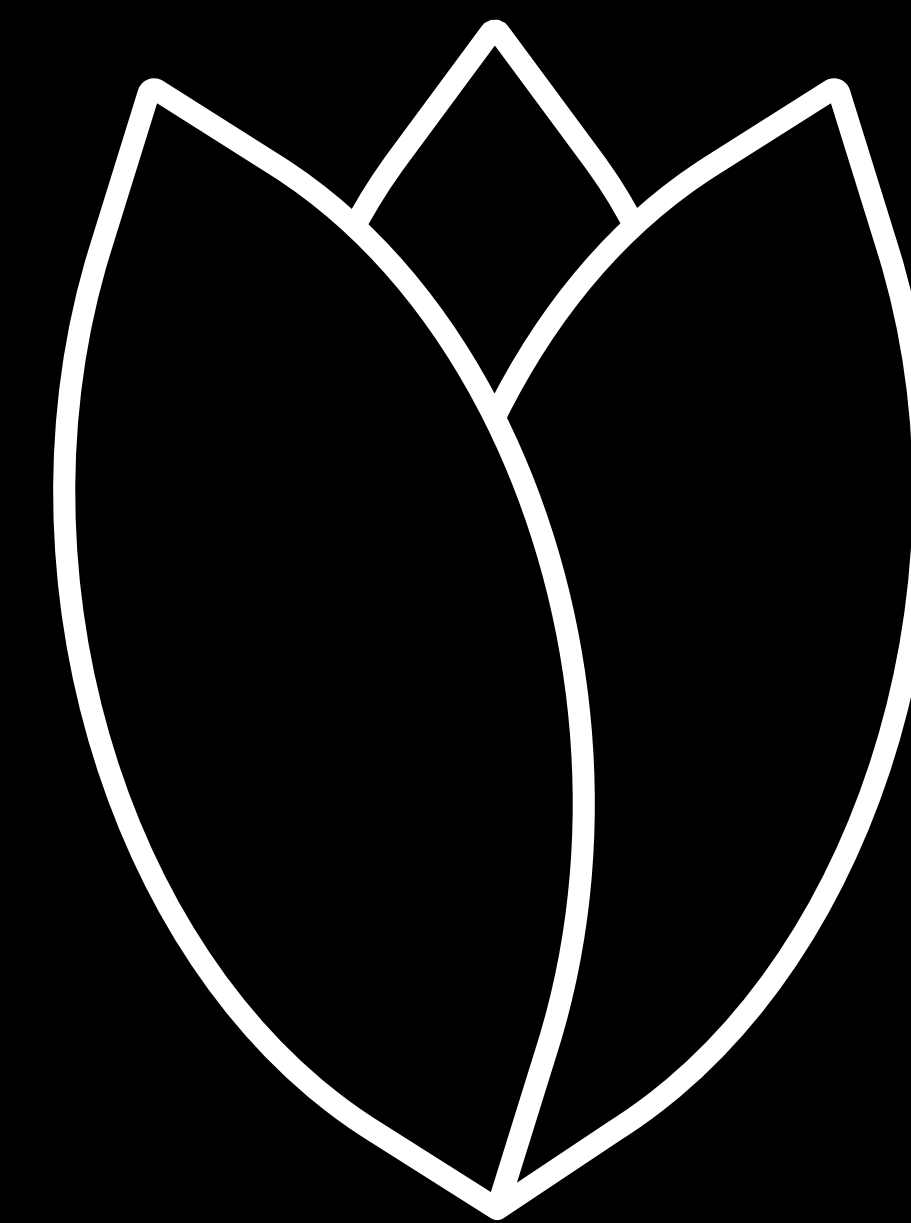




A T H E Y W O M E N

HE IS

A STUDY IN THE GOSPEL OF JOHN





WEEK 7

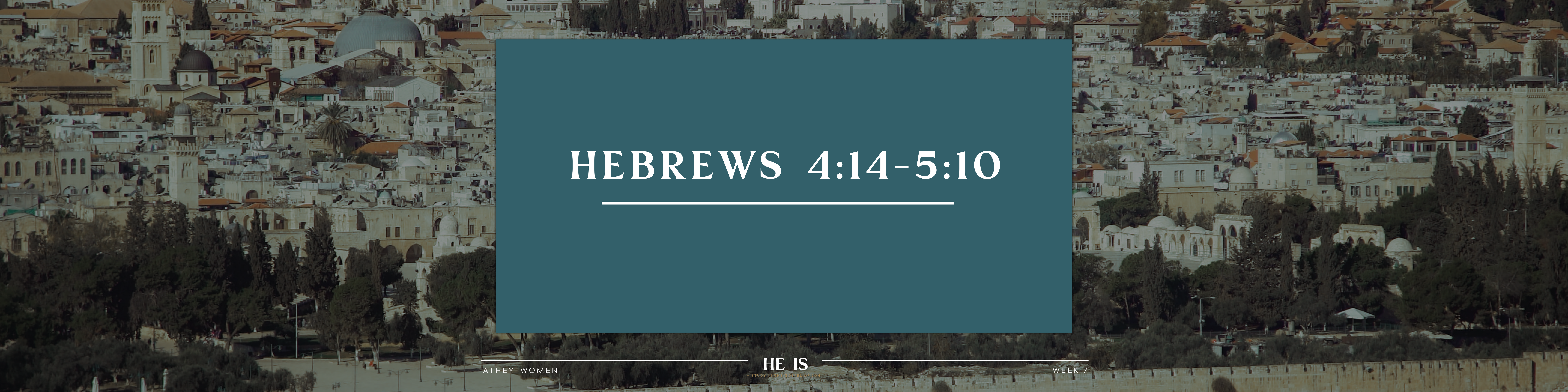
CHAPTERS 16, 17, & 18

ATHEY WOMEN

HE IS

A STUDY IN THE GOSPEL OF JOHN

WEEK 7

An aerial photograph of Jerusalem, showing the dense, terracotta-roofed buildings of the Old City and the surrounding hills. A large, semi-transparent teal rectangle is centered over the image, serving as a background for the title text.

