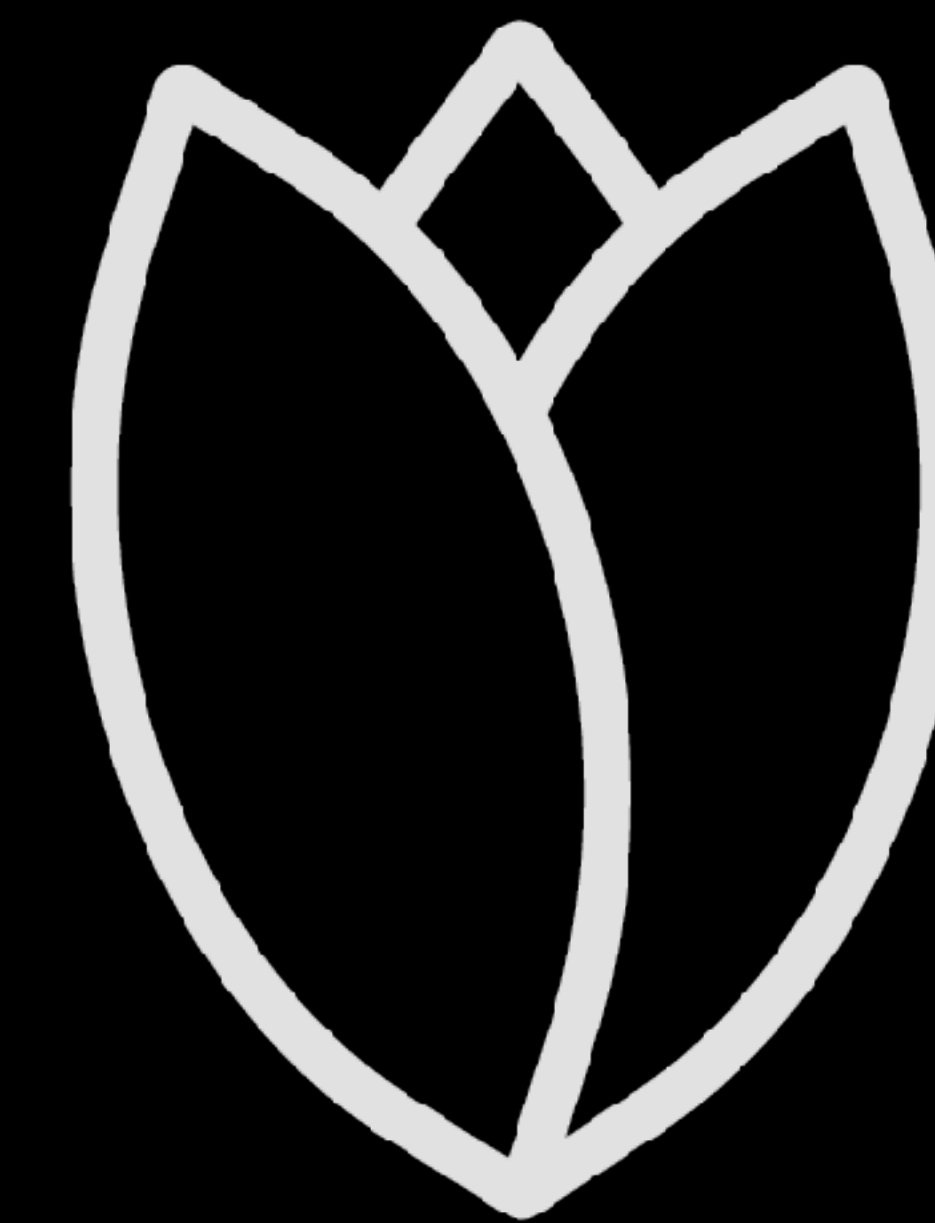




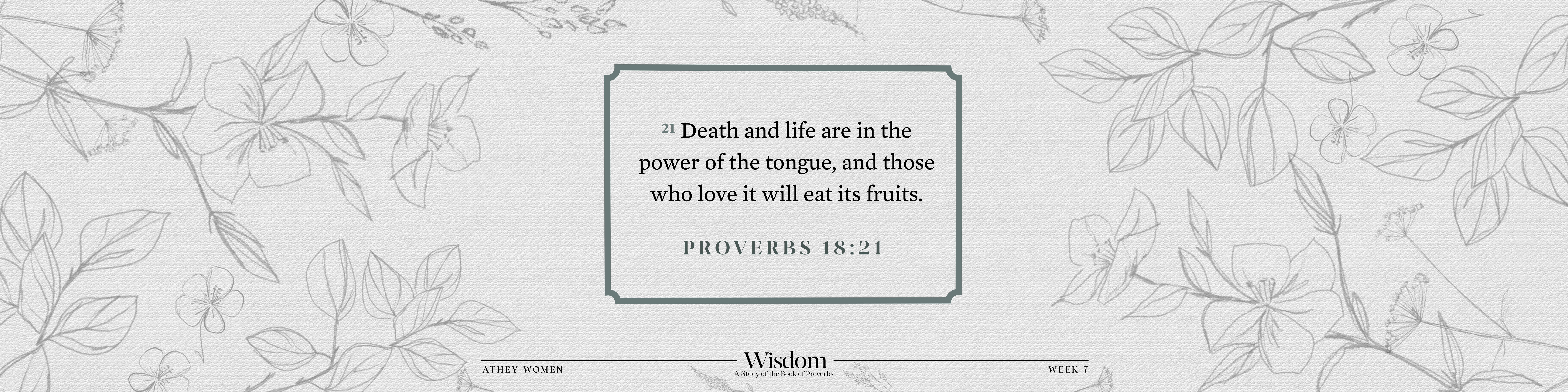
A T H E Y   W O M E N



# Wisdom

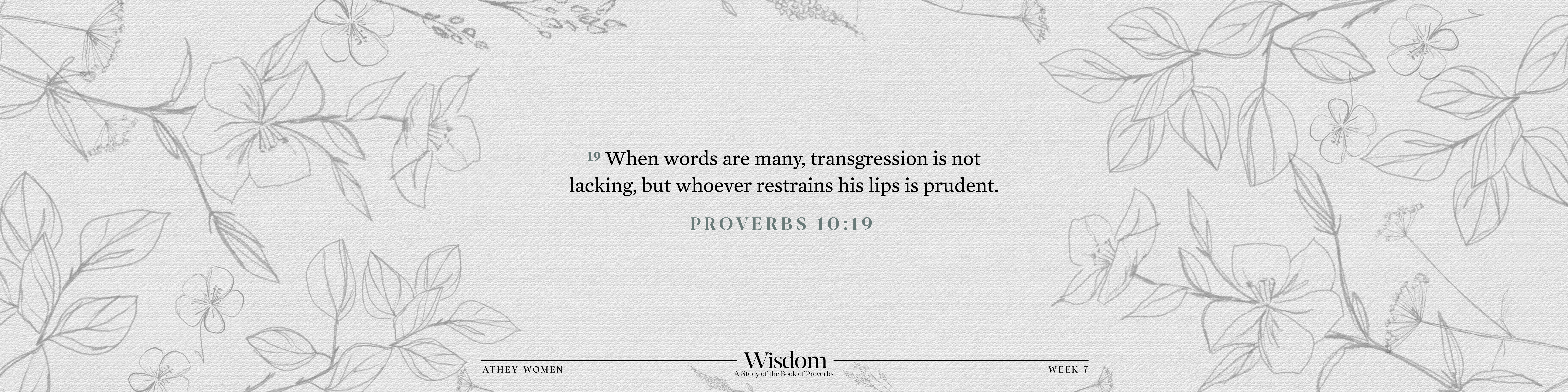
*she surpasses all*

A Study of the Book of Proverbs



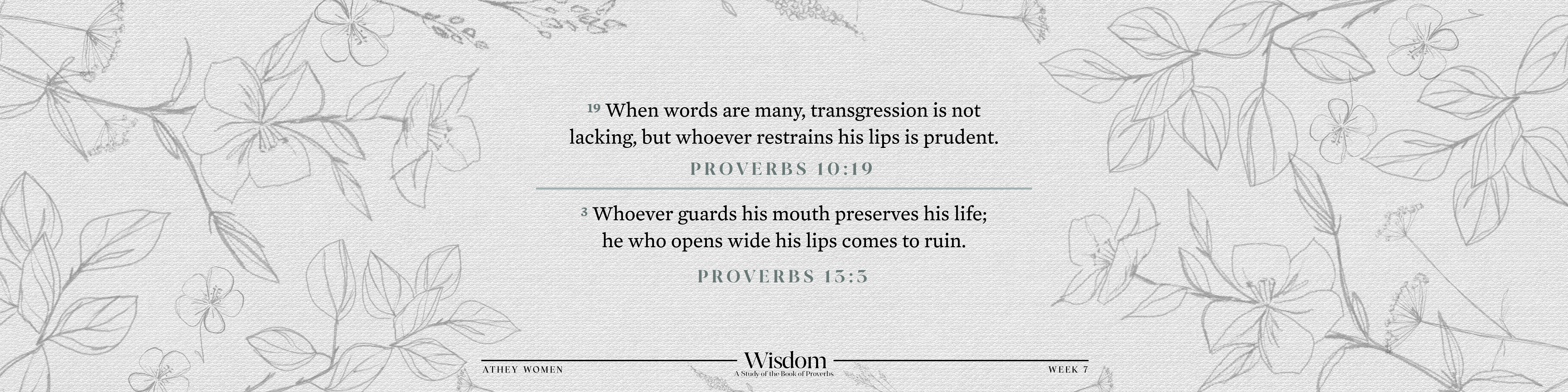
<sup>21</sup> Death and life are in the  
power of the tongue, and those  
who love it will eat its fruits.

**PROVERBS 18:21**



**19** When words are many, transgression is not lacking, but whoever restrains his lips is prudent.

**PROVERBS 10:19**



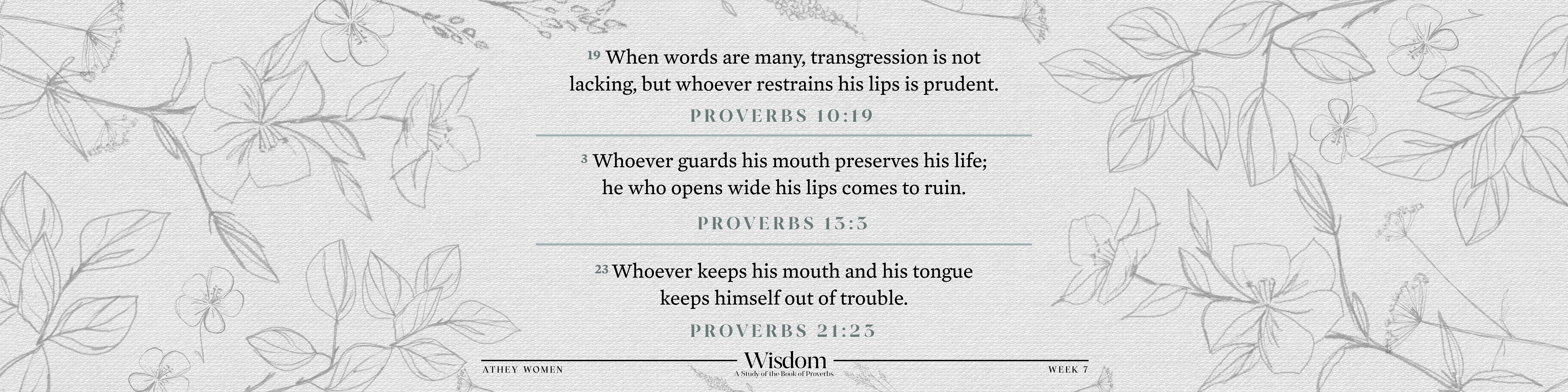
**19** When words are many, transgression is not lacking, but whoever restrains his lips is prudent.

