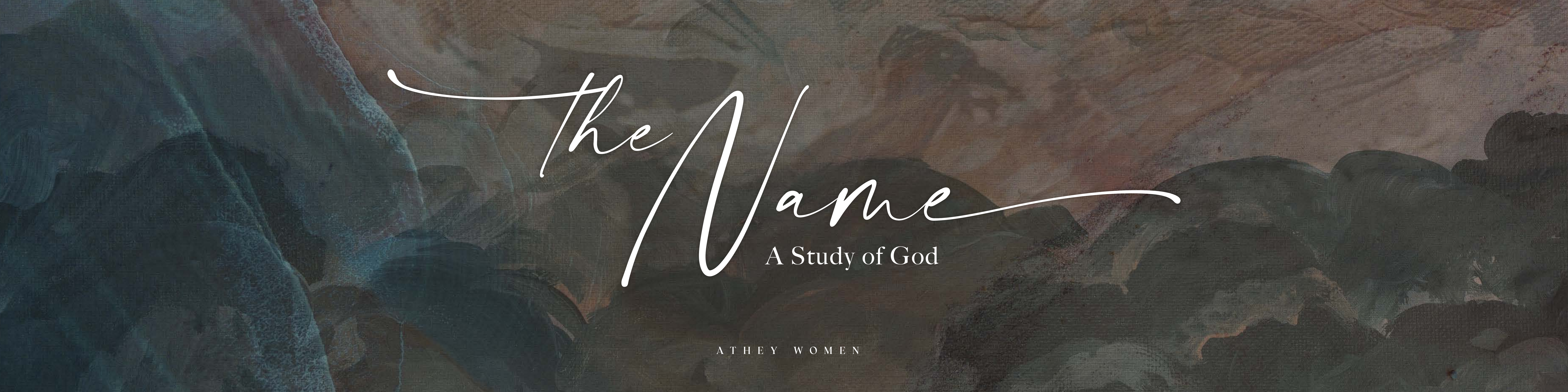
NIV 1984



ATHEY WOMEN

The Name

WEEK ONE



The Name

A Study of God

ATHEY WOMEN