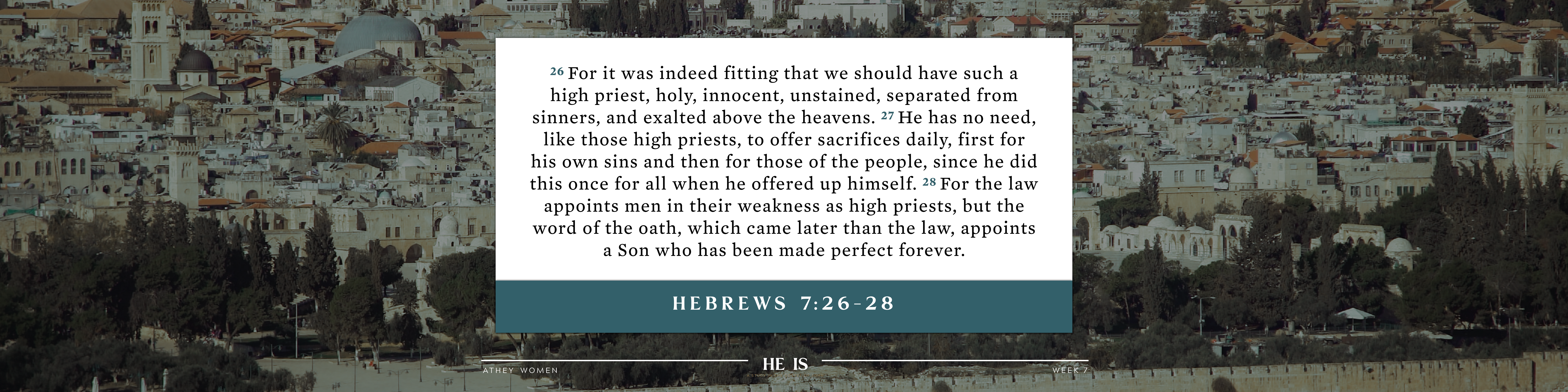
HEBREWS 4:14-5:10

ATHEY WOMEN

HE IS

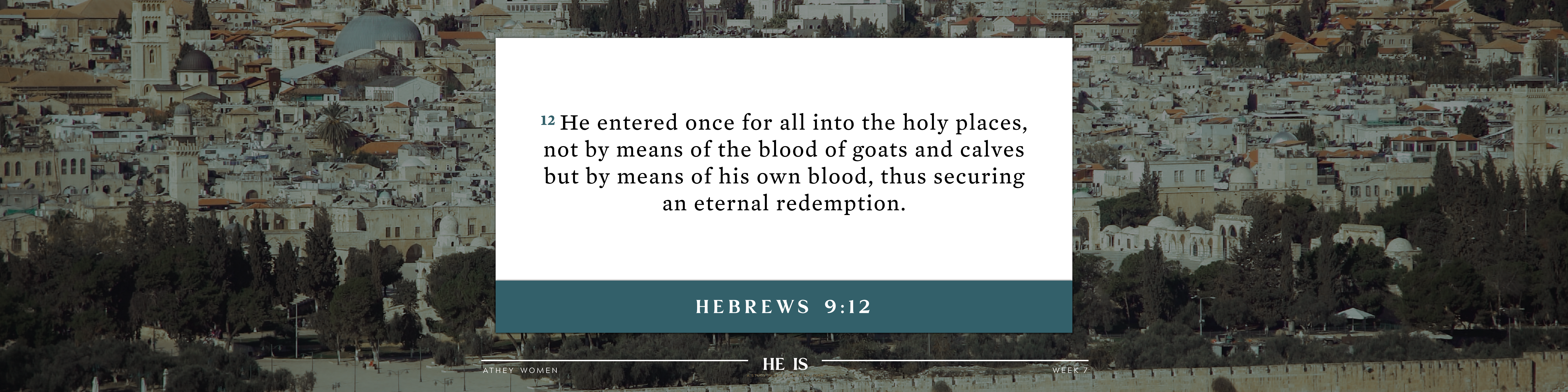
A STUDY IN THE GOSPEL OF JOHN

WEEK 7

An aerial photograph of Jerusalem, showing the dense, terracotta-roofed buildings of the Old City and the surrounding hills. A large white rectangular box is centered over the image, containing text. Below the text box is a dark teal horizontal bar. At the bottom of the image, there is a thin white line with text on either side.

²⁶ For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. ²⁷ He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. ²⁸ For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

HEBREWS 7:26-28

An aerial photograph of Jerusalem, showing the dense, terracotta-roofed buildings of the Old City and the surrounding hills. A large white rectangular box is centered over the image, containing text. Below the white box is a dark teal horizontal bar. At the bottom of the image, there is a thin white line with text on either side.

¹² He entered once for all into the holy places,
not by means of the blood of goats and calves
but by means of his own blood, thus securing
an eternal redemption.

HEBREWS 9:12

An aerial photograph of Jerusalem, showing the dense, terracotta-roofed buildings of the Old City and the surrounding hills. A large, semi-transparent teal rectangle is centered over the image, containing the title text. The title is in a white, serif font, with 'THE HIGH' on the first line and 'PRIESTLY PRAYER' on the second line. A thin white horizontal line is positioned below the title.