**PROVERBS 10:19**

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**3** Whoever guards his mouth preserves his life; he who opens wide his lips comes to ruin.

**PROVERBS 13:3**

The background of the entire page is a light gray floral pattern. It features delicate line drawings of various flowers, including five-petaled blossoms and clusters of small, round buds on thin stems with small leaves.

<sup>19</sup> When words are many, transgression is not lacking, but whoever restrains his lips is prudent.

**PROVERBS 10:19**

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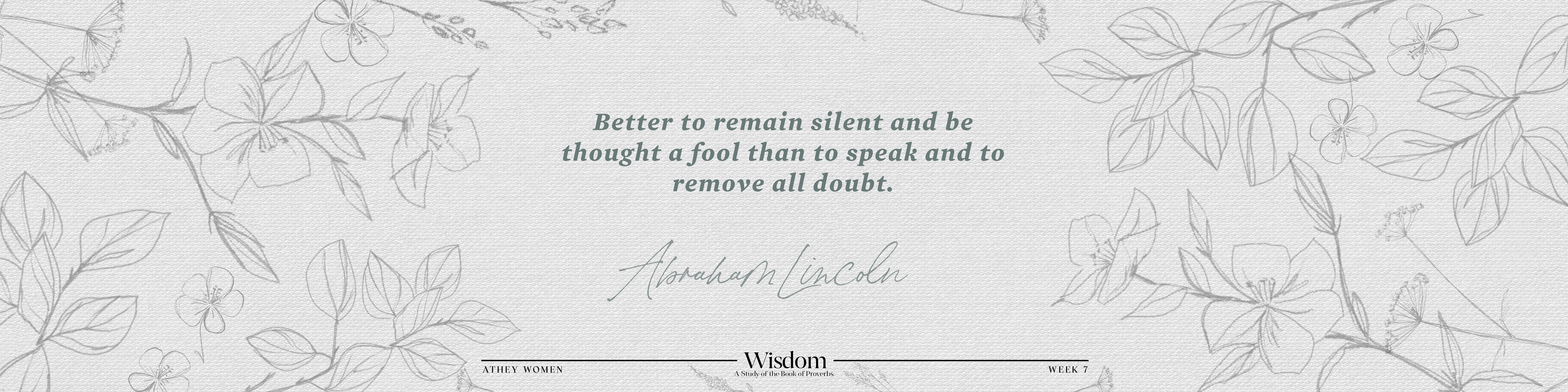
<sup>3</sup> Whoever guards his mouth preserves his life; he who opens wide his lips comes to ruin.

