



A T H E Y W O M E N

HE IS

A STUDY IN THE GOSPEL OF JOHN



I. VITAL STATS

INTRODUCTION: THE GOSPEL OF JOHN

VITAL STATS

- Author: John son of Zebedee
- Written in Ephesus A.D. 85-95
- Jesus' ministry over 3.5–4 years
- Purpose and Key: JOHN 20:30-31

“Now Jesus did many other signs in the presence of the disciples, which are not written in this book, but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.”

JOHN 20:30-31

BELIEVE

PISTEUŌ

ATHEY WOMEN

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WEEK 1

Jesus answered them, “This is the work of God, that you **believe** in him whom he has sent.”

JOHN 6:29

II. DISTINCTIVES OF JOHN

INTRODUCTION: THE GOSPEL OF JOHN

DISTINCTIVES OF JOHN

- No genealogy
- No birth
- No baptism of Jesus
- No temptation of Christ
- No casting out of demons
- No parables
- No transfiguration
- No instituting of communion
- No agony at Gethsemane
- No ascension

III. OUTLINE

STUDYING THE GOSPEL OF JOHN

OUTLINE

I. Prologue John 1:1-18

“In the beginning was the Word, and the Word
was with God, and the Word was God.”

JOHN 1:1

*“It is not, perhaps, too much to say
that not a single word could be
altered in the first five verse of
John’s Gospel without opening the
door to some heresy.”*

J.C. RYLE

OUTLINE

I. Prologue John 1:1-18

II. The “Signs” John 1:19-12:50

III. Farewell Instructions John 13-17

“Sanctify them in the truth;
your word is truth.”

JOHN 17:17

“For this purpose I was born and for
this purpose I have come into the world
— to bear witness to the truth.”

JOHN 18:37

OUTLINE

I. Prologue John 1:1-18

II. The “Signs” John 1:19-12:50

III. Farewell Instructions John 13-17

IV. Passion and Resurrection John 18-20

V. Epilogue John 21

IV. WHY WE STUDY AND HOW

INTRODUCTION: THE GOSPEL OF JOHN

Jesus said to him, "I am the way and the truth,
and the life. No one comes to the Father
except through me."

JOHN 14:6

HOW WE STUDY AND WHY

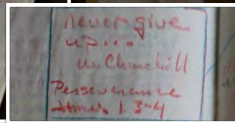
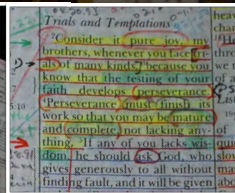
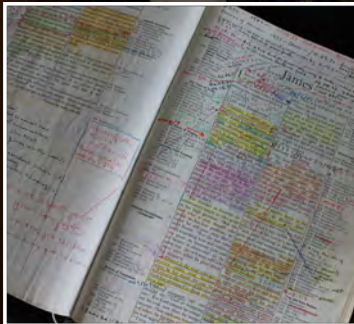
- PRAY
- Humility

³⁸ Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹ And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰ But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴² but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

LUKE 10:38-42

HOW WE STUDY AND WHY

- PRAY
- Humility
- Diligence



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