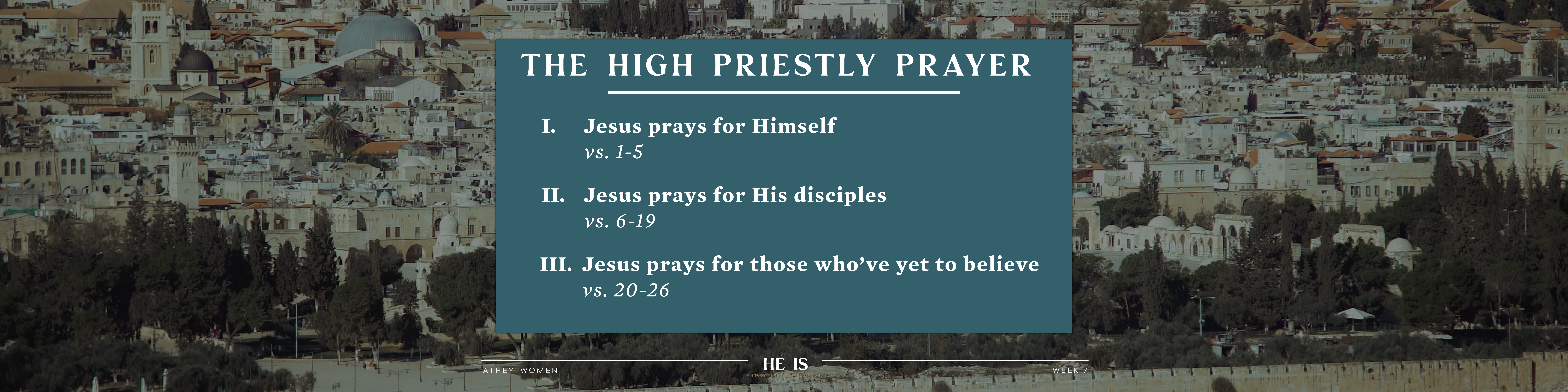
THE HIGH PRIESTLY PRAYER

ATHEY WOMEN

HE IS

A STUDY IN THE GOSPEL OF JOHN

WEEK 7

An aerial photograph of Jerusalem, showing the dense, terracotta-roofed buildings of the Old City and the surrounding hills. A large, semi-transparent teal rectangle is centered over the image, containing white text. The background shows various landmarks, including domes and minarets, and a stone wall is visible in the foreground.

THE HIGH PRIESTLY PRAYER

I. Jesus prays for Himself

vs. 1-5

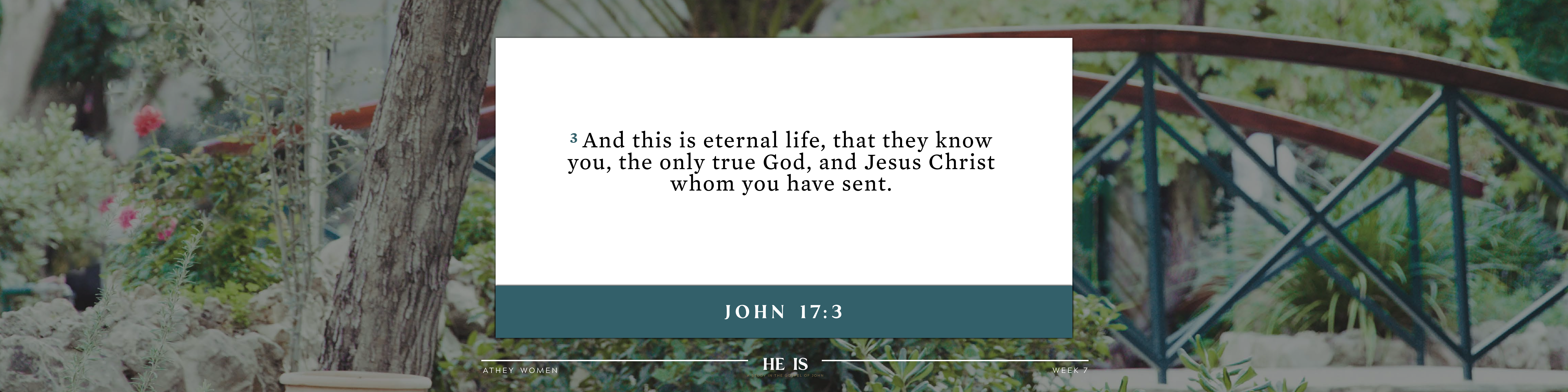
II. Jesus prays for His disciples

vs. 6-19

III. Jesus prays for those who've yet to believe

vs. 20-26

JOHN 17

The background of the slide is a photograph of a garden. On the left, there is a tree trunk and some green plants with small red flowers. On the right, there is a curved metal railing with a diamond pattern. The overall scene is outdoors and lush with greenery.