**PROVERBS 13:3**

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<sup>23</sup> Whoever keeps his mouth and his tongue keeps himself out of trouble.

**PROVERBS 21:23**



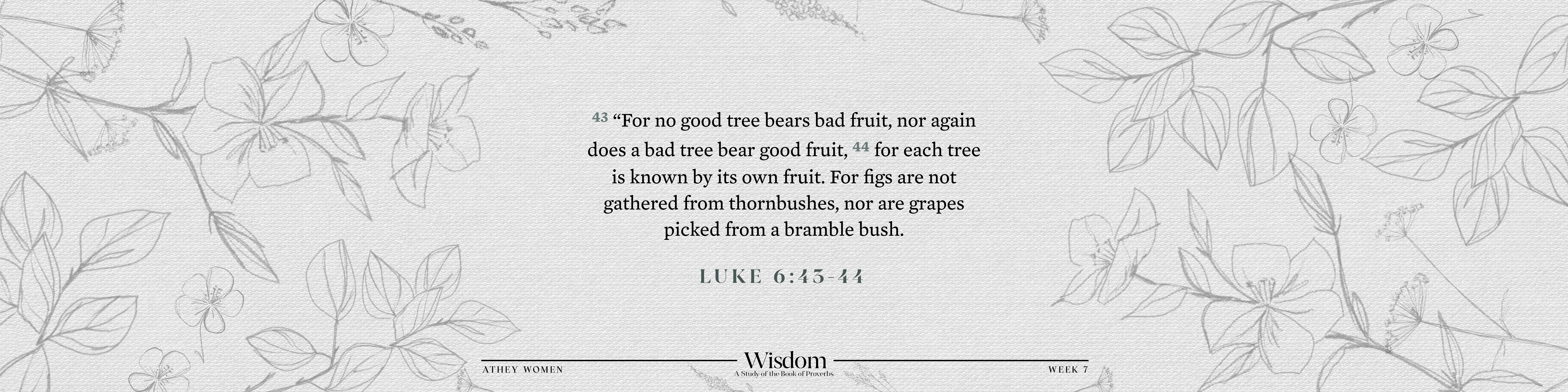
***Better to remain silent and be  
thought a fool than to speak and to  
remove all doubt.***

*Abraham Lincoln*

The background of the entire page is a close-up photograph of several pink roses. Overlaid on this image are delicate black line drawings of rose leaves and stems, creating a layered, artistic effect.

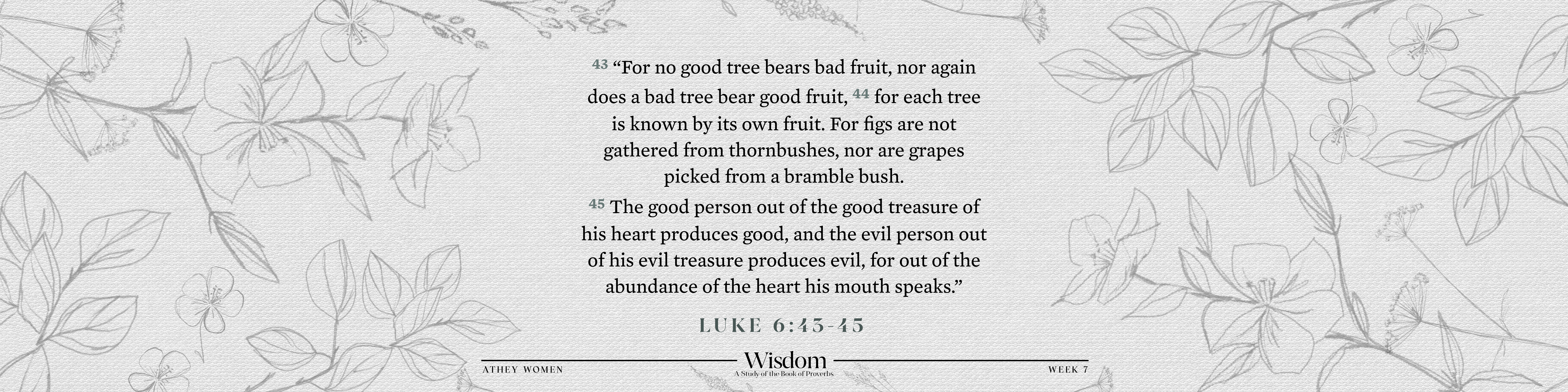
# THE ROOT

*Heart*



**43** “For no good tree bears bad fruit, nor again does a bad tree bear good fruit, **44** for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush.

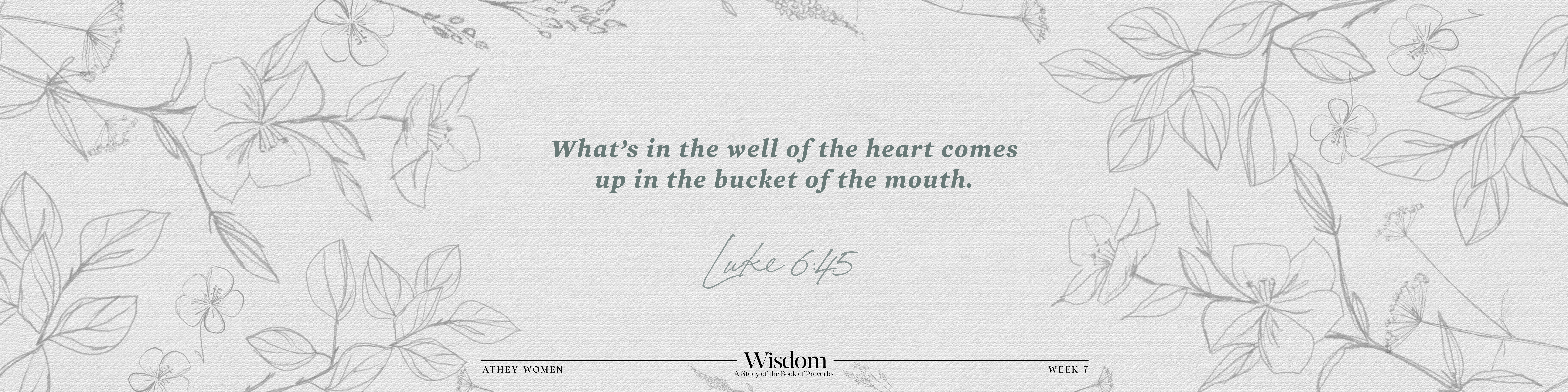
**LUKE 6:43-44**



**43** “For no good tree bears bad fruit, nor again does a bad tree bear good fruit, **44** for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush.