³ And this is eternal life, that they know
you, the only true God, and Jesus Christ
whom you have sent.

JOHN 17:3

³ And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent.

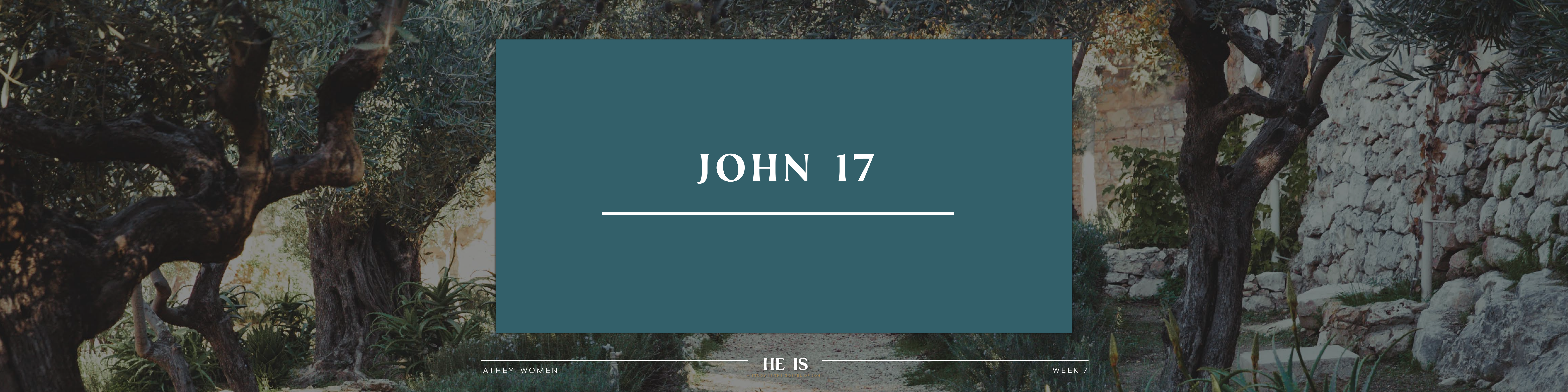
JOHN 17:3

³¹ But these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

JOHN 20:31

³ And by this we know that we have come to know him, if we keep his commandments.
⁴ Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him.

I JOHN 2:3-4



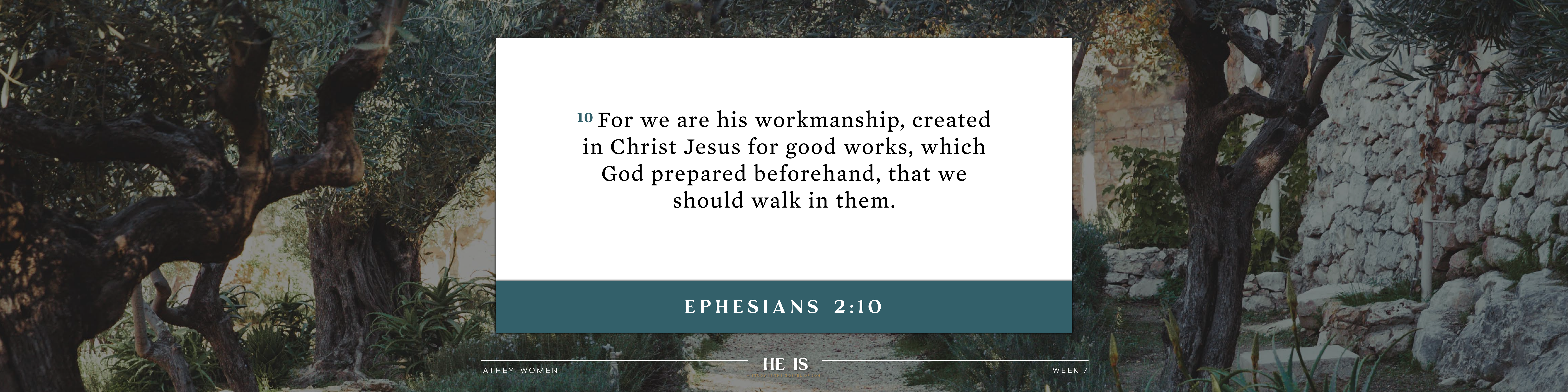
JOHN 17

ATHEY WOMEN

HE IS

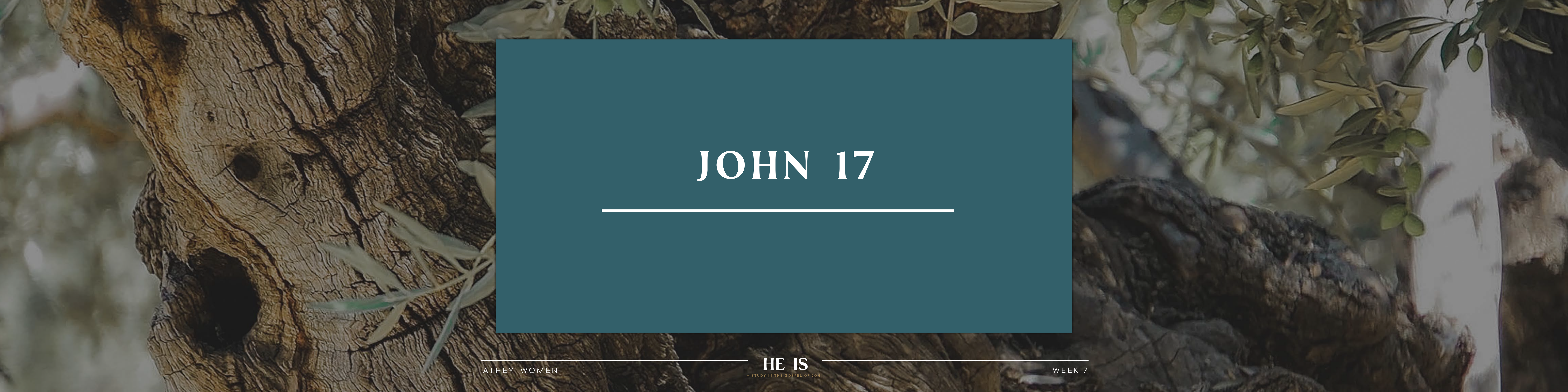
A STUDY IN THE GOSPEL OF JOHN

WEEK 7

A photograph of a stone wall and trees, with a white text box in the center. The wall is made of light-colored stones and is partially covered by a tree with dark, gnarled branches. The background is a soft-focus view of a garden or courtyard.

¹⁰ For we are his workmanship, created
in Christ Jesus for good works, which
God prepared beforehand, that we
should walk in them.