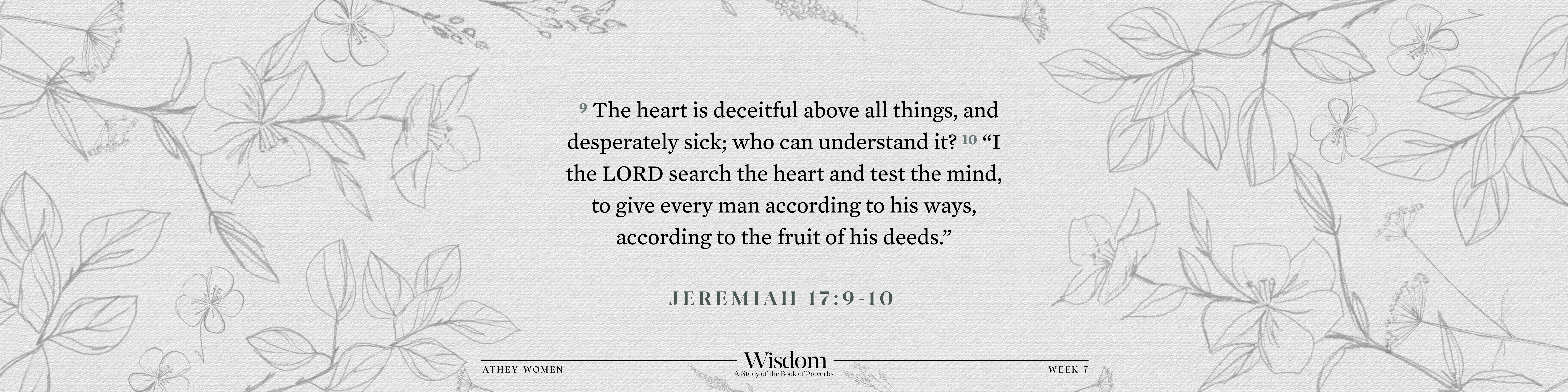
**45** The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.”

## LUKE 6:43-45



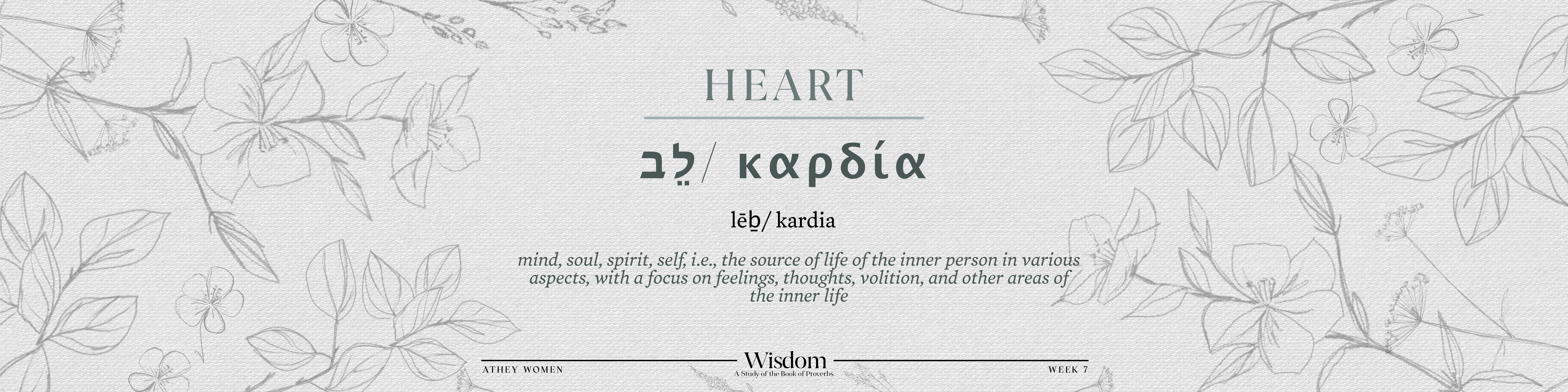
***What's in the well of the heart comes  
up in the bucket of the mouth.***

*Luke 6:45*



<sup>9</sup> The heart is deceitful above all things, and desperately sick; who can understand it? <sup>10</sup> “I the LORD search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds.”

**JEREMIAH 17:9-10**



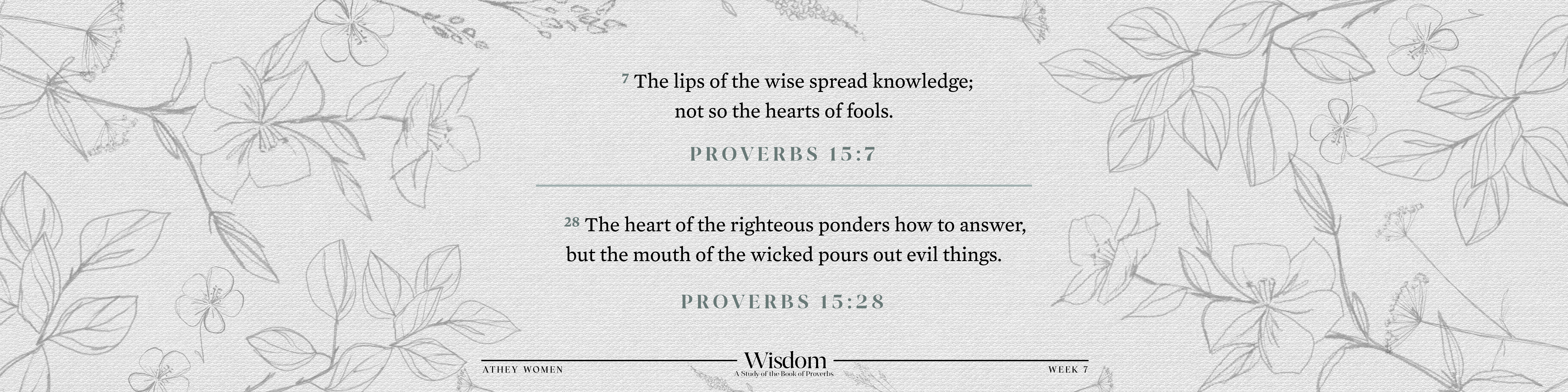
# HEART

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לב / καρδία

lēḅ/ kardia

*mind, soul, spirit, self, i.e., the source of life of the inner person in various aspects, with a focus on feelings, thoughts, volition, and other areas of the inner life*



<sup>7</sup> The lips of the wise spread knowledge;  
not so the hearts of fools.

**PROVERBS 15:7**

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<sup>28</sup> The heart of the righteous ponders how to answer,  
but the mouth of the wicked pours out evil things.

**PROVERBS 15:28**

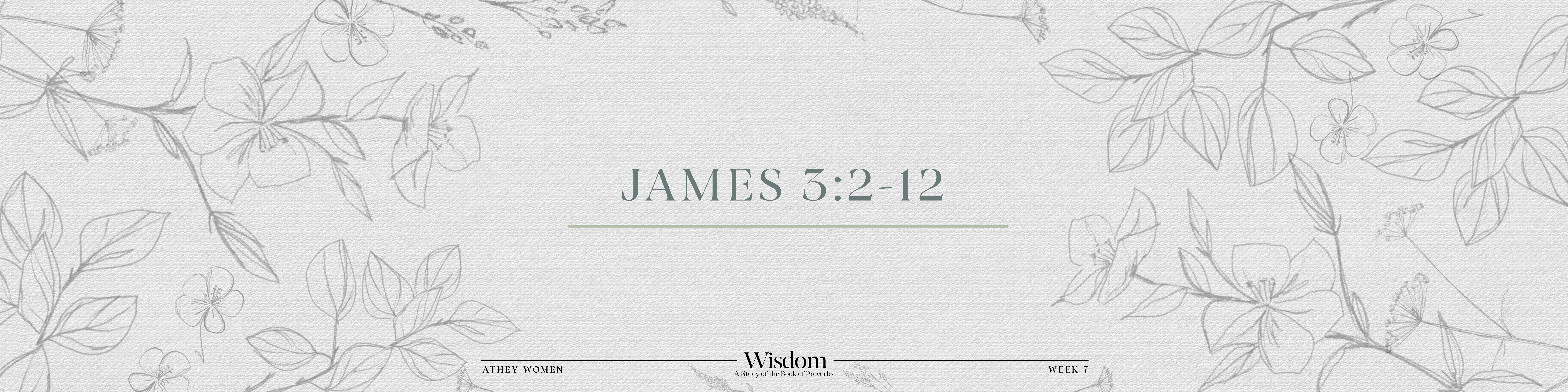


POWER  
— of —  
PERNICIOUS WORDS

ATHEY WOMEN

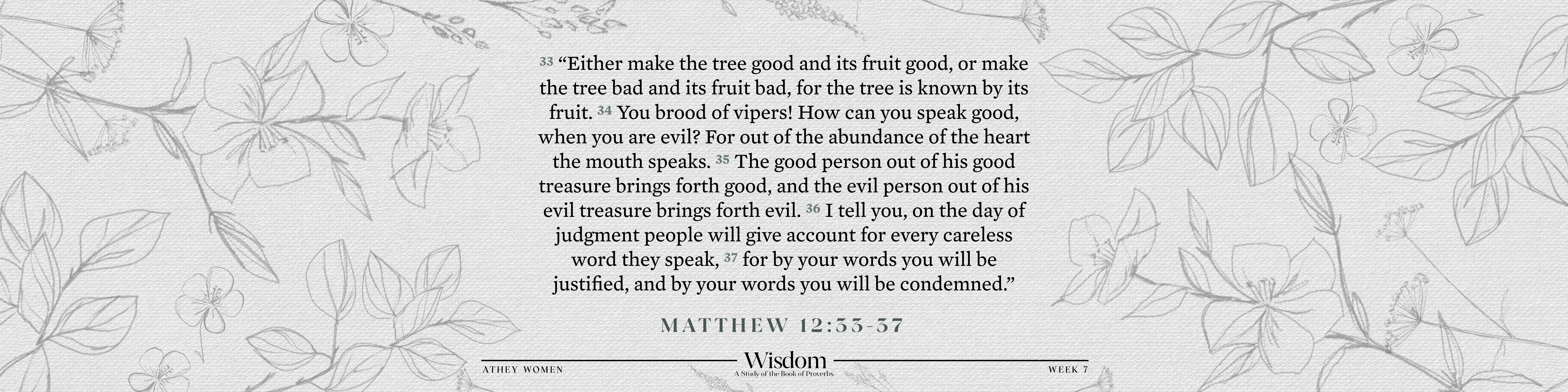
Wisdom  
A Study of the Book of Proverbs

WEEK 7

A detailed botanical illustration in a light grey, sketch-like style serves as the background. It features various plants with elongated, pointed leaves and several five-petaled flowers with prominent stamens. Some branches have small, round seed pods or buds. The overall aesthetic is elegant and naturalistic.