EPHESIANS 2:10



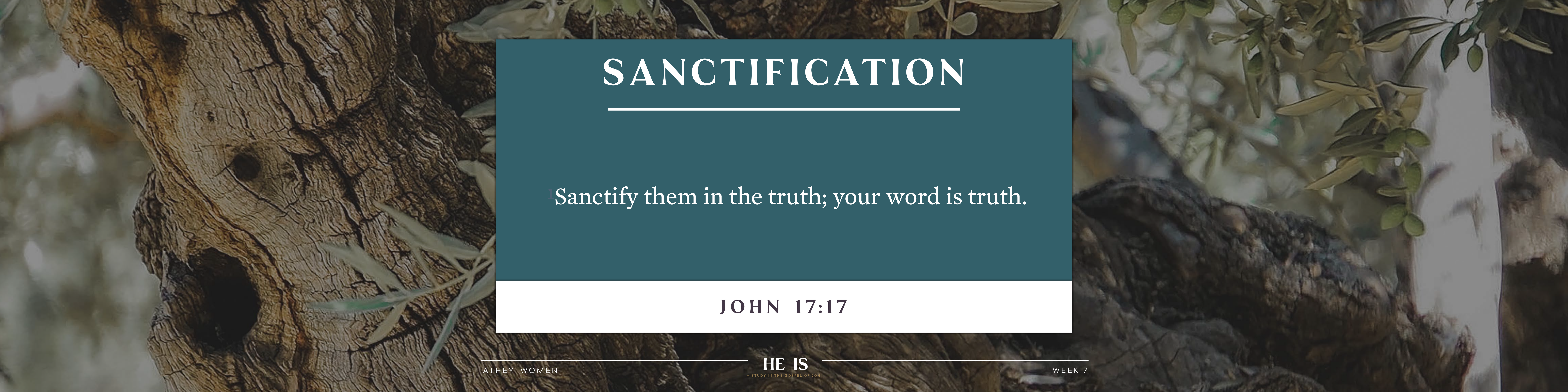
JOHN 17

ATHEY WOMEN

HE IS

A STUDY IN THE GOSPEL OF JOHN

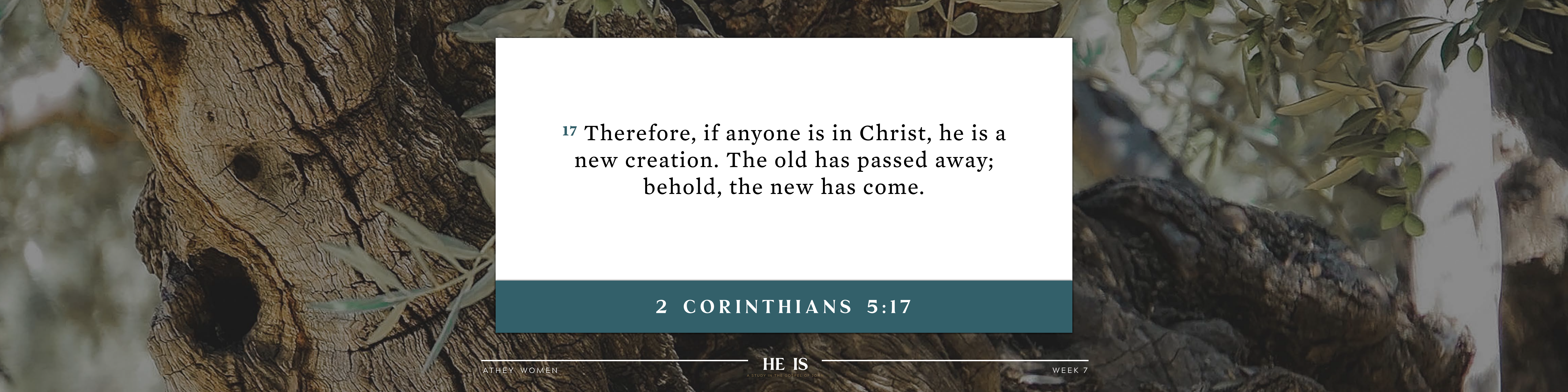
WEEK 7



SANCTIFICATION

¹Sanctify them in the truth; your word is truth.

JOHN 17:17



¹⁷ Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

2 CORINTHIANS 5:17

JOHN 17

¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. ¹⁴ For the body does not consist of one member but of many. ¹⁵ If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many parts, yet one body.

I CORINTHIANS 12:13–20



INTERCESSORY PRAYER

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

ROMANS 8:31-34

25 Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

HEBREWS 7:25

6 Whoever says he abides in him
ought to walk in the same way
in which he walked.

I JOHN 2:6

HE IS

A STUDY IN THE GOSPEL OF JOHN





A T H E Y W O M E N