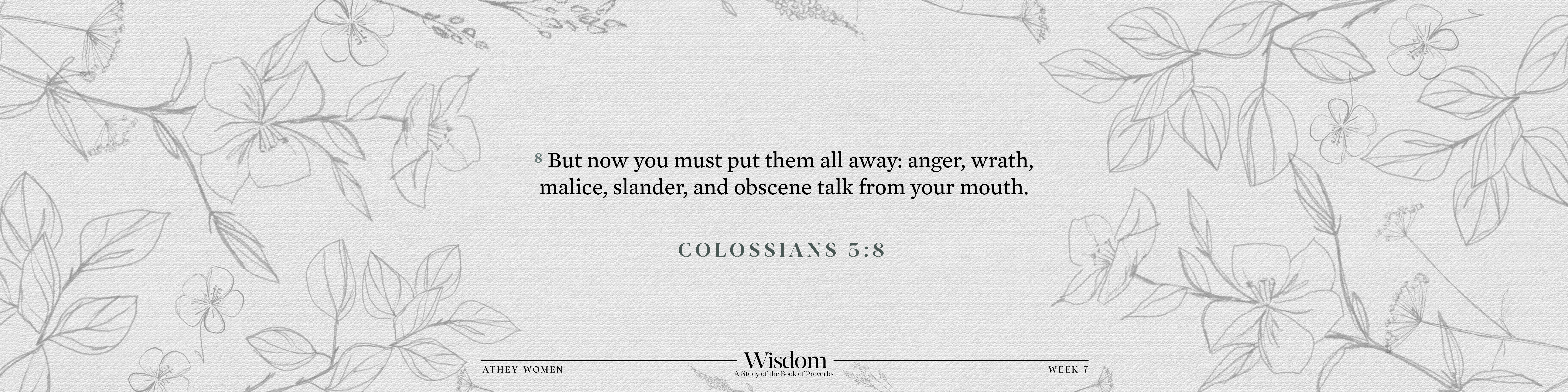
# JAMES 3:2-12

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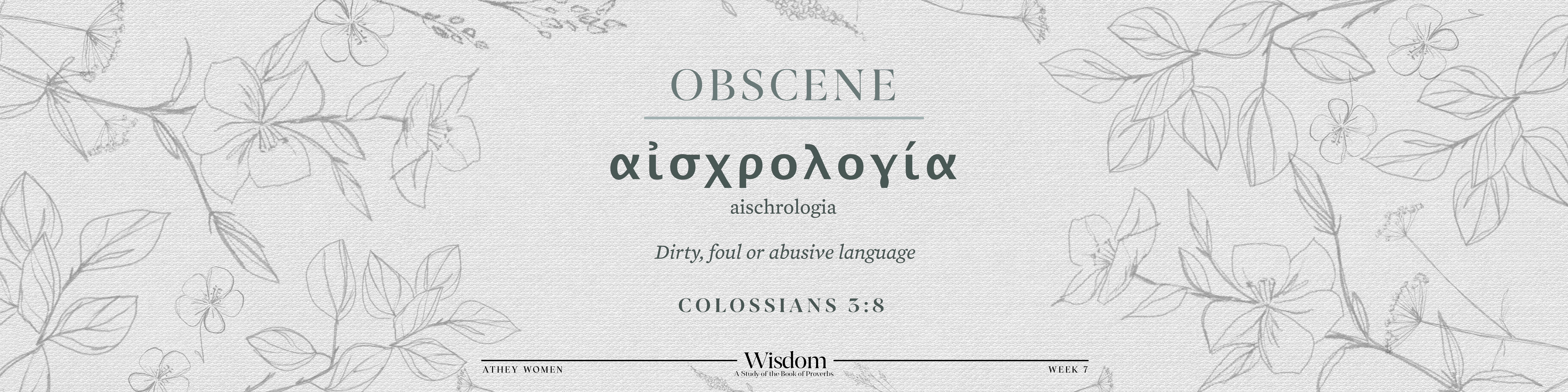
<sup>33</sup> “Either make the tree good and its fruit good, or make the tree bad and its fruit bad, for the tree is known by its fruit. <sup>34</sup> You brood of vipers! How can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks. <sup>35</sup> The good person out of his good treasure brings forth good, and the evil person out of his evil treasure brings forth evil. <sup>36</sup> I tell you, on the day of judgment people will give account for every careless word they speak, <sup>37</sup> for by your words you will be justified, and by your words you will be condemned.”

## MATTHEW 12:33-37



<sup>8</sup> But now you must put them all away: anger, wrath,  
malice, slander, and obscene talk from your mouth.

COLOSSIANS 3:8

A detailed botanical illustration in a light grey tone serves as the background. It features various plants with large, five-petaled flowers, smaller blossoms, and clusters of tiny flowers. The leaves are elongated and pointed, with some showing serrated edges. The overall style is reminiscent of a vintage botanical sketch or a delicate fabric pattern.

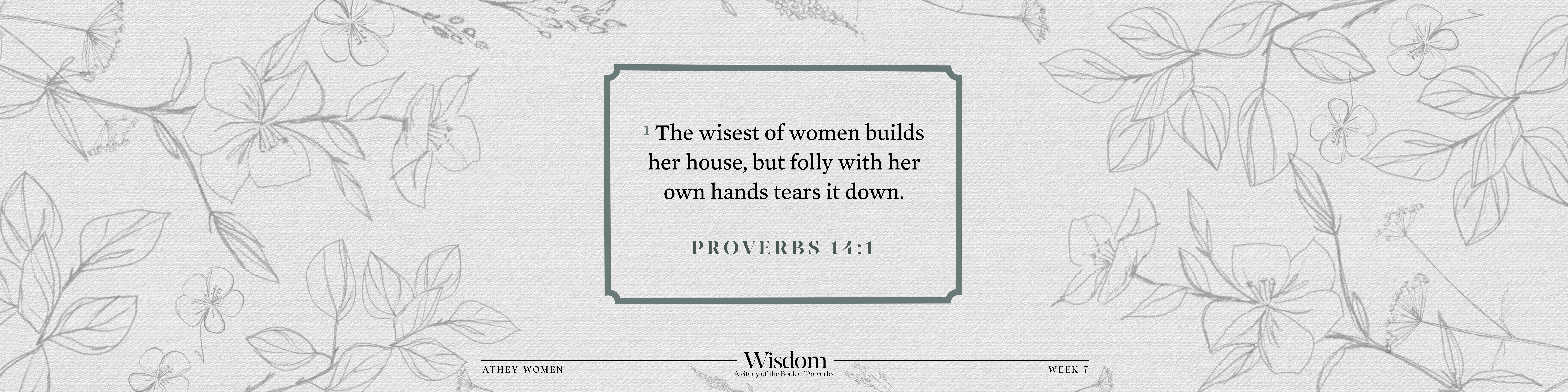
OBSCENE

αἰσχρολογία

aischrologia

*Dirty, foul or abusive language*

COLOSSIANS 3:8

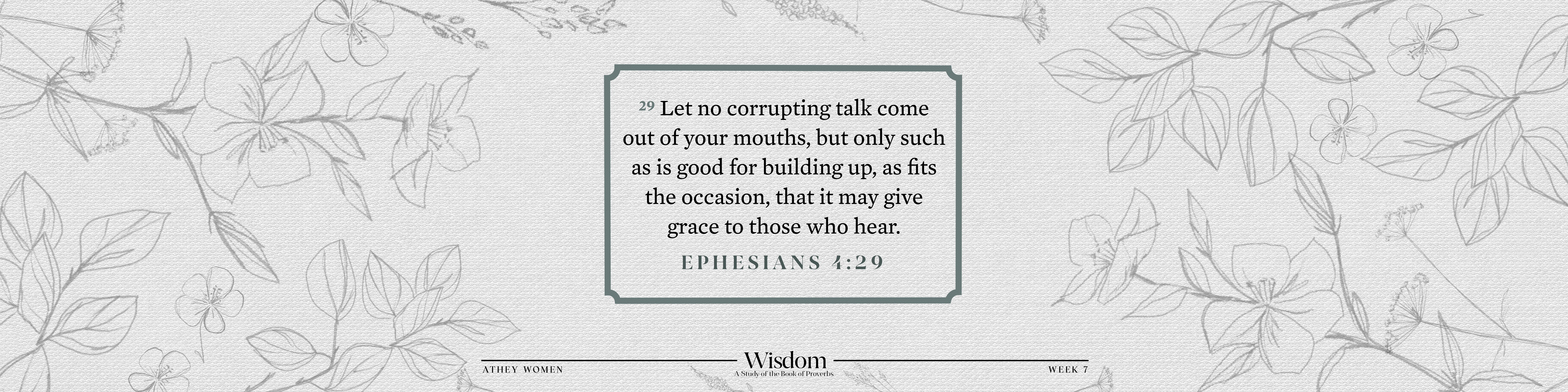


**<sup>1</sup> The wisest of women builds  
her house, but folly with her  
own hands tears it down.**

**PROVERBS 14:1**

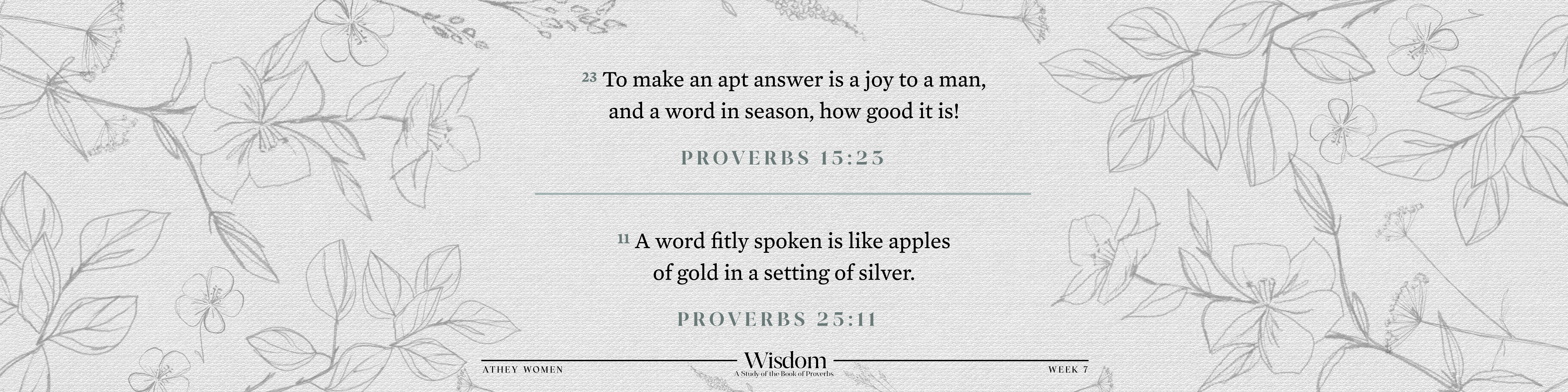


BLESSING  
— of —  
BEAUTIFUL WORDS



<sup>29</sup> Let no corrupting talk come  
out of your mouths, but only such  
as is good for building up, as fits  
the occasion, that it may give  
grace to those who hear.

**EPHESIANS 4:29**



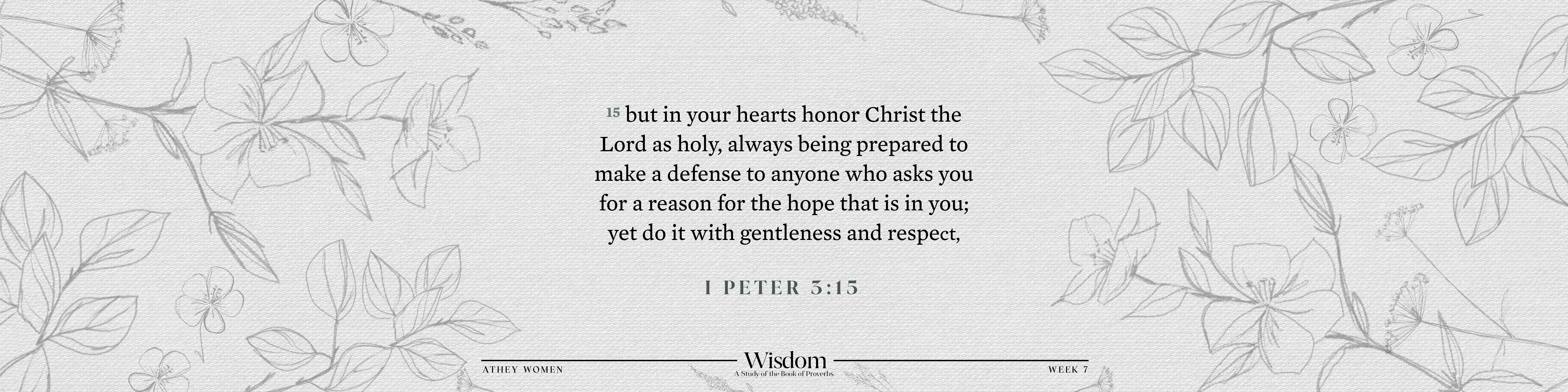
**<sup>23</sup> To make an apt answer is a joy to a man,  
and a word in season, how good it is!**

**PROVERBS 15:23**

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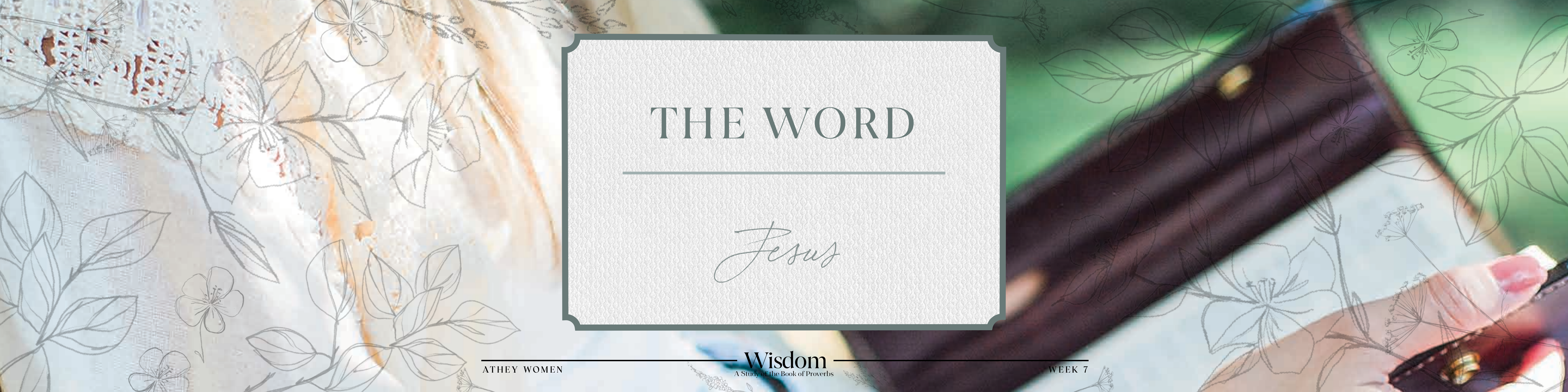
**<sup>11</sup> A word fitly spoken is like apples  
of gold in a setting of silver.**

**PROVERBS 25:11**



**15** but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,

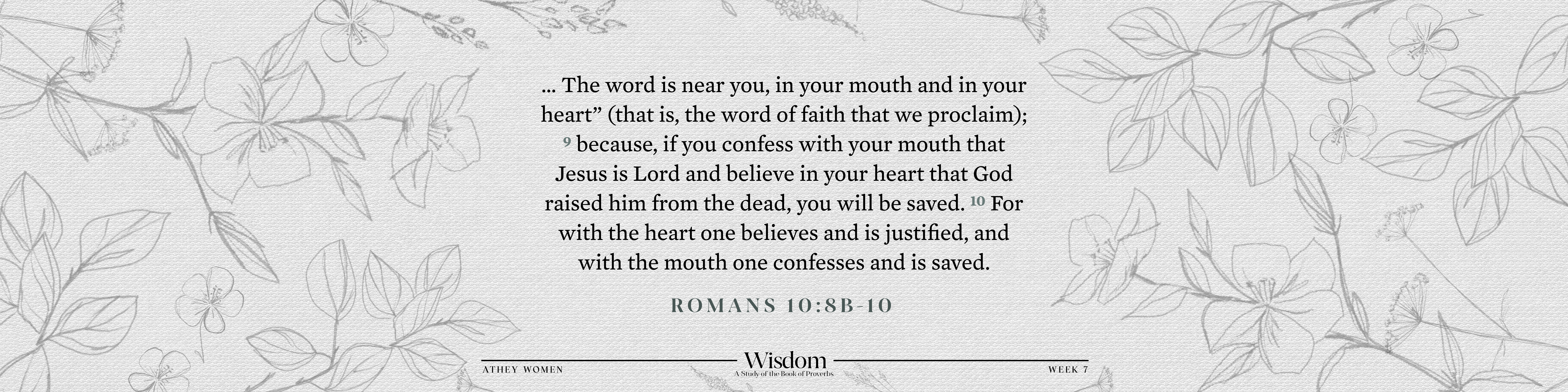
**I PETER 3:15**



# THE WORD

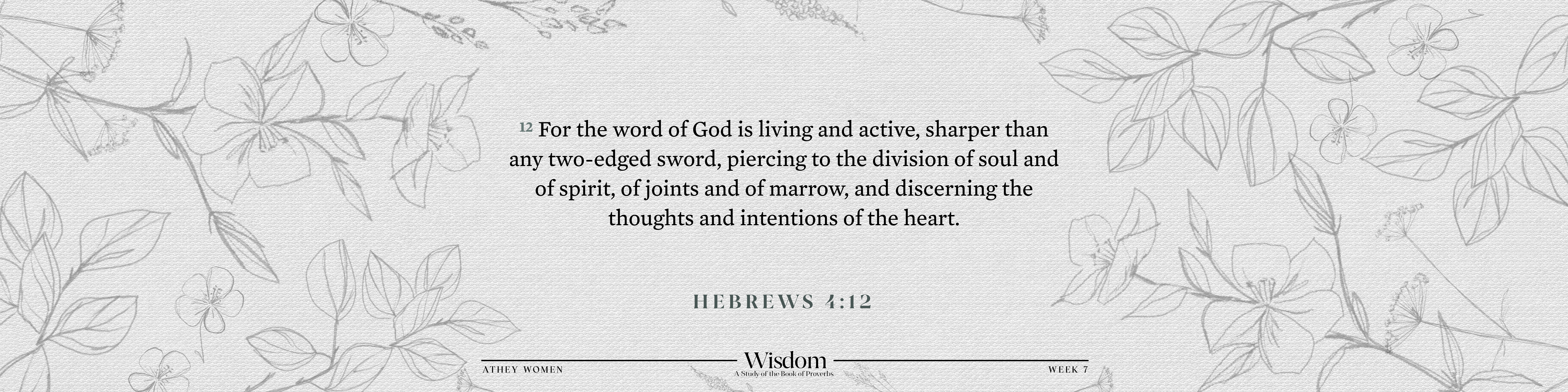
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*Jesus*



... The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim);  
    <sup>9</sup> because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes and is justified, and with the mouth one confesses and is saved.

**ROMANS 10:8B-10**



**12** For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

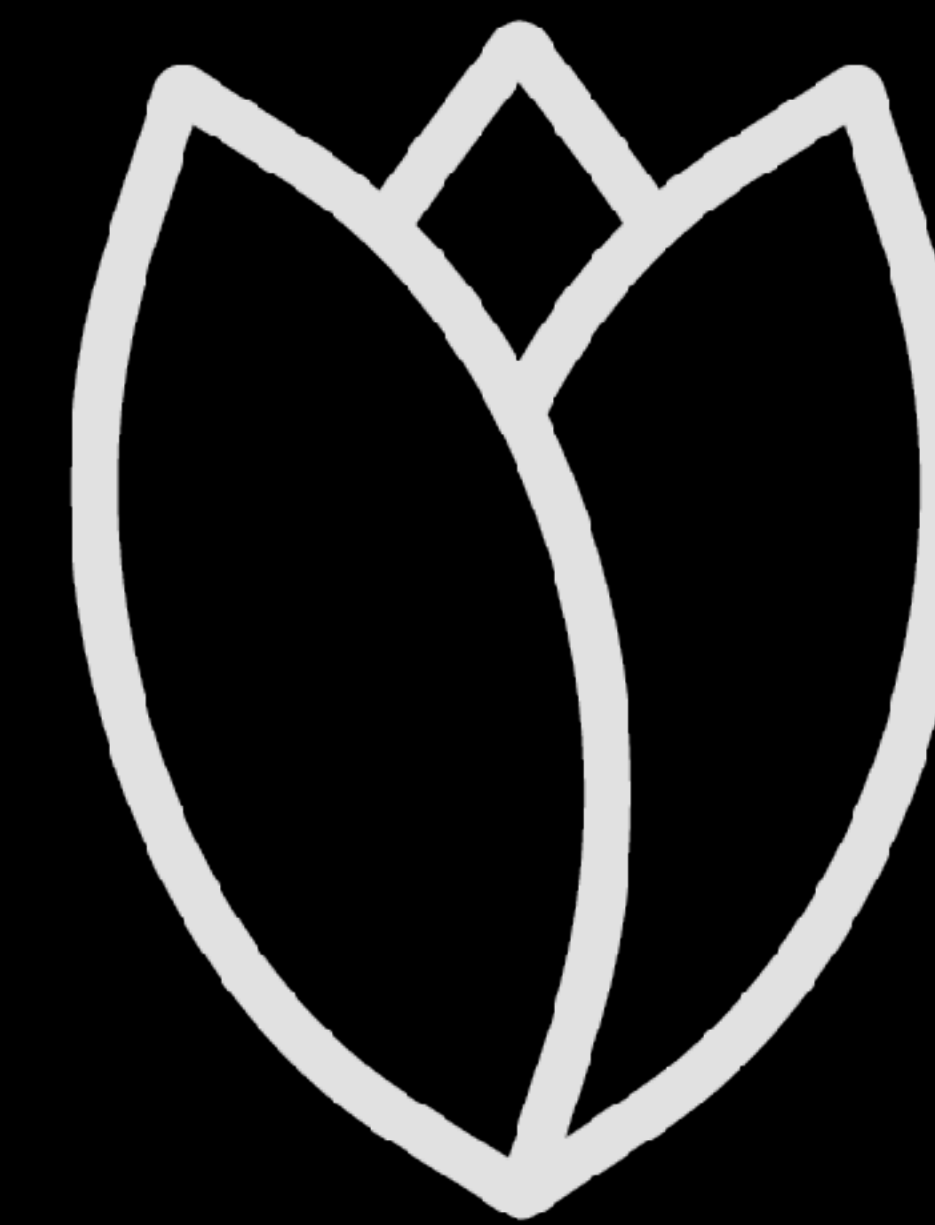
**HEBREWS 4:12**



# Wisdom

*she surpasses all*

A Study of the Book of Proverbs



A T H E Y   W O M E N

